

P E A C E   S E R V I C E   B U L L E T I N

**KIRBY PAGE** Dr. Kirby Page, noted author, lecturer and religious leader continues to lead four two-session conferences. This month the themes of the conferences are The Way of Jesus in This Hour of World Crisis, and A Living Faith for Today. Dr. Page is always stimulating, combining academic analysis with deep spiritual insight. Participate in the series most convenient for you. Later series will be held in the communities of Maywood, Bakersfield, Santa Ana, Pasadena, and San Diego. Write AFSC for detailed programs.

**SUNDAYS,** October 15, 22, 29, November 5. LOS ANGELES, Westwood Community Methodist Church, 10497 Wilshire Blvd., 5:30 p.m. Youth Supper, 7 and 8:15 p.m. Addresses and Forum Discussion.

**MONDAYS,** October 16, 23, 30, November 6. OCEANSIDE, First Christian Church, Topeka and Freeman Streets, 6:15\* and 8:15 p.m.

**WEDNESDAYS,** October 18, 25, November 1 and 8. LOS ANGELES, Plymouth Congregational Church, 2811 West 54th Street, 6:00\* and 8:00 p.m.

**THURSDAYS,** October 19, 26, November 2 and 9. RIVERSIDE, All Souls Universalist-Unitarian Church, 3527 - 7th St., 7 p.m. Basket Supper, and 8 p.m.

**FRIDAYS,** October 20, 27, November 3 and 10. WHITTIER, First Friends Church, Philadelphia & Washington, 6:15 Potluck Dinner, 7:30 and 8:30 p.m.

\* denotes dinner meeting. Please make reservations in advance.

**LIVING JOYOUSLY** This is the title of the new book by Kirby Page. It is an anthology of devotional readings. We are happy to enclose a sample reading from this most valuable book. It is entitled "Seventeen Pathways to Radiant Joy." We hope you will find it helpful and that you will want to order the book from us. Rinehart and Co., Publishers. \$1.50, plus 5¢ tax.

**TRICK OR TREAT** Here is the project of the month! Hallowe'en, with its tricks-or-treats and recurrent mischief, has become something of a headache for law enforcement officers, householders and the general public. But in Palo Alto, California, and in Tucson, Arizona, a new twist gave the youngsters fun and at the same time served a useful social and humanitarian function.

Through careful planning with schools, newspapers, service clubs, theaters and radio stations, children, dressed in costumes went about ringing doorbells. But instead of collecting sweets and nuts, they collected items for sewing kits which were distributed by the AFSC in centers in Europe and Asia. Participants were given bags marked "Official—Hallowe'en Treasure Hunt" and the list of items which were acceptable: safety pins, needles, darning cotton, sewing thread, scissors, tape, thimbles, buttons, etc. The home of each donor was marked with a picture of a pumpkin, so that it would not be solicited twice. For further information, write us immediately.

**SERVICE TO C.O.'s** With the reactivation of the draft has come the problem of counseling conscientious objectors and seeing to it that their rights under the law are protected. Ministers and counsellors will want to order a copy of the recent pamphlet, Conscientious Objectors Under Selective Service, (25¢). Walt Raitt, College Secretary for the Pacific Southwest Region, is prepared to counsel men who, by reason of their religious training and belief, cannot participate in war.

**OTHER PEACE MOVEMENTS** In response to queries recently received by the AFSC asking advice regarding participation in certain peace movements, petitions, crusades and appeals, the following statement was approved by the AFSC as a possible guide for Friends and friends of the AFSC:

"Recent years and months have been marked by a growing tendency to exploit for propaganda or political purposes some of the more generous and noble instincts of mankind. These include attitudes which are central to the deepest spiritual convictions of the Religious Society of Friends and like-minded people: moral revulsion against war with its indiscriminate slaughter; emphasis upon the sacredness of the individual and his right to personal liberty; aspiration for national freedom and unity and for international cooperation and world government; and the sharing of material goods with those in need.

"When such incentives are employed on either side of the 'iron curtain' to  
(over)

intensify the cold war, as for example through widely advertised collections of signatures to innocent sounding manifestoes, the individual may be perplexed. While he has no desire to thwart any true peace efforts, he often finds it difficult to assert his ideals without being associated with partisans in a power struggle, or with divisive forces in the world.

"We feel it is better for us to dissociate ourselves from movements which may cry 'Peace, Peace,' but actually encourage partisanship and widen gulfs of misunderstanding. Instead we will persevere through individual and collective efforts to foster any conciliatory movements that can be accepted by all countries and parties alike as aiming at human welfare rather than at partisan publicity, at true friendship rather than at camouflaged political advantage.

"As Friends we reaffirm our belief that peace will come not by might, nor by power, but by the spirit of God."


**HATE YOUR "ENEMY"?** In a mass meeting in Los Angeles on September 27, launching America's Crusade for Freedom, Brig. Gen. William L. Roberts, Commanding Officer at Fort MacArthur, called on Americans to begin a campaign of hatred against all Communists.

According to the Los Angeles Daily News, the General is reported to have stated "We hated the Germans and the Japanese in the last war. Citizens, you sooner or later will detest doubly your next enemy, and the sooner you start hating him, the better."

General Roberts, it will be recalled, as head of the American military mission in South Korea, was reported in a copyrighted dispatch to the New York Herald-Tribune of May 29, 1950, to have said, "The Communists will probably engage in some limited action, but at this point we rather invite it. It will give us target practice."

**OR LOVE HIM?** At one of the AFSC seminars for foreign students held this past summer, the question was raised, "But will it work today, with Russians, this faith that there is that of God in every man?"

The girl from Berlin leaned forward, "Let me tell my story," she said quietly.

"My father and mother and I are Quakers and we lived in a small suburb of Berlin. When the Russians' occupation army began to move in we were frightened. We watched the soldiers coming down our street and when one came to the door, father opened it, invited him in, and offered him the best seat in the room. The man was plainly surprised; more so when mother brought food. We talked and tried to treat him as a guest. Neighbors began to arrive, seeking  and security. More soldiers too. All day the crowds surged through the house of people. As the day wore on, drinking increased, and the soldiers grew rougher. Looting, raping and murder were going on all about us in the village and on our street.

"No, I was not raped and I will tell you why. When night came, our family was crowded together in one small basement room. I was frightened, so father went to the officer in charge of the men in our house and asked him if there was anything he could do to protect me. The officer immediately placed a sentry at our door with orders to remain all night and to allow no one to enter. When, during the night, father offered to relieve him for a rest period, the soldier proudly refused, declaring that he had been trusted to protect me and that he would do it!"

**LOAN LIBRARY** Just a reminder that the AFSC Book Loan Library is available to you without charge. A post card request is all that is needed. Two books may be borrowed at a time for a limit of three weeks.

**BOOK END** We recommend the 1950 Institute Digest of all the lectures and panels at the 16th Annual Institute of International Relations, held at Whittier College, Whittier, California. Coming directly on the heels of the Korean war, the Digest has immediate value to many problems which now beset us. Order your copy today. Special price: 60¢, including tax and postage.

**PEACE SERVICE BULLETIN**  
American Friends Service Committee  
P.O. Box 966, Pasadena 20, Calif.

Sec. 34.66, P. L. & R.

Kirby Page  
Box 247  
La Habra, Calif.

**POSTMASTER:** If undeliverable for any reason notify sender, stating reason on Form 3547, postage for which is guaranteed.



# COMMUNITY METHODIST CHURCH

HAROLD SLOCUM, MINISTER  
LANGLEY, WASHINGTON



*Serving South Whidbey Island*

*Parsonage Phone 6770*

October 1, 1950

Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Your book announcement came at a most appropriate time and you will find the order blank enclosed, also check for same.

The McRaes in my church here are F.O.R. members and we look forward to organizing a cell group this Fall. Enjoyed the visit of Elton Trueblood several months back.

Wonder when you will be getting up this way again. Seems a long time since I have had a chance to be with you. Although I have heard from Allan Hunter, I have missed seeing Allan and Elizabeth for a long stretch.

Thanks for all your good words and work. Best wishes!

Sincerely,

*Harold Sloum*

1770 Scenic Avenue  
Berkeley 9, California  
2 October 1950

Dear Alma and Kirby,

We have been intending for more than a month to write you and tell you about our life together for the past year, but it is so easy to become sidetracked. Nevertheless, here I am sitting down at my desk to write you about this last year.

The last school year, September to June, seems very remote now, because of the intervening summer. Jeanie and I stayed in our apartment in Codornices Village, the interracial housing project in Berkeley, and the pattern of living that we had created the first year was confirmed in the second. We continued our experiments with food, and kept right on spending just \$4 a week for food for the two of us. Our lives fell into a rhythm and we were truly very happy. Jeanie continued her school work, getting her elementary teaching credential this past year, and my seminary work continued — my second year at P.S.R. It was a busy year for both of us, living as we did a good distance for campus, and biking back and forth.

We continued our work at Thurman's Fellowship Church. This year we both took responsibility in the religious education program there, and we helped in the building of a curriculum for the church out of nothing at all, and the result in many instances was very creative. It is certainly a joy to be implicated in a church as creative as Thurman's!

About the middle of the year we joined a CORE picket line at the Oakland Sears store — they had been trying to get the store to hire without discrimination, and, failing, had a picket line two days a week. We took our turn, about 2 or 3 hours a week, for three or four months. The picket line failed in the end — we could not get enough continued support, and there were too many students and not enough people from other areas of life, but even though it seemed to have been failure at the time, I ~~xxxxxx~~ count it as one of the most valuable things we did all year long, because it put us on our ~~xxxx~~ mettle in person-to-person ~~xxxxxx~~ situations where we had to maintain our pacifist demeanor.

We joined with a cell last year that was of lasting value: three other couples, the fellows all PSR students (though one dropped out of school in the middle of the year), all veterans, all now pacifists: all married, and all eight of us very close. This was a good experience too — not all the meetings were creative, and sometimes we never got to the point, but the fellowship of all of us Quakers or pseudo-Quakers was a good thing, a very good thing. None of us have been really sure about what

our relationship should be with the church, even <sup>in</sup> being <sup>ing</sup> trained as we are <sup>to be</sup> parish ministers. Of which more later.

School has been uniformly stimulating, as always. After two years at work I am just coming to feel that I am beginning to sense what the Bible is all about, and I know that even after another year and I will still yearn to go deeper in study. Whether that will really mean further work I do not know.

Last spring we acquired a car, and one that really meets our needs. It is an English Austin station wagon, and we already have 9,000 miles on it. In spite of its smallness, ~~and~~ has a lot of room inside, and we have carried 7 people on trips in it, and, alternatively, ~~and~~ enormous amount of luggage. The one danger is that, with our increasing possessions, we will lose sight to some extent of our dedication to God. It seems as if it is always easier to be Christian when one is a hobo than when one is tied down!

We have tried to start ~~of~~ family this past year, but so far without success. We have found out that Jeanie has been hypothyroidal, and she has been undergoing treatments for this. It may be a matter of a year or two, but we hope from month to month. . . .

This past summer we lived with Rev. Elmo Wolfe and his family in Modesto, taking over his church while they were on vacation for a month, and helping them the rest of the summer; we put on a vacation church school, I preached five Sundays, and all in all it was a very busy summer. You may know Elmo: I hope so, for they are grand people, FOR members and Socialists. The church is now two years old, and was set up presumably in a "high-potential" area. This means that great pressure has been put on the church leadership for big expansion that they have not been able to accomplish, nor indeed would feel right about accomplishing. That was the first problem we faced. Another is that just before we got there, there was a big stink that the FOR is Communist and Elmo is a Socialist (somebody'd got hold of Elizabeth Dillings' Red Network) and everybody was kind of upset. So it was a full summer. I couldn't have asked for a finer congregation. They were open, and warm, and very affectionate. We did lots of calling and lots of personal work. The vacation church school in particular was thrilling, because we used as valid group work therapy technique as we could with the various age levels, and some rather marked changes took place in some of the children even in two weeks.

Yet in spite of it all I am bewildered by it. I find I am a better Quaker than I thought I was. The fact that I was somebody special instead of just a friend, that I was constantly giving out with pearls of wisdom instead of engaged in a give-and-take search for truth, that I was a professional, that I was a kind of economic and spiritual parasite on the community, all these things made me very uneasy, and the unease kept increasing the more the summer wore on. I don't know where it will all end,

but I feel increasingly sure that my ultimate destiny is not in the parish ministry. It may be in some form of teaching, but I do not know. I do know that the Lord has opened a way to me so far, and I know he will from here on out.

During this summer and fall, too, we have taken on a personal responsibility. An army friend of mine, a brilliant poet, has been on the brink of despair, and we have taken on the task not only of counselling but of nurturing him in our home. He was on the co-op farm during the summer, near us, the farm where we were the summer before, ourselves, and now he is living with us, blessing our lives with poetry and challenging us with his very deep-seated sexual, religious, and vocational conflicts. It is a challenging and humbling task to be a friend.

There is a kind of general ~~dis-ease~~ dis-ease that I am passing through now, and I don't know quite on what to pin it. In part it is due to the flagrant way in which I violated my own deepest insights this summer, by not having any habitual devotional time. In part this was due to our living with a noisy, lively family of six, but it is also due to our own sloth. I am paying the price now. In part it is also due to the strain of having a third party to our two-some. In part it is due to a curious feeling that I am in danger of losing the light by which I found myself, the world, and God. Seminary makes it easy to analyse a world-view into atomisation; the addition of furniture and household belongings add to the feeling of tied-downness; and it is easy to see that that which most visibly represents the preciousness of life, namely the relationship between Jeanie and me, needs constant nurturing if it is to stay fresh.

Don't be too concerned by this last ~~paragraph~~ paragraph. In A good deal of what it means is that I have the September blues, not ~~quite~~ quite able to face school work yet, and partly it is that I am going through a dry period in my spiritual life. It has done me good to get it on paper, anyway. Assuredly with faith and prayer we shall see our way to better attitudes. . .

The world situation has been much in our minds these days. I have been classified 4-E (finally), but I do not rest easy in it. It may be that one of these days I shall come to the non-registrant position. Certain it is that if they draft women and register everybody for industry, home guard, etc., I shall be among those who refuse.

You people have been frequently in our thoughts and prayers. God give you strength in your daily round. It is good to know that you have given us that impulse forward to the good life which you assuredly have. Thank you!

In all fellowship,

Bill and Jeanie.

## Occidental Student Church

OCCIDENTAL COLLEGE  
LOS ANGELES 41, CALIFORNIA

October 2, 1950

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page,

The Student Church was founded in order to express more adequately the religious emphasis on the Occidental campus. It has now become one of the major influences in the life of the campus. It is affiliated with the Student Christian Association and a member of the Los Angeles Church Federation, the Federal Council of Churches of Christ in America, and the World Council of Churches. Also, it maintains a close relationship with the various denominational youth programs.

Our program includes a Sunday morning service which is held each week at 11 o'clock in Alumni Chapel. This service is planned by students, with the assistance of Chaplain Hu Noble, who invite guest ministers who assist by delivering the sermon.

This year, as our emphasis, we have chosen the topic: "A Positive Alternative to Futility". We are asking distinguished Christian leaders in this area to speak on different aspects of this general subject.

The Sunday Service committee has expressed a great desire for you to be our guest minister during this year's program. We would ask that you would discuss the general topic "The Will of God for Our Time." We feel that you are well prepared to speak to a campus congregation on this subject.

This year, as well as asking outside speakers, we have asked various members of the Occidental faculty to deliver the sermons. For this reason, our schedule is somewhat flexible and we have many dates available from which we hope you will be able to find one Sunday which is still open for you. The dates are; October 29, November 5, January 7, and January 14. As well as these dates we could make arrangements if these dates are filled on your callender for any Sunday during the first few months of next year, as well as on certain Tuesday mornings.

We hope that you will be able to be with us on one of the above dates, or that we can make other arrangements. An immediate reply would be appreciated since plans for the year must be completed as soon as possible.

Sincerely,

*William Miles*

Faith and Life Commission

UNIVERSITY OF ILLINOIS  
YOUNG MEN'S CHRISTIAN ASSOCIATION  
CHAMPAIGN

Office of the General Secretary

10/2/50

Dear Kirby —

Thanks for the copy of Living Joyously. I have all the others in the series and am glad to have this new one which looks to be up to your high standard.

Enclosed is a consignment order. We'll try to sell them all — and give the leaflets away wisely.

Am enjoying this job — a tremendous opportunity. Are you coming our way this college year?

Best —

"Pete"

(Harold B. Ingalls)

Paul

*The Grace Methodist Church*  
*Burlington, Iowa*

ROBERT HOFFMAN HAMILL  
MINISTER

PA 100  
10-5-50 2 October 1950

Dear Kirby:

More than several times this summer you have come into mind. I continue to count on your inviolable fellowship, and rely upon your point of view.

I had the rare good fortune to attend the International F O R conference in Holland this summer; It helped keep me steady during the Korean days. Then, a wonderful private interview with Martin Niemoller, who is no pacifist, but a peaceable influence indeed, confirmed my best intentions again. I returned from the summer in Europe convinced of the essential truth and unqualified necessity of the pacifist witness in the modern world.

Please send me 100 copies of the "17 pathways..." and five copies of the book on consignment.

Thanks, cordially,

Bob

# Plymouth Church of Shaker Heights

Coventry and Weymouth Roads

Cleveland 20, Ohio

Minister

Miles H. Krumbine

2nd October 1950

Dear Kirby:-

It was certainly nice of you to send me a copy of your last book. It has just now arrived and I glanced through it very hurriedly. It looks very, very good to me - - the sort of book one likes to have within reach. Naturally, I shall try to interest people in it.

Why don't you and I see more of each other? It would do my soul good to have you expound things to me now that the world has moved beyond exposition. What a world since you and I were young, vigorous and oozing hope and confidence.

Thanks again a thousand times and lots of good wishes.

As ever,



Dr. Kirby Page  
Post Office Box 247  
La Habra, California

MHK:C

FIRST BAPTIST CHURCH  
MADISON, WISCONSIN

October 2, 1950

MISS EDITH ANDERSON, SECRETARY  
CHARLES R. BELL, JR., PASTOR  
GEORGE L. COLLINS, UNIVERSITY PASTOR  
MRS. JOHN A. COPPS, EDUCATIONAL DIRECTOR

*pd-5.00  
10-6-50*

My dear Kirby:

You are very kind to send me the copy of  
your book and I shall certainly enjoy reading it I know.

I think your little pamphlet on "Radiating Joy"  
is wonderful and I would like very much to have 500  
copies of it. Check for \$5.00 is enclosed, to cover  
same.

*sent*

Sincerely yours,

*Charles R. Bell, Jr.*

CRB:A

Dr. Kirby Page  
P.O. No. 247  
La Habra, California.

Dr. Kirby Page  
Lecturer

TAKING JESUS SERIOUSLY  
IN WORLD AFFAIRS

Ventura, California  
October 2, 1950

Norman M. Haskell  
Editor

Lecture A:  
The Imperative of Federal World Government

Urgently we need world government, and unless there is the creation and maintenance of a world government there is little chance that our civilization will survive.

Parable of the Five Angels: Five angels possessed five shiny new automobiles. These five angels lived near a highway. They met at the entrance and discussed how to drive the new cars. (The angels are good persons with wings). The first one said, "I'd like to get out on the highway first for I am a conservative, and I know the proper way to drive in this neighborhood. I'm going to keep way over to the right." Angel number two said, "Tempermentally, I can't stand conservatives. I am a radical. I'm going to drive over on the left." Classifying himself as a liberal, the third angel said, "These former ideas are extremes and will get one in trouble. I'll drive down the center white line." "I drive for sheer excitement," said angel number four, "I've experimented, and when I start down the road, I find it fun to go as close to other cars as possible. Therefore, I shall zigzag." Independent angel number five said, "I've my own way of driving cars. I'm going to drive backward."

Seven guesses what happened — (1) there was profanity, swearing at each other; (2) there was bloodshed.

What is the meaning of this silly illustration? It is simple...if you want the highway to be passable, the drivers must reach agreement and abide by the agreement. It makes little difference what they agree upon, whether to drive on the right or left, providing there is an agreement.

In England the cars drive on the left side of the road. It's confusing and alarming for an American there for the first time. Kirby's first lesson there when he conflicted with the British agreement, caused remonstrance with the driver. He thought the highway was not so civilized. He didn't know the British had an agreement by which they lived. If you don't agree—nobody can use the highway with safety.

In spite of the obvious meaning of this simple story, we civilized humans have taken two billions of people — 55 subdivisions, and labeled each one saying this is a nation, and created doctrines and dogmas — dogmas of nationalism. What happened?

I. Self interest — each nation concerned only about itself.

II. Doctrine of national sovereignty — the right of a nation to do as it pleases. Each nation to decide its own policy. This doctrine has gained in intensity. Each nation finds it can not tolerate interference by outside sources, and will take no orders from anyone outside itself.

III. Doctrine of national armament. — each subdivision looking out for its own interest must have arms to enable them to carry out the decisions, and it has the sole right to decide how big an army, navy or conscripted force it must have. In advancing interest the sovereign power must be enabled to carry on these decisions.

IV. National patriotism — When each of these subdivisions — or governments makes a decision the men must support the cause of the government. When our government decides that war is necessary, then we must give our support to it — right or wrong, my country. I must give support to it or I am wrong. We the patriots must provide the soldiers and the funds.

Recent history: Adolf Hitler --revolution brought him to the hel of the state to position of the ruler. Germany became a sovereign nation --thinking --

- (1) a nation must look out for itself
- (2) a nation has right to do as it pleases
- (3) a nation needs good patriotic support
- (4) all cities must support the government regardless what the nation does.

Hitler said we must get rid of the Czechs in the interest of the people of Germany. The German government had the right to decide its own policy and it had to have enough arm might to back up its decisions. Every patriot was expected and had to give his support.

World War I, World War II -1939-- These illustrate what is bound to happen if people all over the earth decide that these four ideas are right. If all countries decide this way --keeping their armed might--we'll hang together as patriots. Take these two billion people, each group subdivided and holding to itself ----you can't afford war. It is impossible to stick together with each supporting and only concerned about itself. It is impossible to think that civilized people believe this system would work. We would recoil at that idea of modern nationalism if it was some new idea. All that we can hope to get ou of this is war. This civilization will be destroyed as other civilizations have been destroyed.

You can't take angelic beings and put them in cars letting them drive the way each pleases. You know you can't operate in this fashion...yet we suppose you can take all these subdivisions, arm them mightily, and place them in a world of international lawlessness. We think these 55 machines could use the highway with irresponsibility and use it safely! How frail is the human intellect! All over the earth nationalism is becoming more extreme and the cleavages are becoming wider and deeper.

Historically, let's go back to our founding fathers in the Constitutional Convention. The Constitutions adoption was the formation of our nation. Patrick Henry's famous quote is often used. He'd rather have liberty or death. But what we don't know is that Pat was a state patriot. He loved liberty so much that he fought the idea of the states formation. He did not want a super state. He did everything he could do to keep the Constitution from being ratified.

When delegates for the convention were being submittted, his friends suggested Pat. "e turned it down. When asked his reasons he said, "I smell a rat." James "adison went in his place. They agreed upon a draft for a new constitution. When Pat heard that the delegates had agreed and that Virginia was called upon to vote, he got himself elected as delegate to the state convention. He spoke three to seven times a day, and went five hours once without stopping. What was he saying? This thing is a super state, if we accept it then we're going to put something above Virginia, and you'll have someone in Washington telling you what to do. At the end of the speech he said, "As the thing now stands, I despise it. I'd rather have British House of Commons rule. I'd rather be governed by the British King.." The record of the vote in the state debates said the vote for ratification was great, but the actual vote was so close that in the big states, had the delegates who voted for it had of had one out of 11 change his vote to the negative, the ratification would have been defeated. Why? For a reason extraordinarily parallel to the reason we have no world government now. Pat believed in state sovereignty --each state retaining its own sovereignty.

The use of this illustration at this time is justified. Our problem is dealing with the Patrick Henrys of this year --people who believe in the nation, but believe in nothing bigger. This is precisely the problem now.

Now what has got to be done. Look at the United Nations. How far have we come? What is the significance of the U.N. in relation to this problem? In relation

to the past, the best way is to say it is like the Continental Congress of the U.S. Now what is the Continental Congress' relation and the signing of the Constitution got to do with it? It is a loose conference or clearing house for 13 sovereign bodies.

In the middle of the Civil War, what power did Washington have? How could he get more soldiers? The Continental Congress didn't have any soldiers. They sent letters to the 13 bodies asking for help. If the government of Virginia wanted to send help it did. There were 13 deciders. The C.C. needed money. They begged 13 separate sovereign bodies to send over some money. If the 13 wanted to, they did.

What was the Continental money value? Its value was so low that the phrase "It isn't worth a (damn) Continental" was used extensively to describe something of worthless value. One barber wanted his wall papered in his shop, but found it was cheaper to use Continental Money than to buy wall paper. --well, what do you expect to have if you have 13 deciders all with individual concern for themselves. The group lacked jurisdiction --not only this, but it lacked power. It had no right to make decisions, and no way to execute them.

Today the U.N. is in the same position as the Continental Congress was and for the same reason. It is the U.N.'s right to ask the others right --yes or no, the U.N. can only act as the nations are willing to agree. If they don't agree, the U.N. is paralyzed. The League of Nations died from the same decease. It broke down from sheer paralysis, it was unable to get anything done. The U.N. is far from being the ideal, but we should be thankful for it, for it is our only hope. If the United Nations breaks down our third war will soon overwhelm us.

What is to be done if it is going to operate effectively? Our forefathers found no use in thinking in the Continental Congress as long as the states remained divided by their sovereign powers. They delegated power to an interstate government, but not all power was specifically delegated to the U.S. Government. The state had some, the county had some, and the municipal government had some. Each delegated power to the one above it. We need to do that now --delegate power to a power higher than any one nation. --to a world power. How near are we to this goal? Such an idea is very remote and far off. It is easy to say there is a need, but what we need is a world government that will govern all nations. You can't keep peace without being governed. In order to get this:

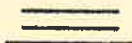
I. We must change our way of thinking and feeling. We must create an international mind and heart --not in terms of boundaries of nations, but in terms of God's people across the entire world. We need to establish feeling of compassion for all. Just as Patrick Henry had a state heart and mind to be changed to a national heart and mind---so must we change from national ones into world heart and mind.

II. We've got to build up habits of international cooperation and behavior.

III. And most difficult ..we've got to build a bridge across the gulf from Washington to Moscow. As long as we have the greatest economic system and powerful government and military power, we can not have the bridge.

IV. If all of these are to be done, it is necessary also to have an international agreement to reduce armaments ...the big powers as well as the small. The future of the world government hinges on what the nations do about armaments.

The way we spend our money, the attitude and thinking in heart and mind, and the reduction of armaments will determine our chances for a world government.



Government is essential to the preservation of peace. You have to have local, state, national and world government. For a long time sovereignty resided in a patriarch, then there were wars among classes, then tribes had chieftans, and then came wars inter-tribal in grouping. From that step we had inter-tribal government. Then city civilizations arred. Athens, a sovereign city and Sparta once a sovereign city came in conflict and the Greek cities were destroyed as a result of wars. Then there was the establishment of provinces, then states, then finally nations. A government is essential to keep people living together. These national governemtns will have to be bound together by a world government. There are two pre-requisites:

1. economic cooperation

2. progress toward disarmament. The problem is how to get Soviet Russia to go along with us, economically, and how to establish an agreement to reduce armaments. The hope is in this direction. We must find a big economic proposal which if carried out would bring substantial advantages to every nation including Russia. If the government of Russia profits greatly from it the chance of getting cooperation from Russia would be high.

Is there such an economic proposal? Universal Marshall Plan is the term + use. The Marshall Plan at present is a way of cooperation with our allies in improving conditions of life. If we take that idea and make it applicable and have money available to peoples on the other side as well ---you will have the economic proposal that will bring advantages to every country ---giving the most help to Soviet Russia.

If we take as much money as we have been spending for armaments, or only part of it, and spend it through the United Nations for economic reconstruction, can you visualize what could happen? Say that we contributed \$15,000,000,000 for reconstruction for 10 years, that would be 150 billion dollars, then call on the other nations to contribute according to their ability. A general pool of 60 member nations would be behind such a plan. Why should we be willing to do this? What could such a plan do in Russia?

China is now governed by the communist party, a working alliance between them would mean part of the money would be spent on China. To be specific --let's take one project --a project to bring the Yangtze River under complete control. What would be the eeffect on her relationship with other countries? The U.S. government loaned our best engineers --Mr. Savage and his colleagues --to study such a project. He suggested a series of gigantic dams and reservoirs would bring it under control. They found a gorge that would make a huge dam possible. Such a dam would have a capacity ten times that of the Grand Coulee, and by making a series of dams down the river, the Yangtze could be brought under control. It is possible and practical to do that. If this were carried through, and China arrives at such a day when this river is brought under control, these things would happen:

I. Stop floods. Floods from the river in China constitute a major hazard. Missionaries who have lived on its banks have seen the river within 12 months bear high and low water varying 99 feet. When a channel is deluged with floodwater there is destruction of crops, starvation --floods bring famine. This could be stopped completely by the dam.

II. A dam could provide electric power. Savage's figures on electric power sound extravagant. The dams would be of incalculable value. Electric power would be on a scale like no other country has experienced.

III. Dams could provide cheap fertilizer in a country where cheap fertilizer is the difference between life and death. It would be an uncomprehensible

blessing.

IV. Dams would offer cheap transportation over the vast coverage.

V. Dams could offer vast fisheries producing food for a starving people.

In a short span of years as a result of control the standard of living for the China of that valley could be doubled.

How much would that cost? Savages estimates \$2,000,000,000. Compare this with \$10,000,000,000 recently asked by Truman in a matter of fact request for armaments. \$2,000,000,000 is the amount already advanced to China militarists for war. Once this is thought of you can think of a dozen projects, if you had world wide co-operation. The 450 million Chinese could have the standard of living changed in a comparatively short time. If we had great sums of money in the 60 nation pool, it would take the tiniest proportion of U.N. money to bring about such a change. This sort of project could be done in other lands. Living conditions for people all over the world would be effected. Think what could be done in Russia!

In Russia up-to-date machines could replace the antiquated ones. It is a backward country. (It was foreign capital that allowed us to build up our railroads, etc.). If U.N. could give vast sums of money, they could have a more wholesome way of living and a better standard of living.

Why can't we wage peace with sums of money equivalent to sums we spend on war? Can you begin to see what would happen in this country if we would do this instead of what we are now engaged in doing? If we would wage peace with a fraction of the energy we put in waging war it would bring immeasurable advantages.

In aiding Russia -- ---

(1) Moscow would cooperate with our government and would achieve many advantages. One thing certain --if it were impossible for Russia to cooperate on this then there would be no reason for hope in building a bridge of our gulf. If you can't diminish the intensity of the current conflict, you will not diminish the hostility. We need to recognize economic cooperation on a world wide basis for its advantages to Russia, and what we would gain from prevention of war III. We would have the advantages that would be gained from keeping civilization from being destroyed. We can't do less than urge our government to make such an offer. Here are some reasons why we should push this idea:

The U.S. in its present trend is simply not going to give up financing military preparedness. We're going to spend not less than \$25,000,000,000 a year. You won't get the U.S. people to spend this AND \$15,000,000,000 for peace. McMahon made a proposal that the U.S. offer to reduce the military expenditures by two-thirds for five years, reducing our 15 billion dollars to five billion for five years. This would give 50 billion to put into a worldwide cooperative venture. We've got to diminish military expenditures for financial and political reasons. . . you can't do both ---have a race on armaments, putting our trust in military establishment, and wage peace at the same time.

Is there any chance of getting Russia to do that? Our plan offered to Russia was the Baruch Plan --which proposal suggested that:

1. U.S. want Atomic energy under U.N. control . . a monopoly.
2. U.S. wants the U.N. Atomic Commission to have right to make period inspection.
3. U.S. wants the commission to call for punishment of violators.
4. U.S. wants a commission to allocate quota of atomic energy projects for peacetime. All this done under world wide commission.

Finally, if and when this proposal is accepted, embodied in the treaty and ratified by the government, and the monopoly begins under the commission, in stages the U.S. would turn over its raw resources and stock pile of Atomic bombs. How long would the stages take? Our government refuses to give an answer. It all depends --if the agreement works well it could be rapid, if not, it would be slow. We aren't willing to set a date. Who is going to constitute the monopoly? Who will do the deciding? We said a board of 12, one for each of the 11 countries who have seats in the U.N. plus the 12th--Canada. ---Remember the clearing of the 12 representatives between Russia and the U.S.? How many on our side? --10 On Russia's side? --2.

.. Suppose things had been the reverse. Russia --10 and 2 for the U.S. side. How acceptable would this be to us? We would be totally unwilling. They were equally unwilling. At this time of the proposal the U.S. had the A-bomb. If it had gone through the U.S. would have had the bomb and no other nation could have started any and we'd give up ours only in time. Would we consent to a monopoly control dominated by communists?

They made a proposal --we turned it down. It was simple. They said, before we do anything else, let's destroy all the A-bombs. (No one had any but the U.S.), then let's set up an Atomic commission not to own but to direct the utilization of the energy. The U.S. would own all in the U.S. and Russia would own all atomic resources found in her country. Russia's proposal according to us did not provide an adequate inspection. --for inspection was important to us. We argued for inspection, but Russia did not. Then finally Russia said, let's have inspection by U.N. officials unspecified dates in specified places. This was not agreeable so they suggested having inspection of U.S. by representative in U.S. and Russia would have inspection by Russians. We pointed out that that was not inspection at all. Then Russia proposed to destroy all A-bombs and have reduction of armaments. Russia would reduce hers one-third and all nations simultaneously too would reduce arms by one third. We didn't take this idea seriously. We finally said, take our original proposal--or leave it. They left it...and vice versa.

Instead of getting a reduction of armaments we are getting the reverse. If the collapse of these negotiations are final --we are doomed! What would be the sense of this ---Put together the two ideas saying:

- (1) we recognize the danger of this collapse and we are willing to spend \$150,000,000,000 for a world pool for reconstruction, and improvement.
- (2) as a beginning we'll accept Russia's proposal --we'll destroy our bombs reduce our armaments by a third, and set up a system of inspection .. all this for the purpose of the idea of survival.

Suppose that the religious people of the U.S. would pray about this every day --that our government members in U.N. would have the courage, faith in right doing, and prefer to wage methods of peace instead of war ---and pray for Stalin and Russia, for guidance, faith, wisdom, courage --- Who can measure what God might be willing to do? I see no chance of survival unless we get power enough from God for strengthening the United Nations into early stages of world government. This is our only hope.

---

# Wesley Methodist Church

A Seven-Day Church, Open From 9 A. M. to 9 P. M.

MARQUETTE AND GRANT STREET  
MINNEAPOLIS 3, MINNESOTA

EVERT EZRA ELLIS  
MINISTER

Office Phone, Geneva 4304

October 3, 1950

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

Your letter with enclosure of the leaflet Seventeen Pathways to Radiant Joy came Saturday morning and it was truly a lift to my spirit and even made World Wide Communion Sunday more significant.

27  
25  
The sermon which has already been announced for next Sunday at Wesley Church is "Why Life is Joyful" and it occurs to me that I would wish to use all or part of those seventeen suggestions. Would you allow me this privilege and also your permission to include it in a copy of our Wesley News either in the sermon or by itself? Then this morning on Tuesday, your book Living Joyously arrived and I have only been able to glance through it but from what I can see of it certainly I would like to have at least a dozen copies, why don't we make it twenty five copies on consignment.

For sometime we have been considering a devotional radio program and as I glanced through Living Joyously it occurred to me that each one of these meditations would be a wonderful daily inspiration to be broadcast with organ accompaniment and background. Perhaps you remember that for over four years we did such a thing each week day morning at North Glendale. Set to music it seems to me your Living Joyously would be an inspiration for anyone who sought the presence of God in the morning hour. Perhaps such a program back here is not practical but if it is and you are willing, it would be wonderful to try and work it out. Please let me know your reaction to such a program which might well be called Living Joyously.

My every good wish to you and Mrs. Page and greetings to our friends out that way.

Cordially yours,

  
E. Ezra Ellis

P.S. Will there be any chance of your being back this way this year when you might give us one or two days at Wesley Church?

EEE:al

# La Habra Methodist Church

La Habra, California

First and Main Streets

Telephone: Oxford 72-505

HUBERT L. DUNCAN, MINISTER

RESIDENCE: 540 W. Rose St.

TELEPHONE: Oxford 73-115

*ordered 10 23.  
2nd Pathways*

October 3, 1950

Dear Kirby,

Ruth and I want to thank you for the copy of LIVING JOYOUSLY which came in our mail yesterday. What a joy it was after the activity of the evening --- the P.T.A. meeting, listening to the girls practice their music lessons, making grape jelly until the midnight hour -- to sit down together and lift our eyes unto the hills!

We will distribute "Seventeen Pathways to Radiant Joy" in our next issue of the "Worker". It strikes me that seventeen mid-week fellowship hours could be given over to a discussion of each of the pathways suggested. Perhaps we shall soon try it.

Glad to hear you are going to be at First Church, San Diego, for a series of lectures. We have rather frequent visitors from there (I was formerly Associate Pastor there you may recall) and they tell me that great plans for your meetings are going forward.

It goes without saying, of course, that if we can ever be of any service to you or Mrs. Page in any way we do not want to be denied the opportunity.

Sincerely,

*Hubert*

# First Baptist Church

EIGHTH AND HIGH STREETS

Des Moines, Iowa

---

*The  
Friendly  
Church*

---

ROY J. MURPHY  
DIRECTOR OF CHRISTIAN EDUCATION

LEWIS JACOBSEN, PASTOR

MISS ELSIE MASON  
CHURCH VISITOR

MISS EUNICE FULLER  
PASTOR'S SECRETARY

October 3, 1950

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

Thank you very much for your complimentary copy of "Living Joyously" which I have just received. I am sure I shall look it over with a great deal of interest and if I can do anything to promote the sale of this good book in my church I shall be glad to do so. You have always been an inspiration to me.

With all good wishes.

Heartily yours,

*Lewis Jacobsen*

First Presbyterian Church

REV. HARLAN H. NAYLOR, PASTOR

AUBURN, IOWA

October 3, 1950

Dr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Dr. Page:

Thank you for the copy of  
LIVING JOYOUSLY which came yesterday, and  
for your letter which came today.

I expect to make good use  
of the book for my own cultivation of  
spirit, although I do not at this time  
have any plan for disseminating copies  
of it to others.

Yours sincerely,

*Harlan H. Naylor*

J. W. REED  
METHODIST MINISTER

5300 S. E. IVON STREET  
PORTLAND 6, OREGON  
TABOR 2906

October 3, 1950

*pd. 1.50  
10-1-50*

Mr. Kirby Page,  
La Habra, Calif.

Dear Mr. Page:

Last week I got to musing over the fact that it is quite a while since you published the last in your series of "living" books and I was wishing that you would be giving us another one before long. The next day the postman brought the news that "Living Joyously" is now ready! I think that is an interesting coincidence.

Enclosed herewith is postal note for \$1.50 and I am now anticipating some good reading when it arrives.

*Send*

We are also happy to note that you are planning a visit to our city next April and friend wife has just exhorted me to be sure and assure you and Mrs. Page that you will be very welcome to make our humble home your headquarters if it suits your convenience and you have no better plans.

With cordial greetings to yourself and Mrs. Page, I am,

Sincerely,

*J. W. Reed*  
J. W. Reed

PS. Now for another coincidence. Just as I am putting this letter in the envelope comes the postman with news from you that a complimentary copy of the above book is on its way. I thank you in advance for the same. But I am sending the postal note just the same and you may use it as follows:

50 copies of "Seventeen Pathways" \$.50

To spread the good news as you see fit,

1.00  
\$1.50

 You may also send 5 copies of "Living Joyously".

JWR.



# Tulare County Young Men's Christian Association

TULARE COUNTY Y. M. C. A. OPERATES DURING THE SUMMER,  
CAMP TULEQUOIA, LAKE SEQUOIA, MIRAMONTE

Y. M. C. A. CENTER, 608 WEST MAIN STREET  
Visalia, California

PHONE 4-3198

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General Secretary  
BRAD BAYLISS

Associate Secretary  
BOB GREGORY

October 3, 1950

Mr. Kirby Page  
La Habra, Calif.

Dear Kirby:

Rev. George Crichton, chairman of our public affairs committee, and our Board join me in inviting you to be our guest speaker for at least one and perhaps more meetings under the auspices of our Y.M.C.A. preferably the last part of the week of November 6. We have in mind a Thursday evening meeting on a subject pertinent to our present world. It might be on the subject: "Our Christian Responsibility in Today's World" dealing with the war and related problems. This would be attended by the public as well as Y.M.C.A. members and is near Armistice Day purposely.

If you can come for such a meeting from such a distance, we would endeavor to schedule you as speaker in one or more assemblies in high school and junior colleges in the County and perhaps in a service club. In the back of my own mind is the possibility of a ministers' meeting the morning of Nov. 9 if that is the date of your evening appearance. In such a meeting you might well discuss in seminar style the responsibility of the minister to help open the eyes of his people to national and international issues around them and emphasize the points you made so well in the recent Christian Century article. We would have to ascertain the amount of interest on the part of ministers before scheduling this meeting.

The honorarium for such a visit would have to be agreed upon when we have determined whether you could be with us for one or more days. We have no budget appropriation for such meetings but could guarantee about forty dollars for a full day. We would take an offering and ask groups you would address to reimburse us. A by-product of such a visit might be a stop-over with Kirby Jr. in Orosi.

Please let us know your reaction and suggest other dates if these are out of the question. Also, give us guidance regarding honorarium since we want to be fair with you.

*Please pardon typing;  
our office secretary will.*

Sincerely yours,

*Brad Bayliss*  
Brad Bayliss

October 3, 1950

Mr. Kirby Page--  
P. O. Box 247  
La Habra, California

Dear Page:

I appreciate very much your sending a copy of your  
Living Joyously.

We will give it a real boost in our Methodist Youth  
Newspaper, Concern, and in every other way we can.

Sincerely yours,

  
George Harper

GH/mfs



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Kirby Page

P. O. Box 247

La Habra, California



*Architect's Sketch of Completed Church*

WILBUR D. GROSE  
*Minister and Director*

MARGARET L. BARNHART  
*Associate Director*

MRS. F. R. IMMER  
*Assistant to the Minister*

# ST. ANTHONY PARK METHODIST CHURCH

AND

## WESLEY FOUNDATION

ST. PAUL CAMPUS, UNIVERSITY OF MINNESOTA

2200 HILLSIDE AVENUE  
ST. PAUL 8, MINNESOTA

TELEPHONE NESTOR 4859

*pd 2.50  
10-9-50*

October 4, 1950

Mr. Kirby Page  
Post Office Box 247  
LaHabra, California

Dear Kirby:

Jeanette, Chuck and I were so glad for our chance to be in your home and to have a chance to visit with you and your wife on your glorious hill top.

I have already ordered several copies of "Living Joyously" from the Methodist Publishing House and we hope to sell a number through our church Book Table.

*a dollar 100*  
I am enclosing ~~fifty cents in stamps~~ for ~~fifty~~ copies of "Seventeen Pathways to Radiant Joy". It will be useful to leave in homes when calling.

Power to you, Kirby, and greetings to Mrs. Page in which Jeanette joins.

Cordially,

*Wilbur*

Wilbur D. Grose

*Check for \$2.50 is enclosed - 1.50 pm  
Living joyously which just came. It is  
excellent.*

# First Christian Church

LAWRENCE H. SELLARS  
MINISTER

CORNER TOPEKA AND FREEMAN STREETS  
OCEANSIDE, CALIFORNIA

TELEPHONE:  
OCEANSIDE 2022

October 4, 1950

Dear

How thankful we are that peace seems so near; that each of you has been kept in the palm of our Heavenly Father's hand.

How wonderfully inspired we are as we are drawn close to each of you through prayer. God has been leading us out of these prayer sessions into the homes of your loved ones and we are receiving so much through this closer relationship.

The great love that is manifesting itself within the hearts of Church people is wonderful to behold. We do believe that Christ and His "Glorious Way" for persons and for nations is the answer to our world ills. We know that there is great poverty, degradation, sickness, hatred among the masses of earth to be overcome but we also believe that when God's love and goodwill begins to be born in human hearts that these social economic problems will begin to right themselves.

I cannot consider lightly the experiences through which you men have gone. It makes my heart ache for you fellows and inspires me to want to learn better how to be your brother as well as a brother to all mankind.

Everyday we remember each of you in our prayers. We are seeking here in Oceanside to let Christ show us how we can work for the peace of the world.

Sincerely, Your Minister and Friend,

LS/s

*Larry*  
Larry Sellars

Dear Kirby:

Had some of these letters left over so will use one to send you a note. The questions I have in mind as we begin the Kirby Page series here in First Christian, Oceanside, next Monday evening are:

(1) Do you want us to be responsible for the literature table?  
(over)

In our "prayer cell" this morning we concluded that your best selling books should be available for those who attend the lectures as well as our local church people.

(2) We are planning to invite all people interested in "prayer cell techniques" to attend a prayer cell session at 5 or 5:30 providing you could be present. If so, we want you to select the hour.

Please send us 25 copies of "Living Joyously" on consignment. Our Christian Women's Fellowship have been asked to introduce this fine devotional book to the families of our church.

Also send, 250 copies of the "Seventeen Pathways To Radiant Joy". We want to follow through with your suggestion of getting one of these into each home.

We are looking forward to your coming with eager-  
"tip-toe" - anticipation  
Sincerest Love  
Larry and Family

October 4, 1950

## AMERICAN FRIENDS SERVICE COMMITTEE

SOUTHERN CALIFORNIA BRANCH

426 North Raymond Ave.

Pasadena 3, Calif.

To: Kirby Page

From: Helen Perkins

Subject: Rosemead Meetings

Mervin Kennedy, chairman of the Social Action Committee of the Rosemead Methodist Church, has just phoned us about a "situation" there which you might like to know about before tomorrow night. Hope this reaches you before then.

A Rosemead citizen—let's call him Mr. X—is disturbed about having you in their community because you are a "communist." Mr. X is not a church member or attender but is interested in keeping up the standards of the community. Mr. Kennedy has had several phone conversations with him and has also gone to his home to talk with him about it. Mr. X told Mr. Kennedy that he would come to the meetings this Thursday, after approaching three people (or their representatives). Unless all three of these people give you and the AFSC a clean bill of health, Mr. X is going to see that you have no more meetings in Rosemead after Thursday. These three people are Richard Nixon, Jack Tenny, and John Lechner (an exponent of Americanism in the n-th degree—very active in opposing the program for Japanese-Americans).

Mr. Kennedy, and we, feel sure that you will be able to handle the situation but thought it might help if you knew about it in advance. The church has no intention of pulling out but would like to avoid a "scene" if possible.

I have sent Mr. Kennedy copies of "Kirby Page's Record of Opposition to Communism." Bob Vogel thinks he may make the effort to come to the meetings on Thursday if this is in the air.

W. KENNETH POPE

FIRST METHODIST CHURCH

901 CLAY

HOUSTON 2, TEXAS

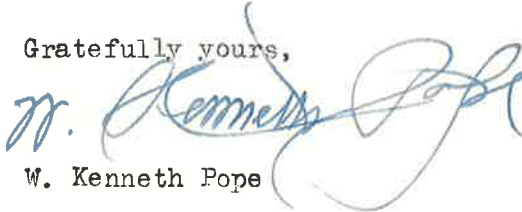
October 4, 1950

Mr. Kirby Page  
P. .Box 247  
LaHabra, California

My dear Mr. Page:

Thank you for the complimentary copy of "Living Joyously", which has just arrived. I look forward to having it in my possession, and reading it. It is entirely possible that in the future I may wish some extra copies for gifts. Also, it is our plan to order, rather soon, copies of the leaflet, "Seventeen Pathways to Radiant Joy".

Gratefully yours,

A handwritten signature in blue ink, appearing to read "W. Kenneth Pope", with a large, sweeping flourish extending from the end of the name.

W. Kenneth Pope

WKP:sc

# Austin Methodist Church

502 NORTH CENTRAL AVENUE  
TELEPHONE AUSTIN 7-2186  
CHICAGO 44, ILLINOIS

C. WESLEY ISRAEL, MINISTER  
546 N. ASHLAND AVENUE  
RIVER FOREST, ILL.  
FOREST 9-9186

EDNA M. STINOGEL  
DEACONESS

October 4, 1950

Dr. Kirby Page  
P. O. Box 247  
LaHarbra, California

Dear Kirby:

I received your good letter yesterday and the copy of your latest book arrived this morning. I have enjoyed and been helped so much by your many books in the past that I am delighted to receive this one from you.

Yesterday I presented the matter of having a supply on consignment, giving our Woman's Society the first opportunity to handle these devotional books if they wish to do so. I will await word from them before I take any further steps.

It is quite natural that you would not get word way out in California that I have been appointed to the Austin Methodist Church of Chicago, 502 N. Central Avenue. The book and letter were forwarded to me. I had six happy years at Elgin and came to Austin July 1, last. This is a wonderful church and the people have given a very hearty response and I hope for a ~~wonderful~~ *great* pastorate here.

With every good wish to you and your great work, I am,

Sincerely yours,



C. Wesley Israel

CWI/jm

REV. JAMES GORDON GILKEY, D. D., MINISTER  
R. A. CRAWFORD, ORGANIST AND CHOIRMASTER  
MISS WINIFRED B. WELCH, SECRETARY  
HORACE E. ALLEN, CLERK  
MISS RUTH I. BATES, REGISTRAR

SOUTH CONGREGATIONAL CHURCH  
CORNER MAPLE AND HIGH STREETS  
SPRINGFIELD 5, MASSACHUSETTS

WILLIAM W. WATTS, TREASURER  
DAVID W. GORDON, ASSISTANT TREASURER  
CHARLES H. CUMMINGS, RELIGIOUS EDUCATION  
MRS. ALBERT E. NEALE, PARISH VISITOR  
WALTER F. HUME, M. D., MISSIONARY MEMBER

October 4, 1950

Mr. Kirby Page  
Box 247  
LaHabra, California

Dear Kirby:

Thank you for your letter of September 28th and the complimentary copy of "Living Joyously" which you are sending me. Your previous books "Living Abundantly" and "Living Prayerfully" are a very helpful addition to my library. It happens that in my sermon next Sunday I shall quote from one of them.

After I have read the new book I shall let you know if it seems possible to distribute copies of it, or copies of your leaflet, in the way your letter suggests.

Remembering with much pleasure an evening many years ago when you addressed the Century Club here in Springfield and spent the night in our home, I am,

Faithfully your friend,

JGG:W



# First Baptist Church

515 E. YAKIMA AVE.  
YAKIMA, WASHINGTON

THE PASTOR'S STUDY

Oct. 4, 1950

Dr. Kirby Page  
P. O. Box 247  
La Habra, Calif.

Dear Kirby:

Thank you for the very thrilling new book that arrived this last week. "Living Joyously" is certainly a great help to me personally already and I am sure that it will take very well with our people to be read in their homes.

However, I will need to take the matter up with our women's executive committee at their meeting which will come up within the next few days, and then will write you as to the result. I think it would make an excellent Christmas present and I rather imagine that the women would enjoy selling it for that purpose.

Would you send to us 200 copies of the leaflet "Seventeen Pathways to Radiant Joy". We should like to have them as soon as possible.

Sincerely your friend,

*Ivan*

Ivan B. Bell

IBB:c

# TRAVIS PARK METHODIST CHURCH

*"A Friendly Church in the Heart of the City"*

KENNETH W. COPELAND, PASTOR

SAN ANTONIO 5, TEXAS

October 4, 1950

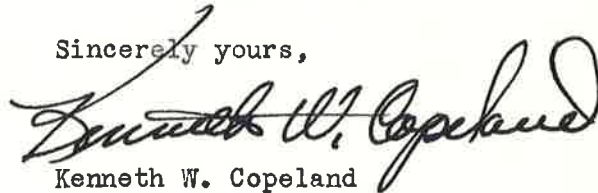
Dr. Kirby Page  
P.O. Box 247  
La Habra, California

Dear Dr. Page:

Thank you most sincerely for the complimentary copy of "Living Joyously" which I received from you. It will challenge and inspire me as I read it and will help me greatly in the development of my own spiritual life.

May our dear Heavenly Father bless you and continue to bless others through your consecrated labors. May His will be done on earth as it is in heaven.

Sincerely yours,

A handwritten signature in dark ink, reading "Kenneth W. Copeland". The signature is fluid and cursive, with a large, sweeping initial 'K'.

Kenneth W. Copeland  
P a s t o r

KWC:baj

# FIRST CONGREGATIONAL CHURCH

T. F. RUTLEDGE BEALE, MINISTER  
ESTHER E. EWELL, DIRECTOR OF CHRISTIAN EDUCATION

THIRD AVENUE AND TWENTY-SEVENTH STREET NORTH

BILLINGS, MONTANA

October 5, 1950

Dr. Kirby Page  
Box 247  
LaHabra, Calif.

Dear Kirby:

Very many thanks for your new book. We started to use it immediately. I am recommending it to our devotional groups.

We should be able to sell quite a number of copies. Please send 20 to see what response we get.

*sent*  
We send about 1250 bulletins through the mail each week. It would cost at least \$25.00 to mail your leaflet. What do you think of our printing the material in three or four issues, mentioning that it is from your book.

Often think of you, and your great and steady contribution to the Best!

Sincerely,



TFRB/ajs

2858 Adriatic Ave.  
Long Beach 10, Cal.  
10-5-50

Dear Dr. Page:

We regret deeply our inability to get to your house recently for an all-day exploration.

I hope you will try us again when you have another such gathering.

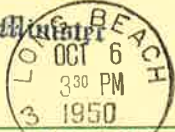
Sincerely,

Paul I. Hershey.

Silverado Park Community Church

Long Beach, California

Paul J. Hershey, Minister



THIS SIDE OF CARD IS FOR ADDRESS

*Dr. Kirby Page*

*La Habra, Calif.*

10-5-50  
215 Graham  
Beatrice Zabo

Dear Friend

Surely have enjoyed your  
books. have sent most all of  
them out to ministers and  
one radio station and other places.

One comment from a minister  
was about the atom control  
proposal that the Russians  
refused; "He didn't agree that  
most all or it were from Capitalist  
countries only one Russian. Could  
you tell me how you know that  
they are Capitalists?"

Please send 1 day book <sup>sent</sup>  
of "Unconditional surrender of  
Christianity"

PLYMOUTH CONGREGATIONAL CHURCH

James Harold More, Minister

54th STREET and 6th AVENUE

LOS ANGELES, 43, CALIFORNIA

October 5<sup>th</sup> 1950.

Dear Kirby:

Please send me 700 copies  
of the leaflet "Seventeen Pathways to  
Radiant Joy."

The check is inclosed.

I suggest you bring some  
of your books, when you come  
for the lectures. They can be put  
on sale, as we have done before.

✓ If you have a newspaper  
mat for publicity in our local  
Angel's Mesa News - it would be  
helpful.

I hope Mrs. Page can come, with you,  
for the supper on Wednesday - Oct. 18<sup>th</sup>.  
The first lecture will be about the  
tenth, at 7:15 and the second  
in the Upper Room at 8:00.

With all good wishes

J.H.M.

HERMANN HAGEDORN  
28 EAST 20TH STREET  
NEW YORK

Oct. 6/58

Dear Mr. Page,

Thank you so much for the check which goes to  
help pay for my little outboard skiff in Connecticut. Your  
publishers sent me your book and I have written them  
how deeply it has impressed <sup>me</sup> ~~you~~. I keep it near my bed  
for ~~my~~ reading every morning and haven't failed to be stirred.

Cordially yours,

Hermann Hagedorn

10-6-50.

Dear Kirby,

Thanks so much for the copy of LIVING JOYOUSLY. It came and we are using it for our devotions. It is good and much needed now when the terrible amount of suffering in the world seems at times to be too much for us.

You and Mrs. Page (and the others who help you) are surely doing a good work in writing these books. They deal with life in a realistic way. That is, they bear upon life as we must live it from day to day. So many books of devotions, it seems to me, have a rather pious and detached attitude toward the actual problems that we face in everyday living.

Am enclosing a dollar bill for which please send me 150 copies of the leaflet, "Seventeen Pathways to Radiant Joy." If this is not enough I'll send the balance.

Please send me 10 copies of LIVING JOYOUSLY on consignment. I will be glad to I'll be happy to recommend the book to my people and make copies available to them for purchase.

Sincerely,

*Bruce*

F. Bruce Ellis  
Box 326  
Seal Beach, Calif.

BOX 124  
RADNOR  
PENNSYLVANIA

October 6<sup>th</sup> 1950

Dear Kirby,

Heariest Thanks for your  
autographed copy of your  
new book "Living Joyfully"  
Congratulations too on your  
achievements

Our failures come from  
not following the right  
leadership and being true  
Christians - your book will help -  
with our love and appre-  
ciation to the Pages -

Gratefully Emily Harvey

HIGHLAND PARK METHODIST CHURCH  
HILLCREST AND MOCKINGBIRD LANE  
DALLAS 5, TEXAS

October 6, 1950

MARSHALL T. STEEL  
MINISTER

Dr. Kirby Page  
P. O. Box 247  
LaHabre, California

Dear Kirby:

Thanks so much for your note of September 28 and for the copy of "Living Joyously", which you have sent me. I will look forward to reading it with great interest. You know how much I have appreciated your books. I surely would enjoy another visit with you.

With all good wishes, I am

Sincerely your friend,

A handwritten signature in blue ink, appearing to read "Marshall", with a long, sweeping horizontal line extending to the right.

MTS:cw

## *First Congregational Church*

SANTA ANA, CALIFORNIA

October 6, 1950

Dr. Kirby Page,  
La Habra, California:

Dear Kirby:

Thank you for the copy of "Living Joyously" which came only yesterday. I'm delighted with it. My first impression from looking through it and reading a few pages in it is that you have given us something more than just another devotional book. There is solid substance in it, something of the real "bread of life."

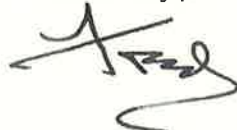
I have already found something in it for my sermon Sunday on "When Fear Besets Us--What Then?" I shall thankfully acknowledge my indebtedness to you in your references to fear.

And may I point out a typographical error, since I expect other editions to follow? On page 3, in the 12th line from the bottom the word "hope" has been omitted. It should read "a boundless hope inevitably comes."

I regret that some weeks ago I was unable to meet with a group in your home to which you had graciously invited me. Thank you for the invitation. And now I am glad that you are to be in Santa Ana for four meetings in our church, beginning November 14th, for some of us have long wished to have you with us.

With good wishes,

Sincerely,



# KIRBY PAGE

*Publisher*

No. 2531

Box 247, LA HABRA, CALIFORNIA

SOLD TO Mrs. Helen C. Wessler  
Box 372  
Arlington, Tex.

DATE October 6, 1950

ORDER NO.

ORDERED THROUGH

VIA BOOKPOST

*Pd. 5.00  
11-10-50*

TERMS: 2% 10 DAYS, 30 NET.

NOT RESPONSIBLE FOR GOODS SENT OR  
RECEIVED FOR ENCLOSURE, OR SENT BY  
MAIL. BOOKS SENT ON REGULAR ORDER  
ARE NOT RETURNABLE.

QUANTITY	DESCRIPTION	LIST	DISCOUNT	TOTAL
10	LIVING JOYOUSLY	1.50		15.00
	ON CONSIGNMENT			
	<p>Dr. Page: I'll have to admit that I am not a book salesman! Have not been able to sell any, but I do thank you for my copy, and am enclosing my check for \$5 as a gift to you.</p> <p>I have been using your book on Jesus as a revolutionary--can't recall the exact title. Just now I am pinch-hitting at the Presbyterian Church by teaching the Couples' Class, and your research on the status quo prior and during Jesus' time is wonderful help.</p> <p>Lots of good wishes to you and your wife.</p> <p><i>Helen C. Wessler</i></p>			

FIRST CHRISTIAN CHURCH, Cleveland Ave., 4th to 5th Street, S. W.  
Canton 2, Ohio

---

October 7, 1950

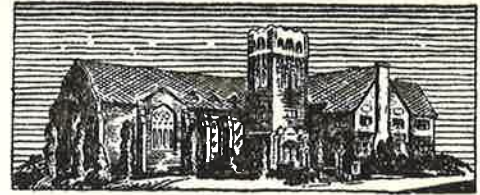
Dear Brother Page:

Thanks for the book. I am reading it with interest. I shall be glad to have this book in our library, where our people may see it. And should we be able to sell copies, I will be glad to do so.

Cordially yours,

*R. H. Mohrman*

*The First Methodist Church*  
*and Wesley Foundation*



ELEVENTH AND MONROE STREETS

CORVALLIS, OREGON

PHONES 377 - 961-W

DANIEL D. WALKER  
MINISTER OF PREACHING  
AND PASTORAL WORK

E. LEO WAIAN  
MINISTER OF ADMINISTRATION  
AND EDUCATION

October 7, 1950

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

Let me take this opportunity to thank you  
for the complimentary copy of Living Joyously.

Through the years I have always enjoyed  
reading your books and am looking forward to this  
with great anticipation.

I am turning the information about your book  
over to our Good Literature Committee with the  
suggestion that they get some on consignment.

Cordially yours,

*Dan Walker*

October 7, 1950

Dear Mr. Page:

"Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of timidity but a spirit of power and love and self-control." (Timothy 1:6) These words have come to mean a lot to me -- to us.

If we had said these things two years ago they would not have been rooted in the depth of conviction or faith, nor would we have comprehended the humility of our helplessness alone.

I'm writing you tonight for myself but more than that for the group of us, called by our churches, the Fellowship of Christian Reconstruction, who have been living in East Asia for the past two years serving as teachers in schools throughout all of Japan.

Some of the books you so willingly sent me during the summer have already gone out into the hands of friends in my groups and classes. It is through these friends and people like them that we have known the thinking and feelings of students, working girls, business and professional men weary with the transition in every phase of their life but alert to the potentialities found anew in themselves and the land they live in.

I don't feel I need to go deeply into my own opinions on the current political issues because even in our group we may have varied opinions. But we have known closely the trends toward Americanization that Japan has faced with broad hints from some leaders that she should ignore or rewrite her constitution to conform with present Asiatic power politics. And there is real concern among some as to whether or not this democracy they have sought to understand and make their own isn't only a "fair weather" thing. Since the Korean Affair they have lost freedoms only recently gained from ultra-nationalist domination. The plane filled air daily drums into each conscience the facts of the position people all over the world are trapped into playing between the two Big Boys.

Before we came to Japan we spoke of the oneness of all in the universe but our faith has become belief in this familyhood. We've come to know that we must endeavor to realize in action in an ever-widening scale this highest truth through love. In the spirit of power and love and self-control we seek to work for more positive and constructive aims toward World reconciliation.

I'm not expressing it well but there is a good number among us that believes it possible to direct American policy and power toward that end. We want to carefully and thoughtfully consider the possibility of concrete political action in the United States that would move our policies in foreign affairs toward the kind of creative revolution you speak of in everything you write.

You see, Kirby (I'm sorry but you just aren't Mr. Page to me after living so closely with your books and knowing Walt and Mary as such good friends.) our group is unique in one point. That is that we will all be returning to the U.S. next summer, probably July or August 1951. None of us have commitments to meet - we are unfettered potential manpower. (My goodness what a title I've given us.)

We have gone only a little way in fact only as far as this letter in our planning. I'm writing to you while others are writing to friends and leaders in other places. We are seeking your prayers and thoughts and opinions.

If you feel you can would you write me concerning your feeling about some of the following points?

- (a) Do you feel the necessity of another national political party in the United States?
- (b) What would the possibility be of another party arising in the next election?
- (c) Would the end be better served by seeking to revitalize and reorganize the Socialist Party?
- (d) Is there any (other) way of expressing an effective Christian voice in politics?

We feel our experiences and growth however little it may be have taught us more fully the meaning of God's guidance, and in the attitude of waiting expectancy we seek daily training and preparation being reminded to "rekindle the gift of God that is within us through the laying on of His hands for his calling not in virtue of our works but in virtue of his own purpose." (2 Tim.1)

Our work in Japan continues with its challenge and opportunity far exceeding our capacities. It is different these last months with every sentence being punctuated by the drone of bombers or the roar of jets, and every trip down town being tinted with emotion as ambulance after ambulance goes by filled with the wounded, or a squad of the new Japanese police force (dressed in Japanese Army style of uniform) goes marching by. But perhaps it is in these things too where we most deeply perceive the choice which is ours this day. I've not found it easy to answer the repeated questioning of our peace talk and its relation to the A-bomb plants, or our promises of freedom and their relation to our support of conservative reactionary people in so many places in this land and others.

We will be glad to hear from you.

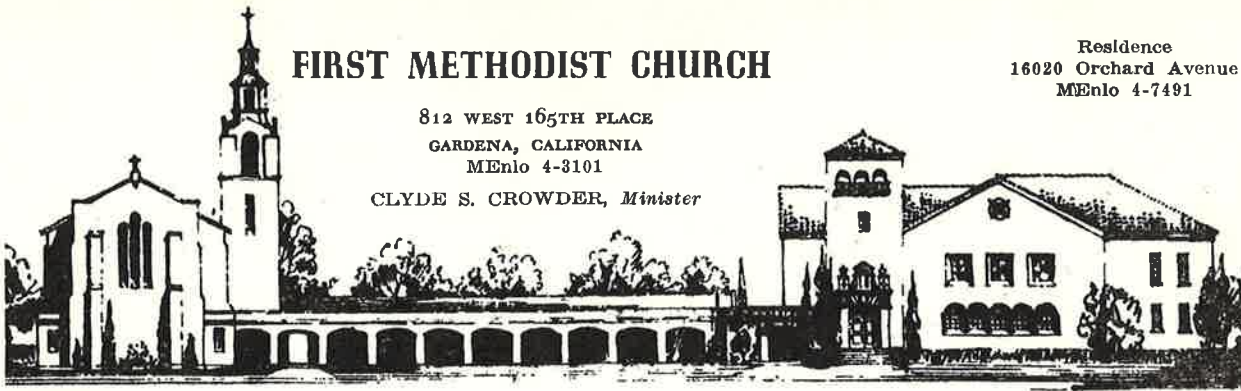
My best to Walt, Mary and the kids. I certainly think often of my talks with Walt at the College of the Pacific and Asilomar. I only heard you speak once. That was in the basement of Central Methodist Church in Stockton.

Sincerely,

*Doris*

Doris Hartley  
Fukuoka Jo Gakuin  
Fukuoka, Kyushu  
JAPAN

3 Ld 8 Path  
200



# FIRST METHODIST CHURCH

812 WEST 165TH PLACE  
GARDENA, CALIFORNIA  
MElo 4-3101

CLYDE S. CROWDER, Minister

Residence  
16020 Orchard Avenue  
MElo 4-7491

October 8 ; 1950

Dr. Kirby Page  
La Habra ,California

Dear Dr. Page;

The copy of Living Joyously came last week. Thanks so much.

I have gone through the book. You have done an unusual thing in preparing the study course here. I appreciated very much the many quotations and the list of numbers and names in the back of the book.

Yesterday, I presented the book to my congregation, and on my word of recommendation, received six orders for the book.

Very Sincerely,

C. S. Crowder  
C. S. Crowder

P.S. I am enclosing \$ 1.00 for the leaflets.

ordered  
15 books.

1907 Escarpa Drive  
Los Angeles 41  
October 8, 1950

Dear Kirby:-

For many days I have been wanting to express my heart-felt appreciation of "Living Joyously." It is a rich treasury of vital experience, of records glowing with reality.

I think it is all beautifully done and so I am grateful to Alma and Mary Page also. Having the separate index of authors arranged in order of their quotations is a delight.

I like the ample quotations, long enough to speak for themselves, and the absence of the didactic note which creeps in if quotations have to be introduced and interpreted.

I like your own contributions, and I was so happy to meet one of my favorite passages from Dr. Bordin on the first

page.

Thank you for this book which I am sure will come to mean a great deal to me — and to many.

Allan has been wanting me to drive out with him to see you but this last Friday a friend's mother died and I thought I ought to be here, and next Friday will be the State W. I. L. meeting. George and I are "camping in" while the house is being painted inside which also has made it hard <sup>for me</sup> to get away.

This morning Allan used the leaflet on "living joyously" as the basis for his sermon.

I hope to have the privilege of talking with you and Alma very soon.

Faithfully,

Helen.

P. S. Pardon the writing. I have hardly used a pen for a week and my fingers will ~~not~~ function properly. I should be using a scrubbing brush!

# THE FELLOWSHIP OF RECONCILIATION

A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.

## Midwest Office

ROOM 601, 740 RUSH STREET, CHICAGO 11, ILLINOIS

Telephone: Superior 7-3513

Herman Will, Jr.  
Chairman

Albert G. Watson  
Executive Secretary

October 9, 1950.

Dr. Kirby Page  
P. O. Box 247  
La Habre, California.

Dear Kirby,

I am planning to promote your new book, "Living Joyously" during my field work and hope to take a number of orders when I am in the Twin Cities next week. On the basis of the response I get, I shall place an order for a number of copies but in the meantime should ask that you send me three at the general discount of 40%.

If you can spare them, I would like to send a copy of the leaflet, "Seventeen Pathways" to a special list of group leaders and college contacts which number about five hundred. I could make reference to your book in the accompanying news letter and in that way pick up some orders.

Cordially yours,

*Albert G. Watson*  
Albert G. Watson, *for Bmn*  
Executive Secretary.

AGW:bmn.

*Order Card  
enclosed*

THE UNIVERSITY OF GEORGIA  
DEPARTMENT OF PHILOSOPHY  
ATHENS, GEORGIA

October 9, 1950

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

The copy of Living Joyously came the other day and I am eager to begin working through day by day for I am sure that it will be rewarding. It is good of you to remember us with this gift copy. Perhaps we can find a way to help distribute the volume.

We are busy and except for colds we are a healthy family. I was in New Haven most of the summer working in the Yale Library while Louise held the fort at home. The children are fine and growing. The little fellow, now 11 months, is a real cutie.

Your plans for the year sound intriguing. If you do come within striking distance of Athens, let us know. We are glad for the news of your expanding family. It sounds as though things were well with all of you. The new work of Walt sounds interesting and I am not at all surprised at this shift. The work of the Quakers is about as imaginative and fruitful as any I know.

Do let us know if you come this way and there is a chance of seeing you.

Faithfully,

*Paul*

Mr. Kirby Page, La Habra, Calif.

If it isn't too late- and you have no other copies available- please send one copy of your

"Now is the time to prevent a third world war"--for 50¢ to N. Pritikin  
6911 So. Chicago Ave.,  
Chicago, Ill.

I liked your book immensely, and found it very fascinating....altho I would have given more space to the role of American mfr and munition makers in war promotion, and the concentration of wealth in this country--I would have shown that world war is caused by concentration of wealth seeking world markets for their products, etc. I like you believe in non-violence--but regret that the most constant purveyors of violence are always the ministry. I don't wonder at the Communist cry of the church as the opium of the people after reading your excellent outline of the 1600 year violent record of the churches and their betrayal of Christ. As it happens, I am Jewish, and my Rabbi tried to convince me that the old Testament is full of justified wars, etc. Well maybe it is justified to him, but not to God. But I don't believe in out and out pacificism unless you do something about it--I mean promote the ~~of~~ cause of peace (somewhat dangerous in these times- when the die is already set, unfortunately for war.) I myself am a farmer...been kicked out of government service for too radical views--(they want only conformists in government at present time, or yes-men.) My friends, Madison Franklin, Jefferson (founders of our political democracy) would have been kicked out as well for their liberal leanings--as well as Jesus himself. One comparison I mite note....The religion of Jesus was pure and simple, until Paul came along and emphasized the crucifixion. (and that meant the whole Catholic haerarchy etc. to do nothing but call attention to the ~~of~~ crucifixion, etc.) Now just as Christianity was betrayed by Paul---who emphasized the death and not the life of Christ---so Marxism was betrayed by Lenin, who advocated violence, instead of peaceful revolution. I believe that the new economic order- which was the purpose of the coming of Christ- will come by the break-down of the old system, and no violence will have to be resorted to (as the 1917 Russian revolution.) Well as I am a cotton-picker, I can't afford more than one book--if it is still for sale at that price. I am amazed that there are ~~of~~ ministers like yourself available yet that don't have to baptize men with the blood of their neighbors in an effort to preserve Christian civilization....I long ago gave up hope for the pagen-Christian-Jewish church --for their strivings for what Norman Thomas called "suck-cess." Incidentally Thomas is becoming quite a warrior himself in his old age- in his slandering of the Soviet Union---he forgets that Russia is driven by outside forces to become a dictatorship. Yours for economic Christianity. Albert Pritikin, Rt. 7, Box 767, Bakersfield, Calif.

# A. & M. Methodist Church and Wesley Foundation

P. O. BOX 385

College Station, Texas

October 9, 1950

Dr. Kirby Page  
LaHabra, California

Dear Doctor Page:

Thank you very much for your letter of September 28. I have received my complimentary copy of "Living Joyously" and have looked it over. It appears to me to be a wonderful aid to devotion, and Kathryn and I are planning on using it.

Will you please send me ten copies of Living Joyously on consignment with the privilege of returning unsold copies? Also, I would like to have one hundred copies of the leaflet "Seventeen Pathways to Radiant Joy".

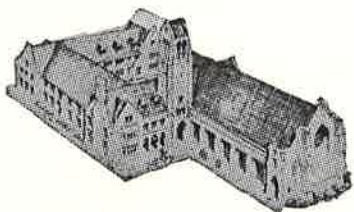
I hope that it will be possible for Olcott Sanders and myself to secure another speaking engagement for you here at Texas A. and M. Nearly half of our students, all of our freshmen and sophomores, are on the campus for the first time. They need to hear the message on peace that you have.

Kathryn and I send our kindest regards to you and Mrs. Page.

Sincerely yours,

*Robert C. Sneed*

Robert C. Sneed, Director  
Student Religious Activities



THE MINISTER'S STUDY

Pilgrim Hall

October 9, 1950

2345 Channing Way  
Berkeley 4, California

Dear Kirby:

Thank you very much for sending me a copy of LIVING JOYOUSLY. I have glanced at the book and read through the leaflet. They constitute excellent material, and I shall be happy to have the use of them.

I do not find that the devotional material of this type sells at our Literature Table in the Hall of Entrance of the church. We have tried this several times, but they do not seem to be used. Our people are very much attached to the "Daily Devotions," "The Upper Room," and "The Fellowship of Prayer." These are purchased in considerable numbers by the members and friends of the church and used effectively.

I rejoice in the splendid work which you continue to do in so many lines.

Sincerely yours,



Vere V. Loper

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

# First Methodist Church

A. Raymond Grant, Minister

Oct. 9<sup>th</sup>

[1950]

Dear Kirby:-

Thanks for "Living  
Joyously." I'm sending order  
for ten on consignment, also  
600 copies of the brochure for  
a postcard letter I'll mail out  
soon. Please send invoice for  
same and the Treasurer will  
mail a check.

Faithfully

Raymond.

order  
and  
enclosed

PASADENA PRESBYTERIAN CHURCH  
585 EAST COLORADO STREET  
PASADENA 1, CALIFORNIA

EUGENE CARSON BLAKE  
MINISTER

October 9, 1950

Dr. Kirby Page  
La Habra  
California

My dear Dr. Page:

I want to thank you for sending me the copy of your book, "Living Joyously". I shall look it over with a great deal of interest. It looks as if it might be something that is greatly useful in the devotional life of Christians. I am suggesting to my staff member in charge of our pamphlet distribution that she may want to use the "Seventeen Pathways to Radiant Joy". You will hear from her direct in case we can take some.

Ever sincerely,

Eugene C. Blake  
isp

ECB:isp  
Dictated, but not signed

San Bernardino, California

October 9, 1950

Dear Dr. Page:

Thank you for the copy of Living Joyously.  
It looks like a greatly needed book. I will  
investigate the possibility of getting some  
on consignment.

Cordially,

Arnold Allan Brown

FIRST CONGREGATIONAL CHURCH  
NINTH AND E STREETS  
SAN BERNARDINO, CALIFORNIA



CHURCH SCHOOL AT 9:45 A.M.  
MORNING WORSHIP AT 11:00 A.M.  
NURSERY AND JUNIOR CHURCH AT 11:00 A.M.  
YOUTH GROUPS-SUNDAY EVENINGS  
ARNOLD ALLAN BROWN, MINISTER



LITHOGRAPHED BY SPALDING PUBLISHERS CHICAGO, ILL.

POST CARD



Dr. Kirby Page  
P.O.Box 247  
La Habra, California

THE MINISTERS  
JAMES S. CHUBB  
BERNHARD JOHANSEN

BISHOP  
DANA DAWSON  
TOPEKA, KANSAS

DISTRICT SUPERINTENDENT  
ROY N. SPOONER  
KEARNEY, NEBRASKA

# The Methodist Church

FIFTH AND ELM STREETS

Grand Island, Nebraska

October 9, 1950

Dr. Kirby Page  
La Habra, California

Dear Kirby:

Thank you sincerely for the complimentary copy of "Living Joyously". It has already gone through several hands all of them going through the usual Ahs and Oohs of its quality. It is really a good piece of work and quite usable for pastors.

Regarding consignments we do not know as yet what to do. We are setting up a book store here and this will be one of the books that were considered by the committee. Undoubtly some copies of it will be sold.

One of these days at the end of the quarter you will be receiving an order for Seventeen Pathways to Radiant Joy. This is an extremely usable thing ~~in~~, the kind of thing we would like to send out in our pastoral letter.

I hope you will have many years to continue the creative work you are doing. It is really excellent.

Cordially

  
J. S. Chubb

JSC:BLc

Dr. Kirby Page  
Lecturer

TAKING JESUS SERIOUSLY  
IN WORLD AFFAIRS

Ventura, California  
October 9, 1950

Norman M. Haskell  
Editor

Lecture A:  
How to Stop Communism  
in the United States

In order to answer this problem perhaps we can learn significant values if we look at the situation in the British Isle, because they have done the best job of stopping the growth of communism.

People there have faced economic difficulties one after another. In such a highly industrialized nation communism should have made a tremendous gain. However, in the recent election the British, out of 615 representatives in the House of Commons, did not elect one communist party member. In the preceding one two had been elected. In the last election not only did the communists lose their position in the House, but forfeited the deposits necessary in entering a candidate. It's amazing that after the British have endured one crisis after another, they still don't have communism.

What have the British people learned about stopping communism? Communism in England is a negligible factor in the total situation. In order to see it more clearly we have to realize that the British government is a socialist government and it was socialism in England that stopped the growth of communism. What is the difference between communism as expressed in Russia and socialism as in operation by the British Labor Party?

Five aspects showing major differences:

Communism: 1. Strategy of a social change. The communist parties maintain that workers must organize for violent seizure of power. Violent revolution is necessary to gain control of power.

2. After the workers seize power, a dictator must be set up.

3. They must liquidate all opposition.

4. All private parties must be confiscated

5. Destroy the power of the Church and make a serious effort to stamp out religion.

British Socialism: 1. Socialists are opposed to violent revolution. From back 50 years there has been an unbroken record of quiet growth. This has been done by votes and not violence --by parliamentary democracy. Their record is clean cut. The difference between British method and Soviet method is SHARP.

2. (dictatorship) Socialists are equally opposed to dictatorship. Political democracy flourishes as much as it ever has. The government is responsive to democratic methods. The British socialists are committed to the democratic process to the nth degree.

3. Out of office Churchill is politically a free individual who has access to press, platform, and public assembly. -- A sharp contrast to Russia's communism.

4. The British Labor Party has a record of five decades never a year where there was an element advocating confiscation. When the Socialist Party gained control it did not use confiscation but resorted to equitable process of purchase.

5. The B. L. P. was born in Methodist meetings. The

Methodist preachers had a great deal to do with the formation of the labor officials.

In five major respects the communist strategy is as far away from socialism as you can get. How did it happen that socialist party in England stopped the growth of communism?

They had power of organization to share privileges used equitably among people on the British Isles. Go back 50 years in British life --there was a sharp contrast between the rich and the poor, the privileged and the under-privileged. The British socialist have whittled away until there is less of a gulf. After the payment of all taxes, there are only 70 individuals in the British Isles who have a higher income than \$17,000. The B. L. P. has been down on excess profits for years --decades. The comparative well being of the people has been alienated. In spite of two wars and economic crisis, they are living on a better level than they ever have been.

The people have experienced more and more equity. The idea is not seriously challenged. They have done this by organized labor movements, and have used power of government to provide social security for the people. The people are covered by sickness, old age, maternity and unemployment benefits.

Illustration: The commodity of Milk. The people of England divide the use of their milk. Formerly the rich had it, but when rationed it went to the babies and mothers. They have never believed in equality, but equity. As a result of cooperation the Labor Party has taken over major industries. They have weathered any fret of communism. It is a political miracle. This is a sign to the people of the United States. They have stopped it so completely that it constitutes no threat.

The way to stop communism in the U.S. is to so arrange our economic and political affairs so that people have plenty --enough today and tomorrow, and to that extent they will be free. We need to so utilize our resources, so that our people have confidence and security for today and tomorrow.

1. Wages and salaries must rise in relation to profit, dividends and interests. The proper amount of the nation's income going to people of property.

2. A steady expansion of social security. We have made progress but it needs broadening.

3. We, the People, must provide for what we need out of common funds, similar to what we've done with parks, health, schools, etc.

It took 75 years to establish the public school. We must pay the bills and not "father". We no longer say "a child can have as much education as the father can afford", but we must provide for other social services, also.

We are moving swiftly in the trend toward public health. A child is entitled to health, and WE must pay for our health. (not just as much health as father can pay for). It will take 35 years to do away with the strong opposition of public health.

Make purchasing power more adequate --with less profits, dividends and interests. We need to make possible more social security and privileges, and be vigilant in the maintenance of our liberties.

The British believe in free speech in a way that we don't, and practice it in a way that we don't. At present we are in hysteria and express our fright in legislative measures. In our eagerness to stop communism we are repressing our own freedom. Loyalty oaths, freedom scrolls, etc. do not exhibit real democracy. They show lack of faith and trust in our democratic process. If we were wise we'd arrange our affairs so that people would have plenty. There is a way to stop insecurity.....create a good society.

### Question Period

How far does socialism go in bringing industry under national control?

We can't tell now. We'll decide that in the light of experience. The British have completed this except for cement and some building industries. Steel, banks, mines, public utilities. etc. are under the national control. They have made no public commitment to extend it any further. Some think that if you once start governmental control you can't stop. The British say you can, according to judgment of the people. The B. L. P. trusts the voters more than we do.

If we get a dictatorship it will be by one of these two methods.

1. Increase power of government each year, and year by year we make government stronger, and suddenly we awake to find a dictatorship.

2. Our economy goes into a tail spin. Our economic system fails to function. Depression. Seventeen million out of work. If over a deep prolonged depression we'll come out of it with dictatorship. People will want a strong government. They'll say only a strong government will pull us out. When the banks, manufacturers are closing down, everyone wants a strong government.

Which way would we be apt to get a dictatorship? It is far more likely that if we get dictatorship we'll call it 100% Americanism. -----it will be a military monarchy.

---

We helped Britain in her crisis because she is of (1) our kinship, (2) we needed a strong ally, politically. We did not want to face Russia alone.

---

There is a profound difference between communism and socialism ---all of us are socialists in varying degrees.

---

There is more genuine democracy practiced in the British Isles than here in the United States. 85 out of 100 went to the polls in the recent election in England. The British have politically better education. The B. L. P. initiated and adult education program. For 50 years the constituency of the B. L. P. has gone to night school.

---

Do you believe in free speech? --or speech for us? (Those who agree )

Norman M. Haskell  
Editor

Lecture B:  
Jesus and Total War

What we do about the problem of war will decide our fate of society more than any other issue. It will decide what we do about world wide and domestic communism. Our two problems are: (1) What to do about war. (2) What to do about communism.

Summary of my conviction: Because I'm a clergy I find I can only accept the way of Jesus, and in this light look at the problem of war and communism. The way of Jesus is the way of the Cross. All these centuries we have known that the heart of the faith is in the Cross. We display our belief in this in singing and preaching about it. There is no way of understanding Christianity apart from the Cross. We know that God is love and that the essence of religion is love. Jesus summed it up: (1) love God, (2) love neighbors. The very heart of religion is love of God, love of neighbor, love of everything. Jesus not only talked this way but lived this way. When conspiracy had confronted him, he had to make up his mind. The men of privilege and power, officials of the government, looked upon Jesus as too dangerous to live, and so they plotted His death. He knew of this and talked to His disciples on this. The ones faithful to the end would receive a crown. He set His faith steadfast toward Jerusalem. He was arrested and crucified, yet while He was dying, He gave the most exalted and noblest display of His faith as He turned to the people who were responsible for His death, blessed them and forgave them. Love cannot raise any higher than that ---to go out for men in wickedness, to men who nailed Christ to a tree and then..He prayed for their forgiveness.

Whatever else we mean by the Way of the Cross, it is a way of LOVE. When you add to this act or deed His word of understanding, you have nothing greater. You know that God is like the love exhibited by Christ on the Cross. God is as potent as that--as potent as the way of God revealed by Jesus.

Every Christian is suppose to be a true disciple of His way ---God's way. Christ's way is our way. The right for me to live is God's way made known through Christ, and we can't be satisfied with any way lower than that of our Lord.

In the light of that, look at the world in which we live. There is a major decision to be made now. What is His attitude toward preparedness for total war? Suppose a Christian living in the U.S. believes the Soviets are bad and they have a record of aggressive power. This religious person faces that realization, and faces it knowing it to be a menace, yet he has to make up his mind. How will he deal with that? He hears people say that military power is the only way, finds three out of four saying that military power is the only way of dealing with Soviet Russia. "It is military power that will safeguard our home," they say. He hears everyone saying the same thing, yet this Christian tries to make up his mind. He hears more specific things. He hears statesmen of high repute saying, "It is the A Bomb that has stopped Russia from attacking us before no---" "We've got to put our trust in the A Bomb." He hears the report of the American Legion that we ought to give more warnings to Soviet Russia, we're tired of aggres-

sion and won't take any more. The next time we ought to immediately use the A-Bomb. This Christian hears the most respectable persons in the community say this. This man tries to make up his mind as to what is right. The President says, "We find it necessary to proceed with the H Bomb." Experts say there is no technical reason why we can not keep on creating more deadly warfare. Chemists say we can get more bacterial weapons. We are better prepared to wage bacterial warfare than ever before. The Russians are now able to bomb any city, and this Christian hears that we have bombing basis close enough to drop bombs on any city inside Soviet Russia. What is a Christian suppose to do? Almost everyone is agreed ---use whatever weapons seem to be necessary. If it is necessary, then we must be ready to use it. What is a Christian to do?

1. The way of the Cross. That is the way God's way. Therefore before he make up his mind he says I have to look at it in the light of the Cross. So the man holds up the way of the Cross and the way of Total War. Is this way of total war proper expression of the way of the Cross? If I give support to total war, is that the true measure of my loyalty to the way of the Cross?

Do we have a way of knowing whether in this situation God Himself wants us to make A Bombs? Does God want us to say, "If you don't stop aggression we'll use the A Bomb? Is there one here who believes these two ways are the same? ---or the way of total war and Christ's way are as far apart as two ways can be? Utterly unreconcilable. Does the evidence drive us to the conclusion that this way of preparedness for war is right, and that the point of our difference is in the belief of the use ---wrong to use them aggressively, but right to use them defensively?

Is the method of Atomic warfare permissible for a Christian, reconcilable for the Christian way. NO, these are contrasting ways. The Christian way is sound. Can I serve God's cause best by repudiating God's way and taking up the contrary way --communist's way? Or do I serve God best by taking up the way of the Cross?

In the end I have to make up my mind which way I trust. You have to have faith in something---a way which we trust. Either trust the military way or the Christian way. Love our enemies. Prepare to make tremendous sacrifices:

1. World wide economic cooperation
2. Work for strengthening of U.N. to transform it into a world government
3. Work for reduction in armaments

Which of these ways do I trust? The H-Bomb and bacterial weapons, or the process of goodwill through agencies of justice? The quality of my discipleship will show by my trust. I am not much of a disciple of Christ if I put my faith in a way contrary to His way.

As a Christian I ought to say "yes" to Christ's way and "no" to the way of war. Nothing is more significant for a religious person than for one after another up into the millions say "yes" to Christ and "no" to war. Churches would best serve Him by making a common group and individual stand resolutely against the way of war. Nothing

better could happen than to have the Church make a complete break from the militarist's way to Christ's way.

Do I trust the way of Love and the Cross, or war and the A Bomb? If you can get large enough numbers who put their faith in the way of Love, then you could have the Christian Church against this method and support something entirely different from that which Russia supports. However, now the large majority of Christians are now supporting the Russian way of preparedness for war.

All ways are perilous. Both together can't be pleasing to God. I call upon you. We must make up our minds. Do we agree with Russia and the militarist's power, or do we agree with Christ's way?

What is our way of proceeding. Let each individual make up his mind ... Let him stand out and say so --which way he trusts. Each one of us ought to be on record as to which way he accepts. Then he is in a position to challenge other persons and help multiply the "yes" to the Christian way and "no" to the military way. Then we need to use massive efforts of education and illumination. The individual needs to take his ideas and ambitions in political life, voting the way he thinks and preaches. We've gotten ourselves into a jam of ignorance in political life. We need people who love God with their minds. We need desperately to pray. How urgently we need understanding from God!

Today I had this impulse. I had an impulse to pray for a candidate for public office with whom I totally disagree. I mentioned the candidate by name and prayed that he might have stronger urge to do what is right. There came over me the realization that all of us ought to be doing this everyday. Pray for others, and pray for self for guidance. We need to enter spiritually in our relationships in politics, economics, work, etc. If we do not gain spiritual insight we are going to flounder and stagger into war ---and that will deal a death blow to all.

"Pray without ceasing. Pray without ceasing." Pray to have our urnings, our longings, and our aspirations be related to our problems that threaten to destroy our very life. Let's make up our minds about war, and communism, as we contemplate on these in the presence of God. Our knowledge runs far ahead of our faith -- Pray without ceasing.

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# LA VERNE COLLEGE

LA VERNE, CALIFORNIA

10 October 1950

American Friends Service Committee  
426 North Raymond Avenue  
Pasadena 3, California

Gentlemen:

Enclosed is our check for \$50.00 in part payment of the arrangement made between the Church of the Brethren and your office for the services of Dr. Kirby Page.

Dr. Page's lectures here were sponsored jointly by La Verne College and the Church of the Brethren. Therefore, a like amount is being sent, I understand, by the local Church.

I want to express in behalf of the College our sincere appreciation for Dr. Page's services and also for your kindness in making this arrangement possible. We had an excellent response at all eight of his lectures. It seemed to me that the response was cordial, cooperative, and interested. I feel that Dr. Page did us a great service and we are truly grateful both to you and to him.

Cordially yours,

Harold D. Fasnacht  
President

cc - Dr. Kirby Page ✓

HDF:O

C  
O  
P  
Y

GALEN B. OGDEN, PASTOR  
2220 FIFTH STREET  
LYCOMING 4-3823

CLEO C. BEERY, ASSISTANT PASTOR  
2160 FIFTH STREET  
LYCOMING 4-3284

*Church of the Brethren*

E STREET BETWEEN FOURTH AND FIFTH  
LA VERNE, CALIFORNIA  
LYCOMING 4-4445

October 10, 1950

Dr. Kirby Page  
La Habra, Calif.

Dear Dr. Page:

I am writing this letter to express the appreciation of the church and my own appreciation for the splendid series of lectures which you gave us. Every one of them was thought-provoking and helpful. I think it is the best series we have had from you. I feel that a number of our best thinking people were stirred and challenged by your messages. Some who have leaned in the direction of militarism have moved more in the direction of the pacifist position. I am sure that several of them were under conviction.

I am sending a check to the American Friends Service Committee for your services here. It is always a joy to hear you and we will look forward to similar occasions in the future.

Sincerely,

*Galen*  
GALEN B. OGDEN

GBO:ZRB

*Attendance at the Kirby Page lectures at 7:00 P.M.*

*Sept. 17 - 285*

*" 24 - 247*

*Oct. 1 - 217*

*Oct. 8 - 286*

COPY

J. B. B L U E

COPY

Realtor -- Appraiser  
1506 South Rosemead Blvd. -- Rosemead, Calif.  
Atlantic 6-6582

October 10, 1950

American Friends Service Committee  
426 North Raymond Avenue  
Pasadena, California

Gentlemen: --

Will you please give me the following information:

1. The Record and background of Kirby Page.
2. Information as to whether Kirby Page is now a member of director or has ever been a member of director of any of the following organizations:

The American Civil Liberties Union  
American Fund for Public Service (The Garland Fund)  
Committee on Militarism in Education  
Emergency Peace Mobilization  
Fellowship of Reconciliation  
National Religion and Labor Foundation  
War Resisters League

3. Any information you have as to the purposes, membership, etc. of the above organizations.
4. Mr. Page's official capacity in your organization.

Sincerely

s/ J. B. Blue

J. B. Blue

444 EAST BROAD STREET

# The First Congregational Church

COLUMBUS 15, OHIO



BOYNTON MERRILL  
MILTON GRANT      EDWARD JOHE

October 10, 1950

Mr. Kirby Page  
P. O. Box 247  
La Habra, California

My dear Mr. Page:

Thank you very much for your gracious courtesy in sending me a copy of "Living Joyously." I have looked at it for about half an hour and find it extremely suggestive and very well done---as anything to which you put your hand would be. I will examine it a little more closely, and I can easily believe that on a more careful examination I will want to order special copies for special use. I am,

Very cordially yours,

Boynton Merrill

BM/awd

# The First Methodist Church

CORNER SPRUCE AND KELSO STREETS

Inglewood, California

CHARLES F. MCINTIRE  
ASSOCIATE MINISTER

RALPH W. LEE, MINISTER

EDNA FORGUES  
ACTING SECRETARY

October 10th  
1950

Dear Doctor Page :

Many thanks for your  
complimentary copy of LIVING JOYOUSLY  
Which I have just received . I shall  
read it with much interest, as I do all  
of your writings .

After reading it I shall  
put it on the selves of our church library  
where others may have it to read .

I do not think that  
it would be profitable to you at this time  
to send many copies on consignment .

I shall be happy to announce in  
my church bulletin that the book may be had  
directly from you at your La Habra address .

Thank you again for this  
lovely gift, and with every good wish  
for your continuing ministry in the service  
of our Lord .

Faithfully as ever,

  
Ralph W. Lee

Dr . Kirby Page  
P.O.Box 2 47  
La Habra  
California

FIRST PRESBYTERIAN CHURCH

ANN ARBOR - MICHIGAN

William P. Lemon, D.D., Minister

October 10, 1950

The Reverend Kirby Page  
P. O. Box 247  
La Habra, California

Dear Mr. Page:

I appreciate, very much, your book "Living Joyously". It was very gracious of you to favor me with a copy, and already I know it is on a par with your other work.

Again, many thanks and best wishes.

Sincerely yours,

  
W. P. Lemon

WPL:isk

I. E. LINKLETTER  
Minister.

107 W. GREEN ST.  
PHONE 533

# CHURCH OF CHRIST

( DISCIPLES )

WINTERSET, IOWA

Oct. 11, 1950

Mr. Kirby Page  
La Habra, Calif.:-

Dear Sir:-

Your kind letter and complimentary copy  
of "Living Joyously" were rec'd. Thank you  
so much.

Isaac passed away Aug 6. of a heart attack.  
We were vacationing in the Black Hills when  
he was taken ill. We attempted to reach home  
but only got about half way when he was  
taken much worse.

Isaac has always enjoyed your books and  
I know he would have appreciated this one.

Sincerely.

Edna Stamp Linkletter.

SACRAMENTO-NEVADA DISTRICT

CALIFORNIA-NEVADA CONFERENCE

THE METHODIST CHURCH

DONALD HARVEY TIPPETT, D. D., LL. D.  
Resident Bishop  
83 McAllister Street  
San Francisco 2, California

October 11, 1950

DILLON WESLEY THROCKMORTON, D. D.  
District Superintendent  
67 Thirty-Sixth Way Phone HI 5-9190  
Sacramento 16, California

Dr. Kirby Page  
Box 247  
La Habra, California

My dear Kirby:

The press of District responsibilities crowd me very much, but I am always stimulated when I see one of your books. In Reno yesterday I saw your new volume which you had sent to Art Thurman.

Why not send me a copy and hope to get the price at a later date?

Remember us to Mrs. Page, and blessings on you in the creative work which you are doing, which is a blessing to so many of us. We are enjoying our work but extremely busy.

Kirby goes for his physical tomorrow. He has requested non-combatant service. Up to the present moment his 1-A classification still stands. However a Colonel in charge of selective service informs me that Kirby is entitled to an appeal, which we shall press for if they say he is physically fit for military service.

I am

Faternally yours



Dillon Wesley Throckmorton

DWT:B

free L.J.  
5 L. Patt  
send

October 12, 1950

Dear Kirby:

Enclosed find 6¢ in stamps, for which please send me the leaflet I understand you have prepared, summarizing worship rules from your new book, Living Joyously.

Do you contemplate a paper-backed, cheaper edition, of the anthology? You have surely trimmed the hard cover book cost to the minimum, but even that price is rather difficult to make under small ministerial or student budgets. Every appreciation goes to you and such as Stanley Jones for making such fine devotional books available at such economical prices, no doubt at great royalty sacrifices on your part.

By the way. I am still finding your "Now Is the Time to Prevent a Third World War" handy. You may be interested that such works are not only useful for their general argument, their reasonable price, but particularly as a reference source. The thorough index makes it possible to locate particular facts, quotes, or ideas when one is preparing a talk or discussion for a pacifist presentation.

I have just finished two years service at a West Los Angeles Japanese American church (Methodist) and am now temporarily carrying out a study program.

Best to you and yours,

Fred Fertig

222 Rosemont Ave.,  
Los Angeles 26, Calif.

Attached: 6 ¢ in stamps for leaflets

106 West Twelfth Street,  
Loveland, Colorado,  
October 12, 1950

Rev. Kirby Page,  
La Habra, Calif.

Pl. 2.00  
P-14-00

Dear Friend:

I have received a complimentary copy of "Living Joyously," and return my happy thanks for it. We shall use it in our own devotional time, and I have already run through it enough to know that I shall prize it.

I find what I think must be an error in the printing. On pages 76-79 are four pages quoted from Herman Hagedorn's "The Bomb That Fell on America." It is entered in the index properly, but the four pages themselves are all headed, "The Bomb That Fell on Hiroshima," which is not what I suppose you intended. Probably somebody who did not know that a bomb ever fell on America thought that he saw a chance to prevent an embarrassing blunder.

Also you have sent me in the last year or two several other pamphlets and one book, "The Creative Revolution of Jesus." They are all brave and sensible and a terribly necessary protest against the shameful war program that is controlling the United States. We are having a revolution of our own that will outrage all the democratic ideals that we boast of, if it is not checked and reversed.

So I have liked what you have written. But I was not able to make much use of it, and felt that I should pay for it. And I inclose two dollars to ease my sense of debt for them.

A little more ~~than~~ <sup>enough</sup> a year ago my hearing suddenly went poor. It is not serious, ~~to~~ <sup>enough</sup> handicap my enjoyments, but it is too disabling to make me a satisfactory public leader. So I have retired and have settled in a pleasant little home here in Loveland. We are both quite well and have enough of house and yard and garden work to keep us from drab idleness. At any rate we are enjoying the beginning of retirement.

Sincerely,

R. E. Kinsell

MACALESTER COLLEGE  
SAINT PAUL 5, MINNESOTA

October 12, 1950

*pd 2.00  
10-21-50*

Mr. Kirby Page  
La Habra, California

Dear Kirby:

Please send me four copies, paper bound, of your recent book, The Creative Revolution of Jesus: Then and Now. Harold Ehrensberger's review of it in the current number of Motive was so compelling that I was moved to order these copies at once. I shall keep three of them in circulation among the students. I enclose my check for \$2.00.

*send*

One of our students who was a member of the Los Angeles Students in Industry project this summer, brought back a very enthusiastic report of you and of your prophetic work.

You know, likely, that Sherwood Eddy revived his seminar during the past summer. He invited me to be associated with him next summer and then take over as director. Unfortunately, his health has declined considerably since this summer and he will not be able to lead the group next summer. I shall lead the group but he will continue to be the chairman. I was in France this summer with a small group of students and was associated with his seminar in Paris. I know that you and I differ fundamentally with him on some of his convictions, but I knew that you would be interested in having this personal word of him.

With warmest personal greetings, I am,

Faithfully yours,

*Huntley*  
Huntley Dupre

Enc.  
HD:lr

**Westminster Church**

BUFFALO, NEW YORK

October 12, 1950

*Study of the Minister*

Mr. Kirby Page  
Post Office Box 247  
La Habra, Calif.

Dear Kirby:

It was good to receive your recent letter and I am grateful to you for the complimentary copy of the book entitled "Living Joyously". I have paged through it and I think it is exceptionally well done. Toward the end of the year I shall recommend it to our people for daily reading during the new year and I shall tell them that we shall be glad to order copies of the book in the church office. I haven't seen the leaflet entitled "Seventeen Pathways to Radiant Joy". If you will send a copy to me I shall be glad to let you know about additional copies for every family in our church.

I, too, feel that, as you wrote at the end of your letter, "Long time no see!" Often I think of our trip abroad way back in 1924 and I marvel at the wonderful way in which you have kept going. More power to you and blessings on you always and always.

Faithfully yours,

*Carl Rutger*

106 Wimert Ave.,  
Westminster, Maryland.

Dear Kirby:

I love your new book, and I read and read it! I have already used it in one of my classes and may use it in chapel next week. I appreciate your sending me a copy, and I thank you for it.

We came here on Sept. 7 and have been very busy since coming. I am deep in teaching work, speaking, and in helping with the big Advance Movement for the Seminary, which is growing by leaps and bounds. Edna is well and we are comfortably settled in an apt. near the Seminary.

This is a very beautiful section of the country, and a fine farming section. I am teaching three classes, -two in missions and one in Christian Education. Best wishes to all, incl. both Page families. Have not heard lately from the young Pages.

Yours cordially, *Chas.*



THIS SIDE OF CARD IS FOR ADDRESS

Dr. Kirby Page,  
Box 247, La Habra,  
California.

# TRINITY METHODIST CHURCH

PEARL AND GIBBS STREETS  
POMONA, CALIFORNIA

## Ministers

John W. Black  
N. Robert Kesler

Mrs. Elmer C. Beahrs, Parish Visitor  
and Financial Secretary

Muriel L. Johnston, Church Secretary

October 13, 1950

Dr. Kirby Page  
P.O. Box 247  
La Habra, Calif.

Dear Dr. Page:

I am very grateful to you for the complimentary copy of "Living Joyously" that you sent to me. It may be that a bit later we will ask for a consignment order of this fine book.

Apprectively yours,

*John W. Black*  
John W. Black

JWB/mm

# American Friends Service Committee

INCORPORATED

New England Regional Office

1374 Massachusetts Avenue

Cambridge 38  Massachusetts

## National Office

Chairman, Henry J. Cadbury  
Honorary Secretary, Clarence E. Pickett  
Executive Secretary, Lewis M. Hoskins

Telephone, UNiversity 4-3150

## Regional Office

Chairman, Marjorie Williams  
Executive Secretary, George I. Bliss  
Finance Secretary, J. Franklin Pineo

Kirby Page  
LaHabra, California

Dear Kirby Page:

On October 1, I began work as Peace Secretary for the New England region of the Service Committee. In considering our work during the months ahead I am increasingly convinced that pacifists must dig back to the roots of their faith if we are to stand unequivocally against the tides of war. I wonder if you are planning to be in New England during the ~~next six months~~ next six months ... and if not, whether such a trip would be possible for you? When were you last here and under whose auspices?

Some of my first pacifist inspiration came from reading your early books and hearing you speak in seminars near Minneapolis, Minn. over ten years ago. Would you send me a sample copy of your new book, The Creative Revolution of Jesus: Then and Now.

I heard you speak in Evanston a year or so ago, mainly about the dangers implicit in modern war. I do not believe we can scare people into being good. The individual and collective conscience must be challenged by the ideal. I feel that inspiration is very necessary today because the drift is so overwhelmingly military. We hope to work out some action projects here through which our convictions can be demonstrated. No other kind of argument can be effective today, I am afraid.

Best wishes, *Russell Johnson*

*send*  
*50 stamps*  
October 13, 1950  
*also one R.I. free*

CHARACTER RESEARCH PROJECT  
LABORATORY OF PSYCHOLOGY  
UNION COLLEGE  
SCHENECTADY 8, NEW YORK

ERNEST M. LIGON  
DIRECTOR

OSCAR G. STARRETT  
EXECUTIVE SECRETARY

October 13, 1950

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby,

Thank you for your note of September 23 and for the copy of LIVING JOYOUSLY which arrived yesterday. Before your letter came, I had already ordered a copy, so I am now the happy possessor of two copies. We are now beginning to think in terms of Christmas and one of these will make a very acceptable Christmas present. Are you by any chance coming to Schenectady this year? Paul Harris held forth at the Methodist Church Wednesday night and did a swell job on the subject of "The Growth of Militarism in the United States." It was a very controversial subject, but he handled it with an exceedingly light touch and a very disarming manner.

With best wishes to you and all the family,  
I am

Sincerely yours,

*Oscar*  
Oscar G. Starrett

dw

# THE UNION COLLEGE CHARACTER RESEARCH PROJECT

Schenectady 8, New York

## HISTORICAL STATEMENT

This Project has as its goal the discovery and application of the laws governing the growth and development of character. It uses as its basic hypothesis the Christian philosophy of life. The work of the Project is based entirely on the scientific method.

The Project began in 1935 with the publication of Dr. Ligon's first book, THE PSYCHOLOGY OF CHRISTIAN PERSONALITY, and the beginning of experimental work as a cooperative venture between the Union College Laboratory of Psychology and the Westminster Presbyterian Church, of Albany, New York. In 1939 THEIR FUTURE IS NOW was published and the First Reformed Church of Schenectady entered the Project. Other churches came into the Project in the years designated below:

### 1935-1945

Westminster Presbyterian Church, Albany, New York  
First Reformed Church, Schenectady, New York  
Broad Street Presbyterian Church, Columbus, Ohio  
First Methodist Church, Ann Arbor, Michigan

### 1946

First Baptist Church, Troy, New York  
St. Paul's Methodist Church, Toledo, Ohio  
\*Strathmoor Methodist Church, Detroit, Michigan  
University Congregational Church, Seattle, Washington

### 1947

Central Methodist Church, Detroit, Michigan  
Christ Church, Lexington, Kentucky  
Christ Church, Georgetown, Washington, D.C.  
Dundee Presbyterian Church, Omaha, Nebraska  
First Presbyterian Church, Ann Arbor, Michigan  
Tabernacle Baptist Church, Utica, New York

### 1948

\*All Saints' Church, Winter Park, Florida  
Central Congregational Church, Topeka, Kansas  
Christ Church Cathedral, Louisville, Kentucky  
\*Christ Church, Poughkeepsie, New York  
\*Federated Church, Colville, Washington  
First Congregational Church, Tacoma, Washington  
First Methodist Church, Plymouth, Michigan  
First Methodist Church, Pittsfield, Massachusetts  
First Presbyterian Church, Missouri Valley Iowa  
First Presbyterian Church, Neenah, Wisconsin  
Fountain Street Baptist Church, Grand Rapids, Michigan  
\*Methodist Church, Chehalis, Washington  
Methodist Church, Hudson Falls, New York  
Ottawa Street Methodist Church, Joliet, Illinois  
Plymouth Congregational Church, Syracuse, New York  
St. James's Church, Richmond, Virginia  
\*St. John's Church, Knoxville, Tennessee

### 1949

Bethel Congregational Church, Ontario, California  
Cathedral of the Incarnation, Baltimore, Maryland  
Central Methodist Church, Lansing, Michigan  
Methodist Church, Chelsea, Michigan  
Christ Church, Methodist, Glens Falls, New York  
Christ Episcopal Church, Nashville, Tennessee  
First Community Church, Dallas, Texas  
First Congregational Church, Brecksville, Ohio  
First Congregational Church, Los Angeles, California  
First Congregational Church, Mt. Vernon, Ohio  
Grace Church in Salem, Salem, Massachusetts  
North Unitarian Church, Indianapolis, Indiana  
United Church (Congregational), Bridgeport, Connecticut  
United Church, Walpole, Massachusetts  
Walnut Street Methodist Church, Howell, Michigan

### 1950

Central Methodist Church, Muskegon, Michigan  
Central Woodward Christian Church, Detroit, Michigan  
First Christian Church, Oklahoma City, Oklahoma  
First Congregational Church, Gloversville, New York  
Plymouth Congregational Church, Lansing, Michigan  
Trinity Episcopal Church, Clarksville, Tennessee

\*Withdrawn

In 1947, The Schenectady YMCA began work with the Project, experimenting in its boys' work program and its summer camp program. In 1948, the Omaha YMCA joined this venture. A third book by Dr. Ligon, A GREATER GENERATION, was published in 1948 by the Macmillan Company, New York. In 1949 Park School, Indianapolis, Indiana, began experimental work with the materials and methods of the Project, and the YMCA's in Indianapolis, South Bend, and Chicago joined the Project.

During the year 1948-1949 an anonymous gift was received which in five years will total \$375,000. This makes possible an annual budget of \$100,000. The staff has been enlarged and the materials and methods are being improved on the basis of reports which are received from the teachers and parents in the participating churches and other organizations.

## CHARACTER RESEARCH PROJECT

Laboratory of Psychology  
Union College  
Schenectady 8, New York

### INFORMATION

For those wishing to learn something about the methods and procedures of the Character Research Project being conducted at the laboratory in Schenectady, and in the participating churches and schools.

This is a general statement concerning how one may get information about the materials and methods of this character research project. This can be best achieved in a series of steps.

1. The first step which any institution or individual who wishes to understand the nature of the Character Research Project should take is to read *A GREATER GENERATION*. This book has been prepared as an answer to the common questions which people everywhere have asked about our methods. Every effort has been made to make it understandable to parents and church school teachers as well as to religious educators, ministers and psychologists.

2. Our simplest publication is a chart entitled *THE GROWTH AND DEVELOPMENT OF CHRISTIAN PERSONALITY*. (This can be bought from us for twenty-five cents per copy or in packages of twenty-five copies for \$5.00.) *THEIR FUTURE IS NOW* contains a copy. It shows very briefly what attitudes need to be formed at the various age levels to develop the eight general traits toward which our educational procedures are directed.

3. Three books have been written by Dr. Ligon concerning our approach to character education.

The first one, *THE PSYCHOLOGY OF CHRISTIAN PERSONALITY*, (1935) is a psychological study of the Sermon on the Mount, and is the religious basis of our Project. (\$4.50)

The second book, *THEIR FUTURE IS NOW*, (1939) is a description of how attitudes can be formed at the various age levels. (\$4.00)

The third book, already described, is entitled *A GREATER GENERATION*, published in 1948. It is a non-technical statement of the basic methods and principles now being used in the Character Research Project. (\$2.50)

These books are published by The Macmillan Company. They can be purchased through your local bookseller or from us. Most churches interested in the Project conduct study classes using these books as texts.

4. Those interested in learning more about the procedure necessary for cooperating in the Project should order the *Kit of Procedure*. This includes specimen materials, a description of our methods, and a statement of the conditions under which churches and schools may participate in the Project. (\$2.00)

5. There are occasional visitors' week ends, two-day institutes, held at Union College and one of the nearby cooperating churches, showing how the Project actually operates. We will send information concerning the next one to those requesting it.

6. We also conduct summer and regional workshops. Announcements of these workshops will be sent to those interested. No churches or schools are admitted to the Project unless they have had at least two, preferably more, of their staff who have had this workshop training. Our methods are too complex and difficult to undertake without this minimum experience with them.

Address all inquiries to:

Character Research Project  
Laboratory of Psychology  
Union College  
Schenectady 8, New York

Claremont 512 W. 6th Street

October 15th

pd. 1.50

E. F. Steiner 10-17-50

Dear Dr. Page.

What a rich  
treasure the book is - which  
you so generously sent us.  
We are using it at our  
morning worship and shall  
use it in my oratio & the  
hymns in Pilgrim Place.

We are glad to hear that you  
are coming to (Pilgrim Place)  
Claremont and trust that we  
may see you in our home

Again many thanks  
and praying God's blessing  
upon your work.

Edward & Elizabeth Steiner

P.S. Will you please send me another  
copy - for the enclosed amount  
as per check which we want to  
give away.

sent

100  
Bx 29

Tracy, Calif. [1950]  
Oct. 15th.

sent

Dear Kirby:

Thank you for the copy of LIVING JOYOUSLY and for the leaflet from it. The latter is certainly a great outline. I am eager to get into the book. May have to get someone to read most of it to me.

Am happy to hear that you are going to be working for the Quakers again. I am still hoping to do something of the same sort with the traveling school. May work into the peace caravan work. Am getting some leaflets finished and am wondering what is the best way to handle printing. We could use our own press I think. Was with Jim George and the small group at South Laguna, and they want me to return to work with them, centering in Las Angeles, which I may do. Anyway, I want some copies of your leaflet for which the dollar is enclosed. If and when the traveling work starts, I will use many of your books I am sure. Hope we can build some study courses around them. They will be available of course from La Habra in your absence.

Two teachers and a school bus driver and janitor quitting their jobs from this group tomorrow because of the "loyalty oath." The near madness grows apace. If "whom the gods destroy they first make mad" is true, as the late Charles Beard held, then it is hard to see how we can escape. Certainly repentance seems the one hope. The encouraging thing is that the spiritual tide is rising.

Blessings on you in "the heart of the nation."

In fellowship, Rose Anderson

The Nebraska Wesleyan University

Lincoln, Nebraska

Oct. 16, 1950

home: 6829 Garland St.  
Lincoln 5, Nebr.

Kirby Page  
247  
LaHabra, Calif.

Dear Kirby Page:

Enclosed find \$1.00 in payment for

1 copy THE CREATIVE REVOLUTION OF JESUS.	\$ .50
5 copies POWER FROM THE BIBLE	.15
5 copies UNCONDITIONAL SURRENDER TO Christ	.15
5 copies THE MEek SHALL INHERIT THE EARTH	.15

I feel very much that students are becoming ready for a Christian revolution. We have Christian (yes and "atheist" ) students waiting for something big enough and dangerous enough to challenge them. On the whole they are an undisciplined lot but the potential is there.

I have had some hand in the plans for the Methodist Student Movement state conference next spring. I have been toying with the idea of using something like THE CREATIVE REVOLUTION OF JESUS as a study book to be used by delegates before the conference so they would have some common background. The general theme of the conference is tentatively "Rethinking our Christianity-- especially as it applies to international relations."

Perhaps you have better suggestions than using THE CREATIVE REVOLUTION OF JESUS. I have not read it but the review in MOTIVE suggested that it is unsettling and that is what we need. Much of Nebr. Wesleyan has been unsettled by two visits from Henry Hitt Crane, but much of the rest of the state has not been disturbed yet. Any comments or suggestions for approach would be appreciated.

Sincerely yours,

*Clarence R. Perisho*  
Clarence R. Perisho

Ministers  
PAUL S. WRIGHT  
DONALD L. LEONARD  
W. WARD DAVIS



1200 S. W. Alder Street  
Portland 5, Oregon  
BRoadway 2581

Oct. 16, 1950

Dr. Kirby Page  
P. O. Box  
LaHambra, Calif.

My dear Dr. Page:

Mrs. Wright and I have been using your little book for family worship at breakfast each morning and have found it very helpful indeed. We wish the Bible lessons had been a little longer and that perhaps the prayer might have given a little fuller experience of worship, although we realize the limitation of space on the page as well as the hope that this brief prayer would lead into a larger personal life of meditation and prayer. Perhaps it is better not to make the crutch too solid.

I think we would dispose of a consignment of 25 of these books at \$1.50 a piece. If these are rapidly taken we may need to send for more. We shall be glad to receive from you 25 copies as an initial consignment.

Sincerely yours,

*Paul S. Wright*  
Paul S. Wright

PSW:bk

THEOLOGICAL SEMINARY  
OF THE  
EVANGELICAL AND REFORMED CHURCH  
LANCASTER, PA.

October 16, 1950

Dear Kirby:

I am sorry for the letter you received from Lloyd Sechriest. I don't quite understand it. Lloyd is a veteran, as you probably would suspect, and a bit set in his ways. However, he is quite mild and inoffensive in his relations with faculty and students generally. I noticed recently that he had written a letter to a local newspaper, which was published in the correspondence columns. Apparently he has somewhat of a sense of mission on certain topics, in the discharge of which he does not use the best judgment.

I am not quite sure as yet what I am going to do about it. I may take it upon myself to talk to him, because he will only get himself into trouble this way. At any rate, I'll take the matter under advisement and see what can be done.

We often think of you and your family, and wonder how you are coming along. Both of our boys are now in college - Nevy at the Eastman School of Music, and Phil at Princeton. That leaves Flo and me playing the role of the old folks at home. It is a new experience for us, but we're getting more or less adjusted to it. Both of our boys are also in the draft, and we don't know as yet what will come of that.

Flo joins me in sending our best regards to you and yours.

Cordially yours,



Nevin C. Harner

**CHRISTIANITY AND CRISIS**  
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Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

We have been holding your article on pacifism trying to secure a symposium stating the various positions. We are hoping that the symposium will be ready for publication in the November 13th issue.

Sincerely yours,

*Gloster Morris*  
(Mrs.) Gloster Morris

m

# The Presbyterian Student Association

Church - 10th and Broadway

Student Center - 100 Hitt Street

Columbia, Missouri

October 17, 1950

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Dr. Kirby Page  
La Habra, California

Dear Dr. Page:

A special delivery letter is generally to be treated with suspicion. Although its arrival puts the office or household into a state of animated suspension and unbearable curiosity, actually, when facts are later laid bare, the contents of the letter are not nearly so urgent as the writer was dilatory. At the last moment, he got the epistle off -- and then expected everyone else to spring into action for him.

This is no different. Except -- as the mouse said after he had been stepped on by an elephant, "I think I have been sick". I was planning to write you early in September, when my automobile and I were somewhat demolished by the law of gravity after attempting to fly approximately 100 feet over an embankment. Now I write, and wishfully visualize you springing into action for me.

On October 27 through 29, a select number of our more mature students will retreat to a Lake of the Ozarks camp-site to engage in an intensified study of the place of the Christian student movement, both in the history of the past fifty years and potentially in the "history of the next fifty years to be". President J. L. Zwingle, of Park College, will be our moderator. We hope to bring forth from this session such a record of student thought as will greatly benefit those various student Christian groups who will want to study our findings.

It was my original intention to do considerable research and present each conferee with a folio of summaries to be studied prior to the conference. Too, I intended to write you and a few other national religious leaders who know the past of the student Christian movement, as well as the student mind of today. The replies of these letters were to be carbon-copied and included with the above folio. If you can possibly get off some kind of a response to the following questions in the next day or so, I will have it carboned and put into the

students' and Dr. Zwingli's hands.

There are three groups of questions I wish you would address, arranged chronologically into past, present, and future:

1. To your mind, what were the significant trends within, and growing out of, the student Christian movement during the past fifty years? That is, how has the movement itself changed -- for better or for worse -- and what historic changes in social or political or ecclesiastical affairs might be traced to the student Christian movement? Would you name certain individuals who have come up through the student Christian movement, and, in their chosen "non-Christian" fields of adult activity, have wielded profound Christian influence?
2. What do you consider to be the significant trends in the student Christian movement today?
3. Where, in your opinion, is the student Christian movement going? What should be the engaging and unifying purpose on which all campus Christian groups can set their sights? What would be your advice to an individual student in regard to his relation to the student Christian movement now, and in his post-campus life? In other words, what conclusions and counsel are we, as a part of the Christian movement and as individual Christians, to draw from the past and how are we going to wield them into the future, God through us?

Please do not be frightened. If it is absolutely impossible for you to send a full reply right now, would you try to get off a note? Then, if you will send the complete to me later (two or three weeks?!?), our findings committee will work it into the final report which will be available for wide distribution. We plan to have two reports, one of basic conclusions, and one of great detail -- very likely including your unabridged letter.

Your only reward and compensation will be heavenly -- except our inexpressible appreciation and the incalculable effect this report might have in the work here in Columbia and elsewhere.

Thanks so very much.

Sincerely,

  
John Clayton



JC:lm

# Seventh Street Christian Church

4101 GROVE AVENUE

TELEPHONE 6-4194

RICHMOND, VIRGINIA

G. CURTIS JONES, MINISTER

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MINISTER OF MUSIC AND EDUCATION

MRS. KING O. REYNOLDS

SECRETARY TO THE MINISTER

October 17, 1950

Dr. Kirby Page,  
P.O.Box 247,  
La Habra,  
California.

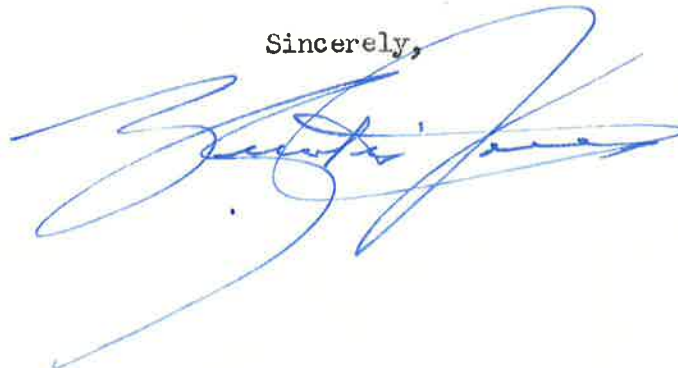
Dear Dr. Page:

Thank you for your letter and for the copy of your very fine book LIVING JOYOUSLY. I plan to run a review of it in our state paper, the Chesapeake Christian.

With all the other sales projects that the ladies have I do not believe it would be worth while to place an order. However, I will do what I can to plug your book here in Richmond.

Thanking you, and with every good wish, I  
am

Sincerely,

A large, stylized handwritten signature in blue ink, likely belonging to G. Curtis Jones, the Minister of the church.

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*Edith Lovejoy Pierce*  
*28*

# The First Methodist Church

---

Irvin A. Engle, M.A., S.T.D., Minister

~~1412 W. MUSSEY ST.~~  
~~CARSON CITY, NEVADA~~

1216 South St.  
Corning, Calif.  
Oct. 18, 1950

Kirby Page  
P. O. Box 247  
La Habra, California

Dear friend,

We received a copy of your new book, "Living Joyously", and are enjoying it. It does not seem ~~very~~ long since I was pastor at Whittier and used to spend some interesting hours at your home in group discussion. However, time does fly.

I came here in June and find things rather disorganized, so I hesitate to suggest taking some of your books on consignment. I will try the group out by placing this copy on our book table. If there seems to be any response, I will order some from you.

As usual, you have kept your <sup>high</sup> standard in the anthology of great thinking.

Very cordially yours,

"Pat" Engle

# METHODIST STUDENT FOUNDATION AT NORTHWESTERN

1800 SHERIDAN ROAD

EVANSTON, ILLINOIS

DIRECTOR

REV. G. EUGENE DURHAM

Resident — 1744 Chicago Ave.

Dial-UNiversity 4-4102

Office — 1800 Sheridan Road

Dial-UNiversity 4-3505

October 18, 1950

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby;

Thanks very much for the complementary copy of "Living Joyously". I am looking forward to the opportunity to read it.

The enclosed dollar bill is for 100 leaflets "Seventeen Pathways to Radiant Joy" which I should like to put in the hands of students.

Give my best regards to your fine wife.

Very cordially yours,



G. Eugene Durham

GED: lmp  
emc.

ORGANIZED IN 1849

## Central Methodist Church

MINER AVENUE AND SAN JOAQUIN ST.

Stockton, California

PHONE 2-7912

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DIRECTOR OF ACTIVITIES

~~MARTHA TURVENE~~  
CHURCH SECRETARY

October 18, 1950

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

Thank you most sincerely for the copy of Living Joyously received last week.

I have already found it most useful personally, as well as professionally. I am eager to have a chance to call it to the attention of people here at Central, and would therefore like to have 10 copies immediately. If these go, I will order others as soon as needed.

You continue to be a great source of inspiration to those of us working away at common objectives with you.

Gratefully,

*Melvin E. Wheatley* dw  
MELVIN E. WHEATLEY

MEW/dw

*The Downtown Church with the World Wide Challenge*

SIDNEY D. GAMBLE  
347 MADISON AVENUE  
NEW YORK 17, N. Y.

October 18, 1950

Mr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Mr. Page:

This will acknowledge, with thanks, receipt in this office of copy of your book entitled "Living Joyously".

Mr. Gamble flew to India on September 18th to attend the International Conference of the Institute of Pacific Relations, held in Lucknow October 3rd to 15th.

As you probably know, Mr. Gamble's oldest daughter, Cathie, and her husband have been in India for about a year and Mr. Gamble took with him his second daughter, Louise, who graduated from Mount Holyoke College last June.

Now that the conference is over, they are planning to do some traveling in India.

Mr. Gamble expects to return to New York some time in December. After his return, I am sure he will wish to thank you personally for the book.

Sincerely yours,

*Gertrude Shafer*

Secretary to Mr. Gamble

# **M** Highland Park **METHODIST CHURCH**

North Avenue 55 at Ash Street  
Los Angeles 42, California

*RANDALL B. SCOTT, Minister*

PHONES - CL. 6-1233 - RES. CL. 6-1618

October 19  
1950

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Thank you very much for the complimentary copy of your new book "Living Joyously". I have not had time to read it yet but I expect to enjoy its treasures for a long time to come.

Please send me ten copies on consignment. I shall send for more when these are disposed of.

I appreciate very much your keeping me on your list, and your invitation to your home this spring. I regret that it was not possible for me to attend, and I hope you will remember me the next time.

Fraternally yours,

*Randall*

rs/mr



BIBLE COLLEGE OF MISSOURI  
COLUMBIA, MISSOURI

SETH W. SLAUGHTER  
Dean

October 19, 1950

Mr. Kirby Page  
P. O. Box 247  
LaHabra, California

Dear Mr. Page:

On behalf of the Bible College of Missouri, its faculty and students, I wish to thank you for your thoughtfulness in sending the Bible College a copy of your new book, "Living Joyously".

I am not sure that the college is in a position to handle the book as we do very little of that but we shall call it to the attention of our students and hope that a number of them will buy copies.

I appreciate the wonderful contribution you are making to the field of devotional literature.

Sometime when you are to be in Missouri I would be glad to know it as we would be glad to have you here at the University, or it may be we can make a special arrangement for your coming sometime in the future.

Sincerely yours,

A handwritten signature in cursive script that reads "Seth W. Slaughter".

Seth W. Slaughter, Dean

SWS:bc

545 Via Altamira  
Montebello, California  
October 19, 1950

Mr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Mr. Page:

I was just glancing through The Light is Still Shining in the Darkness, (still contains some of my favorite bits of poetry), when I had this thought! If you still live in La Habra, (I live in Montebello), perhaps you could use some help with your literary works. I've helped out on several books or articles when the authors had deadlines to meet, or wanted a few of the rough spots smoothed over, or didn't like to make indexes.

Also, I've spent some ten years writing church programs for use in various Methodist churches, or re-vitalizing the ones sent to us from the Methodist headquarters. I know how difficult it sometimes is to find the right poem, or perhaps the right prayer to fit in with the theme one has in mind, and often, out of desperation, I have written my own poetry. I should be happy to offer the use of poems which I have on hand, attempt new ones, or be of assistance in any way which you might suggest.

Yours very truly,

*Francella Ericson Esterwold (Mrs. E. L.)*

Francella Ericson Esterwold (Mrs. E. L.)

Dear Kirby: <sup>10-19</sup> Ever so many thanks for  
this most excellent Book. You can  
set books out faster than I can  
read them — & they are all worth  
reading & proving on. You must  
have had much Joy in its com-  
pilation! We are engaged - Canon  
Charles Daven's visits very deeply -  
yours - George



THE VOICE OF METHODISM

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October 19, 1950

Dr. Kirby Page  
P. O. Box 247  
LaHabra, California

Dear Kirby:

I am very sorry that I have not responded before this on the excellent revision you made of your manuscript concerning current crises. We are expecting to use it in our issue of November 23. A check will be along for you soon after November 15th.

Very truly yours,

*T. Otto Nall/als*

T. Otto Nall, Editor

TON:als

Dictated by Dr. Nall,  
but signed in his absence.

# THE COMMUNITY CHURCH

MILL VALLEY, CALIFORNIA

GORDON LYNN FOSTER  
MINISTER  
89 LOVELL AVENUE

October 19, 1950

Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

*Recd*  
I'm delighted with your book "Living Joyously". Thank you very much for sending it to me. I think it would be splendid for the people in our Church to get acquainted with it. As a starter I'd like to have six (6) copies on consignment.

It has been years since I have seen you but I still have very vivid memories of those study sessions in your home one summer. Perhaps our paths will cross again one of these days.

With best wishes,

Sincerely,

*Gordon*

GLF:w

# Bay Shore Community Congregational Church

Milton G. Gabrielson, Minister

From the  
MINISTER'S STUDY

5100 The Toledo Avenue ♦ Phone 8-2763  
LONG BEACH 3, CALIFORNIA

October 19, 1950

Dr. Kirby Page  
Box 247  
La Habra, California

PAID 5.00  
10-21-50

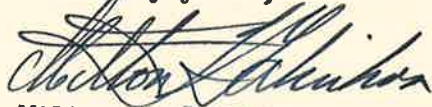
Dear Dr. Page:

Thank you for the complementary copy of "Living Joyously". At present it would be quite impossible for us to handle the books on a consignment basis or any other basis. For the next month or six weeks we will be in the process of moving and the confusion will be too great.

However, I would appreciate so much having 500 copies of the leaflet, "Seventeen Pathways to Radiant Joy" which we can send to our members and give to others who might be interested in sending for the book. As a matter of fact, I shall encourage them to order the book directly from you since many of them have inquired.

With kindest regards to you and Mrs. Page,  
I remain

Sincerely yours,



Milton G. Gabrielson

MGG/mw  
Ck. enc

# Community Methodist Church

1630 MISSION DRIVE  
ROSEMEAD, CALIFORNIA

CASWELL B. DARLING  
MINISTER

October 19, 1950

IDA MARY DAVIS  
MINISTER OF EDUCATION

1. Paul ✓
2. Bob ✓
3. Ret to K. P.

Rev. Kirby Page, D.D.  
La Habra, California

Dear Kirby,

Please accept the congratulations of my Official Board and Board of Education for your splendid series of lectures in Rosemead.

I have heard many fine remarks concerning your talks. Your subjects were certainly informative, timely (perhaps a little too much so for some), and highly inspirational.

Your lectures here were a vital religious experience for all who came with ears "to hear".

Thank you for your valuable contribution to our church and community.

Sincerely,

Cas.

CBD/imd

P.S. Our Official Bd last week voted of one accord to back the Bd of Education for inviting you to our church. We hope you may be able to come again. C.B.

The American Friends Service Committee (Quakers) Present

# Kirby Page

Religious Leader . . . Author and Lecturer  
on World Affairs

## In a Series of 8 Lectures

One session each week, two lectures per session

---

**TIMELY! PERTINENT!**

---

### A Help To Understanding What Is Happening In The World Today!

This new "double" presentation provides an excellent short course on approaches to today's problems from a religious point of view, stressing personal responsibility and creative action.

"A thoroughly informed speaker." "Spiritually significant."

"The lecture hour just flew!" "Questions and answers—challenging!"

Because Dr. Page's audiences last year showed this kind of enthusiasm, the AFSC has arranged to bring him to your community with a series of important lectures.

— A T —

## FIRST FRIENDS CHURCH

EAST PHILADELPHIA & WASHINGTON

WHITTIER

### THEME: **A Living Faith for Today**

How Can We Avoid Fear? How Can We Keep from Hatred? • How Can We Deepen Our Faith? Using the Power of Intercession • The Necessity of Fellowship. The Church in this Crisis • The Meaning of the Cross for Us Now. The Light Is Still Shining in the Darkness.

**DATES:** EVERY FRIDAY FOR FOUR WEEKS —October 20, 27, November 3, 10, 1950

**TIME:** 6:15 P.M.—Pot-luck Dinner, Dining Room. 7:30 p.m.—First Address.  
8:30 p.m.—Second address and discussion.

SPONSORED by Gladys Bennet, representing Whittier College Student Y Co-eds; Rev. Robert Caldwell, Joseph Chittum, Rev. Russell Clay, Mr. and Mrs. Milo Connick, Rev. Robert Cope, Mrs. Holmes Ellis, Rev. Robert Inglis, Mrs. Nancy Jenkins, Rev. Ira and Maida King, Herold Lilywhite, Edmond Runcorn, representing Peace & Service Comm. of First Friends Church; Rev. Alfonso Sanchez, Sr., Mr. and Mrs. Hassel Smith, Rev. J. Albert Smith, C. T. Vincent, Mrs. Frank Woods.

---

**ADMISSION FREE**

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An opportunity will be given to contribute to the peace education work of the

★ ★ ★ ★ **AMERICAN FRIENDS SERVICE COMMITTEE** ★ ★ ★ ★

426 No. Raymond Avenue



Pasadena 3, California



KIRBY PAGE

# American Friends Service Committee

Pacific Southwest Regional Office

426 NO. RAYMOND AVE.

PASADENA 3,



CALIFORNIA

NATIONAL OFFICE  
PHILADELPHIA, PENNSYLVANIA  
Henry J. Cadbury, *Chairman*  
Clarence E. Pickett, *Executive Secretary*

SYcamore 6-8159



REGIONAL OFFICE  
Oscar O. Marshburn, *Chairman*  
Paul B. Johnson, *Executive Secretary*

October 20, 1950

Mr. J. B. Blue  
1506 South Rosemead Blvd.  
Rosemead, California

Dear Mr. Blue:

Your letter of October 10 has today been referred to me for answer in the absence of our Peace Education Secretary, Robert Vogel, who will not be in the city for at least a week.

I am sorry that I cannot immediately give you the information that you desire about Kirby Page. I am not personally in a position to know the organizations with which he is affiliated and I must confess that I would question the propriety of my responding to this type of question even if I knew the information. I am sure you can obtain adequate replies to your questions from Kirby Page himself if you will address him at his home at Box 247, La Habra, California.

Kirby Page has for some years led programs under the sponsorship of the American Friends Service Committee, both here and in many other parts of the United States. He is not only a respected religious leader but a person extremely sensitive to the problems of the world in which we live and one who is unusually able to relate these problems to the Christian conscience. I have known Kirby Page personally for a number of years and I am keenly aware of the respect and affection with which he is widely greeted in his work over the country.

Just incidentally, would you be willing to let me know the reasons for which you ask this information?

Sincerely yours,

Paul B. Johnson  
Executive Secretary

PBJ:dj  
cc: Bob Vogel  
Kirby Page

The  
First Christian  
Church



Phone GLencourt 1-8822

TWENTY-NINTH AND FAIRMOUNT

OAKLAND 11, CALIFORNIA

DONALD FRANKLIN WEST, Minister

10-20-50

Dear Kirby:

It is wonderful  
to receive a copy of  
"Living Joyously" from  
you, and the wheels  
are turning to get it  
into the hands and  
hearts of our people  
here.

It was most  
thoughtful of you to  
think of us. It helps  
us keep the shelf complete  
from "Living Creatively"  
(a wedding gift from  
Art Casaday!) on. With  
greetings to your wife,  
Cordially,  
Don West

# American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office  
426 NO. RAYMOND AVE.

PASADENA 3,



CALIFORNIA

SYcamore 6-8159



NATIONAL OFFICE  
PHILADELPHIA, PENNSYLVANIA  
Henry J. Cadbury, *Chairman*  
Lewis Hoskins, *Executive Secretary*

REGIONAL OFFICE  
Oscar O. Marshburn, *Chairman*  
Paul B. Johnson, *Executive Secretary*  
David C. Walden, *Finance*

October 20, 1950

Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Maybe you know this gent better than I do. Also maybe you would tell me whether this kind of response is satisfactory to you when such a letter as this turns up. I will admit that my immediate reaction is to be less gentle with this kind of guy.

Sincerely yours,

Paul B. Johnson  
Executive Secretary

PBJ:dj

**The First Methodist Church**  
**Canton, Ohio**

October  
20  
1950

*sent*  
*LJ* ✓  
Mr. Kirby Page  
P. O. Box 247  
LaHabra, Calif.

Dear Mr. Page:

Your note has been forwarded to me from Fargo. Please note the change of address for your records.

I would like very much to see a copy of "Living Joyously" but the one sent to Fargo has not been forwarded to me. Someone may have intercepted it as I told them not to bother forwarding second class mail.

If you plan a trip this way, let me know.

Very sincerely yours,

*Roland Gilbert Hohn*

Roland Gilbert Hohn, Minister

RGH:c

We will be in Anoka  
by the first of Nov.  
sure.

Box 498  
Spicer, Minn  
Oct. 20, 50

Mr Kirby Page: -

Dear Kirby. -

Roy said he hadn't gotten off  
word to you that we have left Willmar. Thanks  
first for the book, I like it very much + now Roy  
has taken it with him.

He has gone into the Chaplaincy  
work with our state Mental Institutions.  
Had credit for 3 months training on the basis of what he  
had done at the Willmar State hospital + just now  
has completed 3 more months. He has been at Anoka  
Minn, just out of Minneapolis. Now finally we had to  
decide which one we would take, Willmar or Anoka,  
I've been out here on Green Lake since July 15<sup>th</sup> a good  
share of the time alone since Sept late.

The Anoka hospital will be the educational  
center for training + Roy will have a great deal to do with  
that as well as being Chaplain. He likes it, + they found a  
a lovely home to live in near the Mississippi River, + 2 miles  
then town to the hospital, so we decided to move again.  
He of course is appointed by the Bishop to the Chaplaincy but  
not the place. Thanks again for the book + find enclosed  
a check for \$3.00 for two copies of it. I'll put our new  
address on the order blank. Love to you both + if you  
are out near Minneapolis hunt us up. Love  
Ethel Bent.

## IT SEEMS TO ME

That Rosemead and its people can get along very nicely in the future without lectures by Kirby Page or others of his kind.

That the Board of Directors and other officials of the Rosemead Community Church should explain to the people of this community WHY the Kirby Page lectures were permitted in the Church.

That EVEN NOW, the Church Officials should check thoroughly on the background and record of Kirby Page and should find out whether he is a member of Communist Front Organizations.

That loyal citizens should be encouraged by the patriotic editorial written by Rev. William H. Lewis, Assistant Pastor of the Hope Union Church and published in the Rosemead Review on October 5, 1950.

That the following editorial published in the London Sunday Times and re-published in the California Real Estate Magazine is a good answer to those who PREACH and PROMOTE Socialism under the guise of Religion..

### "SOCIALISM IN ENGLAND

The walls of the prison close in day by day; the area of free enterprise shrinks. Day by day the ceiling of the opportunity is lowered. We prisoners are charged more for the expense of the multiplying jailers. Food and drink diminish in quantity and quality month by month. There is no incentive to bold undertakings except a heartless propaganda which urges all dogs collectively to jump to the moon while keeping each dog chained. Socialism, as now interpreted here in England, is competition without prizes, boredom without hope, war without victory, and statistics without end. — London Sunday Times."

J. B. BLUE

*Rail Review 20-20-50*

Let us rejoice that  
your bow abides in  
strength

Roy Van Dusen



THIS SIDE OF CARD IS FOR ADDRESS

Kisley Page  
La Habra  
Calif.

INSTITUTE OF INTERNATIONAL RELATIONS  
WEST CENTRAL AREA OFFICE OF AMERICAN FRIENDS SERVICE COMMITTEE

OFFICE AT 2023 UNIVERSITY  
WICHITA 12, KANSAS  
PHONE 7-1068

NATIONAL OFFICE  
AMERICAN FRIENDS SERVICE COMMITTEE, INC.,  
20 SOUTH TWELFTH STREET  
PHILADELPHIA 7, PENNSYLVANIA

DR. H. CLAUDE HOLMES, CHAIRMAN  
GERALD WOOD, TREASURER  
GUY T. GEBHARDT, EXECUTIVE SECRETARY  
DOROTHEA J. PARKS, OFFICE SECRETARY

October 23, 1950

Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

We received a copy of your book, *LIVING JOYOUSLY*, and it sounds like good reading. We will be putting in an order for a number of them some of these days.

On the matter of sending out announcements of books to the people on our mailing list, we are a little bit puzzled. We turned down Jerone Davis last year and also the *Progressive Magazine* not because we were not interested in what they were doing, but we were a bit in doubt to the wisdom of sending out so much of that material. John Day has asked us to publicize Stamm's book. We try to carry a list of these books in our bulletin and maybe that is better than to try to enclose so much material in a letter to our mailing list.

We had a very good time with Stamm in Colorado; did better in the southern half than in the northern half. We ran into some oppositions on the ground that Stamm has been listed by the unAmerican Activities Committee.

I seem to have misplaced the date you gave us for next fall. Would you mind sending them on again so that we can get them into our schedule?

The best of good luck to you.

Sincerely yours,



Guy T. Gebhardt  
Executive Secretary

GTG:djp

*Will put a story of Book in december*  
*We have a Christmas bulletin out about Nov 25. We*  
*will suggest some books for devotion and also for gifts. We will be glad*  
*to give it a good "plug". The kind of a bulletin we send makes it difficult to enclose*  
*anything.*

*Very very sorry*

# Central Methodist Church

**Ministers**  
HENRY H. CRANE  
E. SHURLEY JOHNSON  
MATTHEW L. SIMPSON  
JOHN S. JURY

Woodward and Adams Avenues  
At Grand Circus Park  
DETROIT 26, MICHIGAN

**Office**  
23 EAST ADAMS AVENUE  
Telephone Wo. 5-5422

October 23, 1950

Beloved Alma and Kirby,

Your characteristically brief but beautiful note of October 6th has meant more to Helen and me than we can adequately express. We have deliberately withheld an acknowledgment of it until after the thoracoplasty which took place last Friday. Henry Hitt has come through splendidly and we are enormously grateful, of course. I watched this operation, as I did the one a month ago, and it was a tremendously rewarding experience, believe me!

We're all just fine. Our summer was a blessed one, with Henry Hitt and Shirly, Frank and Betty and wee John all together with Mother and Helen and me at the lake in July. Then the end of July the Frank Cranes returned to Pacific Beach where they've been happier this year than ever, and Helen and I drove down to Hendersonville, North Carolina, to be with Charlotte Esther and her family. With three adorable little grandsons, we feel gloriously happy and almost indecently proud.

All the family joins Helen and me in thanking you again most heartily for your thoughtfulness in writing us, and in sending you our fondest affection and best wishes, always and all ways.

Thine devotedly,

A handwritten signature in blue ink, appearing to be "Hitt", written in a cursive style.

STATE UNIVERSITY OF IOWA  
THE YOUNG MEN'S CHRISTIAN ASSOCIATION  
IOWA MEMORIAL UNION, IOWA CITY, IOWA

October 23, 1950

Kirby Page  
La Habre, California

Dear Kirby:

Thank you for your recent publication. I shall read it with interest.

We still are remembering your excellent presentation at our annual banquet, and I have heard students refer to it many times at subsequent meetings. Your help with the retreat was deeply appreciated.

Best wishes to you and to your wife.



Ralph Schloming  
General Secretary

RS:aw

PD 11.00  
10-28-50

Eureka California

October 23 1950

Dear Kirby:

I have just got home from Oklahoma City after attending our International Convention and your book "Living Joyously" and my fan got red. I did not thank you for your other book "The Creative Revolution of Jesus: Then and Now" and I did enjoy it very much. I have loaned it twice and they enjoyed it. I know I will enjoy this last one. You are very kind to me to send me a copy of your new books I really appreciate this courtesy even if I have been negligent.

I saw Arthur and Ivy Elliott, Galen Lee Rose, Edgar L. Layd Smith, Elma Heatley, Marvyn Sandburg, Chas. Duffer, Sam Williamson, Mrs. Verna Vaughn Garrett, Emily Smith Wherton, Mr. & Mrs. George Peak, Clayton McCann, Stewart Linkletter, Seth Slaughter, Hugh Guy, and I expect others whom I do not recall just now. Marvyn Sandburg was elected president of our next convention.

Again I want you to know I do appreciate this kindness of yours very much.

Best wishes to Alma. Mary not too good.

Yours from a Hilatory friend  
John F. Stubbs

P.S. I just found your note concerning this new book. I would like to give it to newly married couples but I just cannot afford to do it. I will let our Missionary Women see this new book. Maybe some will ask for it.

John

The Church of the Covenant  
Cleveland

Dear Missy:

Many thanks for the copy of Living  
Josias. I have not yet had an  
opportunity to read and use it.  
When I do, undoubtedly I shall  
want to order some copies for  
use with people.

Greetings and best wishes!

Harry Taylor

25 October 1950

## First Christian Church

"A" STREET AT VINE AVENUE

Ontario, California

10/25/50

Kirby Page  
La Habra,  
Calif.

Dear Brother:

I have received the complimentary copy of "Living Joyously" which you have had sent to me. It is a fine help to genuine joyous living. Thank you.

Your inquiry concerning our obtaining copies on consignment noted. The price at which they should be sold was not stated. If you will inform me as to that I will take the matter up with the chairman of the Literature Committee of the Women's Fellowship.

No leaflet - "Seventeen Pathways to Radiant Joy" was enclosed so I cannot tell about using it.

Yours Fraternally  
S. Grundy Fisher

The College of the Bible  
Lexington, Ky.

October 26, 1950

Dear Dr. Page:

Word has come to me from Mrs. Severns that you have sent a book to me in San Diego. She also makes comment about ordering some of the books on consignment.

I am spending the current three months in school at the College of the Bible in Lexington, Kentucky. We've had a hard grind for the last several years and I needed a breather. Like the African native, I want me soul to catch up.

Thanks very much for the book, I understand it is for devotional use. I hesitate to order others at the present time because I am not there to handle them. Perhaps when I return.

With kindest regards,

*Charles Severn*

THE HOOVER COMPANY

GENERAL OFFICES AND MAIN FACTORY NORTH CANTON, OHIO

REPLY TO  
EXECUTIVE OFFICES

Oct. 26, 1950

Mr. Kirby Page,  
P.O. Box 247,  
La Habra, Calif.

Dear Mr. Page:

I recently received the book from you entitled "Living Joyously". - Having just returned from a three weeks vacation, I have had little or no time to do any writing. However, wish to say that I shall take pleasure in reading your book, and shall be glad to make my comments at a later date. -- I do appreciate your remembering me in this way. --

Thanking you for your kindness,

Yours very truly,

*Harley C. Price*

H. C. Price  
VT/

BLANCHE BRITAIN  
MISSIONARY TO JAPAN

HELEN FERRIS  
MISSIONARY TO CHINA

*The First Methodist Church*

1112 NINTH AVENUE  
SAN DIEGO 1, CALIFORNIA  
CHURCH PHONE M-2085

MINISTERS  
STANLEY S. MCKEE  
R. KELLS SWENERTON

October 27, 1950

Dr. Kirby Page  
La Habra, California

Dear Kirby:

May I express to you my very sincere appreciation for your book "Living Joyously". I have been using it since its arrival and find it very helpful.

We are glad to know that you are going to be with us for four Friday nights in November and December.

Thanking you again for the gift of the book, I am,

Sincerely yours,

*Stanley*  
Stanley S. McKee

SSM:dm

DOROTHY MANCHESTER  
CHURCH SECRETARY

LUCILLE GOODE  
BOOKKEEPER

ALFRED L. HANSON  
DISBURSING STEWARD

SAM LOTHLEN  
CHAIRMAN, BOARD OF TRUSTEES

# First Congregational Church

POUGHKEEPSIE, NEW YORK

CHURCH CLERK  
OTIS A. ALLEN  
14 WILBUR BLVD.

MINISTER  
PHILIP ALLEN SWARTZ, D.D.  
269 MILL STREET

TREASURER  
E. STERLING CARTER  
4 EDEN TERRACE

October 30, 1950

Dear Kirby:

Thank you for the complimentary copy of "Living Joyously."

I have scanned it carefully, and will look forward to making daily use of it before long. I am asking our MacLeod Library to make it available for circulation, and will see what can be done to give it a wider use. It well deserves it.

With warm regards,

Ever sincerely yours,

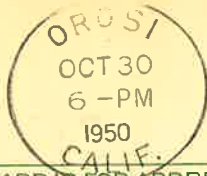


PAS/hmf.

Mr. Kirby Page  
Box 247  
LaHabra, Calif.

Dear Folks.

as you no doubt  
know, we were in L.A.  
last week to see John  
and Marge. we had a  
good time and also  
got a good dog. He is  
a pure-bred - black  
and silver german  
shepard. He weighs  
about 70 lbs but is  
thinner from kennel food.  
He will be a fine watch  
dog and give Eysie lots  
of confidence at night  
we probably will not be  
down until Christmas. Can  
you come up one of the nights  
you are in Bakersfield.  
Ray and Eysie



THIS SIDE OF CARD IS FOR ADDRESS

Mr Kirby Page  
BOX 247  
La Habra  
Calif.

Mon Oct 30 1950  
6847 Lindley Ave  
Reseda, Calif.

Dear Mr Page;

upon returning from your meeting last night my wife called my attention to the enclosed report in yesterday's Times. It was hidden away in the inside of the paper and had escaped my notice. Otherwise it might have gone far toward deflating our present lush war propaganda.

I was deeply stirred by your meeting last night and am facing what to me seems a momentous decision.

May God continue to bless and use you and thru you many others including myself.

Sincerely yours

George J. Motter

# The First Methodist Church

WITH

THE WESLEY FOUNDATION AT YALE

NEW HAVEN 11, CONNECTICUT

October 30, 1950.

*Ministers*  
ROBERT LEONARD TUCKER  
ALAN J. DAVIS  
JAMES T. LANEY  
*Wesley Foundation*  
DOUGLAS W. COOK  
*Director of Music*  
ELDON HASSE, M.S.M.  
*Secretary*  
EVA GEORGE  
*Sexton*  
HARRY G. MIX

THE CHURCH  
ELM AND COLLEGE STREETS  
PARISH HOUSE  
105 COLLEGE STREET  
Phone: 6-2521

The Reverend Kirby Page  
La Habra  
California

Dear Kirby:

Do you still have any copies of THE CREATIVE REVOLUTION OF JESUS THEN AND NOW in your stocks? If so, can you send me twenty-five copies of these together with the bill? And can you send them to my home address below?

I trust that this note finds you still with much zeal for life, even though there is so much taking place in this world which could well make a man cynical. And the fear of the Christians does give one distress. Only a few weeks ago I made a motion at the regular monthly meeting, suggesting that we instruct our proper officers to write to our president and representatives at Washington asking them to decline to pass the McCarran bill. My friend Rabbi Goldberg seconded my motion and when it came to vote we were the only two to vote for the motion. All of these ministers and laymen declined to go on record as opposed to this sort of thing. The profound comfort comes from the fact that the future is ultimately with us. With personal greetings,

Cordially yours,

*Bob*  
Robert Leonard Tucker  
420 Yale Avenue  
New Haven 15 Connecticut

WESLEY METHODIST CHURCH

248 OLNEY AVENUE  
MARION, OHIO

EDWIN A. BROWN, D. D.  
Minister

MISS BETTY PENCE  
Church Secretary

On leave of absence

The Study  
/249 BLAINE AVENUE/

69 E. Bridge St.,  
Berea, Ohio.

Oct. 30, 1950

✓  
Pd. 1.50  
10-3-50  
Dear Kirby:

Enclosed is my check for \$1.50 for your great new book -  
Living Joyously. Thanks for sending it to me. It reached me a while  
ago up at our island home in northern Wisconsin.

Last June I brought to an end my pastorate at Wesley Church  
Marion. The opposition which I faced from the day I arrived on the  
field did not subside and after three years I decided that it was  
enough. In spite of one of the most difficult situations which I have  
ever faced - a little ingrown group strongly fundamentalist and American  
Council of church minded - I received 190 into membership in the church.  
So the time was not altogether lost.

When I found that the new bishop (Werner) did not see eye to eye  
with me in the matter of an appointment I decided to take a sabbatical leave  
and try it on my own for a year - perhaps longer. We have just returned from  
three wonderful months on Washington Island and now are looking forward  
to some work in industrial peace making. I will let you know where we finally  
land. Meanwhile keep up the good work.

As ever, yours,

*E. A. Brown*

# First Methodist Church

Market Street at Sacramento  
Redding, California

Rev. Ernest J. Troutner, Minister

October 31, 1950

Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

Thank you for sending a copy of LIVING JOYOUSLY. Due to circumstances, our old church building being condemned and building a new church, we don't have a good place to display books or literature. We hope we'll be able to do so later on.

Sincerely,



Ernest J. Troutner

MRS. CHARLES P. JERVEY  
30 SHERMAN STREET  
HARTFORD 5, CONNECTICUT

November 1, 1950

Dear Mr. Page:-

This is to acknowledge and thank you for the copy of your new book, "Living Joyously". It has been prepared in a very attractive fashion, and I know that my husband and I are going to be making fine use of this.

Surely it will be of great value in our personal devotions, and also in the planning of worship services with our young people, and with others.

We shall be ordering additional copies, and I am wondering if it would be of any benefit to your work to order these directly from you; if not, of course I shall simply get this from the publisher, through my own book-store here in Hartford. You might drop me a card and let me know.

With best wishes to you,

Sincerely,

*Catherine Jervay*

Rev. Kirby Page,  
La Habra, California.

# Wilshire Methodist Church

Wilshire Boulevard at Plymouth  
Los Angeles, California

MINISTER OF PREACHING  
THEODORE HENRY PALMQUIST  
MINISTER OF VISITATION  
A. B. BUZZELL  
MINISTER OF DRAMA, CREATIVE  
RECREATION, YOUTH COUNSELOR  
GLEN E. TURNER  
MINISTER OF MUSIC  
RICHARD W. ELLSASSER

November 1st, 1950

Dr. Kirby Page  
Box #271  
LaHabra, California

Dear Dr. Page:

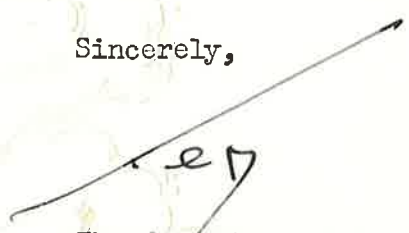
Is there a possible chance that you could come to us at Wilshire for four Wednesday nights in January at 8:10 p.m. and lecture for us on the subject of "Victorious Living" or any other subject on your heart and mind.

We are now in the midst of our World Forum series, with men representing the various nations of the world speaking to us in terms of the problems of the hour. This is a part of our Fellowship night, with dinner at 6:15 p.m., the devotional period at 7:15 p.m., and the lecture at 8:10 p.m.

I should like to follow this series by your coming in January, if it is at all possible. We shall pay you \$25.00 per lecture or \$100.00 for the four lectures.

Please let me know very soon whether or not you can be with us.

Sincerely,

  
Theodore Henry Palmquist  
Minister

THP:lo



FREDERICK KELLER STAMM  
PLUMSTEADVILLE  
BUCKS COUNTY, PENNA.

Nov. 1-1950

Dear Kirby-

Thanks so much for  
the book. I've read it with much  
pleasure and profit. So are sending  
for mine. My ecclesiastical friends  
will not like it, but I think  
you will.

Had a great time recently  
in the West, and heard many good  
things about you.

I am,  
with all good wishes,  
Very cordially yours.  
Fred

Nov.1,1950

Dear Dr. Page:

Thanks for the book you sent, it is valuable and worth the time one might spend on it.

I am very interested in "The Will Of God For These Days" and would like to get it into the homes of all my people. Will you send fifty on consignment, and can I get them at a price that will pay my gas as I run the hills getting the book before the people?

Best Wishes,

*Tom Rehorn*  
Tom Rehorn

*Dawn - me,*

P.S. I went to the Friends conference at Paulina, Iowa a month ago. Got to see you friend Stamm.

November 2, 1950

Mr. R. C. Hoiles  
Freedom Newspapers, Inc.  
Register Building  
Sixth and Sycamore Streets  
Santa Ana, California

Dear Mr. Hoiles:

Following our conversation of several days ago, we ascertained from Kirby Page his openness to meet with us for such a discussion as you may wish to have. I am clear from talking with both of you that a common ground of concern for human rights and freedoms exists among us, and that with good will we will reach fruitful conclusions.

We would like to suggest that we get acquainted over luncheon, following which, if you then wish, the more formal question-and-answer procedures could be introduced. We hope that you will be willing to be our guest at this time, but will understand if you should choose the more independent relationship of the "Dutch treat."

We are willing to suit your convenience as to day and place, tentatively suggesting our first choice of Tuesday or Wednesday, November 7 or 8, and Whittier as a mid-point so as to share travel. I shall hope to hear your reactions to this suggestion, by phone if you see fit. We can then name a mutually convenient time and place.

Very truly yours,

*Paul*

Paul B. Johnson  
Executive Secretary

FBJ:dj

cc: Kirby Page ✓  
Oscar O. Marshburn  
Vogel-Walden

Dear Dr. Page: Lack of response on my  
part does not mean lack of appreciation. My  
Please send \_\_\_\_\_ copies of LIVING JOYOUSLY on consignment,

with the privilege of returning unsold copies.

biggest problem here is how to keep the ultra-  
fundamentalists from complaining all the while  
Please send \_\_\_\_\_ free copies of the leaflet Seventeen Pathways to  
Radiant Joy. so I have to soft peddle Kirby Page.

Name

Street Address

City

Zone

State

Stanley Frederick George  
555 E  
San Bernardino Calif.



THIS SIDE OF CARD IS FOR ADDRESS

KIRBY PAGE  
La Habra, California

# First Christian Church

6200 King Avenue, Bell, California

TELEPHONE LUCAS 9524 .

A. E. WORTHY, Minister

R. H. MCCONNEL, Ass't To Minister

I. W. LARKIN, Chairman Official Board

November 2, 1950

Dr. Kirby Page,  
La Habra, Calif.

pd. 1.50  
14-2-50

Dear Dr. Page:

I received the copy of "Living Joyously" some time ago, and wish to thank you for it. I enclose check for \$1.50 to cover cost of the Book.

I am glad to add this Book to my Book Shelf. It is indeed full of treasures, and I shall use it much. It surely represents a lot of work and research, and I regard it very highly.

The Story of my ten weeks trip to Europe and the Holy Land comes from the printers next week, and I shall be glad to mail you a copy.

Best wishes,

A. E. Worthy

# Elm Park Methodist Church

LINCOLN, NEBRASKA

CARL G. BADER, MINISTER

Dr. Kirby Page  
La Habra, California

11/3/50  
# 2523 pd. 750  
✓ 11-6-50

Dear Kirby:

So far five copies of  
"Living Jeously" have been sold, <sup>as</sup> ~~as~~  
I'm enclosing check for \$750.

Our first monthly news-sheet  
since the books came was mailed  
yesterday evening, <sup>as</sup> ~~as~~ as a result  
of a little boost it carried <sup>as</sup> ~~as~~ of  
the leaflet enclosed with it I believe  
more copies will be sold next  
Sunday. I'll keep remitting  
<sup>as</sup> ~~as~~ hope we can sell all of the  
twenty copies.

Dr. E. Stanley Jones was here  
all last week preaching in a  
union meeting. Kagawa will  
be in Lincoln Nov. 24<sup>th</sup>. When  
will you come again?

Every good wish to you <sup>as</sup> ~~as~~ to Alma.

Your friend,

Carl

P.S. I have given two  
copies to relatives.

I. HARRY ENDO  
2437 PASADENA AVENUE  
LONG BEACH 6, CALIFORNIA

LANDSCAPE DESIGN  
PHONE 40-5636

Nov. 3, 1950

Mr. Kirby Page  
La Habra, Calif.

Pd. 2.00  
11-4-50

Dear Sir:

Enclosed please find check  
for two dollars.

Won't you kindly send me  
an autographed copy of "The Will  
of God for These Days"? Please  
contribute remaining change  
towards your missionary fund. send

We are hoping that your  
return visit to Long Beach will  
not be too far away.

Thank you very much.

Yours truly,

I. Harry Endo

SOUTH CONGREGATIONAL CHURCH  
DREXEL BLVD. AT 40TH STREET  
CHICAGO, ILLINOIS

MINISTERS  
WILLIAM N. LOVELL  
ROBERT R. JOHNSON

TELEPHONE KENWOOD 6-0406

Nov. 3, 1950

Dear Kirby Page,

Thanks so much for the copy of  
Living Joyously which you sent to me  
some weeks ago. I had always found a  
wealth of thought and inspiration in that  
series.

✓ Enclosed is one dollar for 100 copies  
of the leaflet - Seventeen Pathways to  
Radiant Joy.

How's Mary? Please give her my re-  
gards sometime.

As ever,

Bill Lovell

# *The First Methodist Church*

PAUL G. HAYES, PASTOR

WEST COLLEGE AT WASHINGTON AVENUE

ALBERT LEA, MINNESOTA

PARSONAGE  
210 WEST COLLEGE ST.

Nov. 4, 1950

My dear Dr. Page:

Thank you very much for the complimentary copy of LIVING JOYOUSLY. It's fine although I have really only gotten a start with it.

I sent you a postal order for 25 copies on consignment, and 300 free copies of the folder as per your offer.

After starting the postal on its way I discovered that I had an unusual opportunity to offer the books to my people on next Friday. So I am sending this letter air-mail. It is not in addition to the postal card order, but a duplicate of it.

If you can start the order off promptly, there is a chance that I can get them in Thursday's mail for use on Friday.

With happy memories of your visit in our Bismarck home, and with best wishes, I am,

Sincerely yours,

*Paul G. Hayes*

November 5, 1950

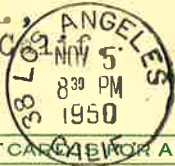
Dear Kirby:

How much I appreciate receiving the copy of "Living Joyously." The only adequate way I can think to express the quality of my thankfulness is to give it the widest use possible, in my own meditations and in loaning it to friends.

Yours, in Kingdom building,

*Fred Fertig*

222 Rosemont Ave.,  
Los Angeles 26, Cal.



THIS SIDE OF CARD IS FOR ADDRESS

Rev. Kirby Page  
P. O. Box 247  
La Habra, Calif.

# *First Methodist Church*

EAST MAIN AT ALMANSOR  
ALHAMBRA, CALIFORNIA

MINISTERS:

GORDON C. CHAPMAN  
VINCENT K. NUBLING  
J. SCOTT WILLMARTH



November 5th, '50

Dear Kirby;

I wish to thank you for a complimentary copy of LIVING JOYOUSLY. I read large sections of it and enjoyed it thoroughly. Then I began to loan it out. It proved itself to be so popular that it has just come back to my desk.

We have publicised it in our church paper and urged people to send for a copy.

It is a marvel to me how you can keep going at such a pace and carry on such an effective ministry at the same time.

Very cordially yours,

Fred B. Trotter

# Westwood Community Methodist Church

10497 WILSHIRE BOULEVARD • LOS ANGELES 24, CALIFORNIA

RAY W. RAGSDALE  
MINISTER

LEO C. KLINE  
ASSOCIATE MINISTER

HELEN WIESSEMAN  
MINISTER OF EDUCATION

November 6, 1950

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

It was with real regret that we saw the Sunday evening series of lectures come to a close last night. They have been wonderful and we wish they could continue indefinitely.

While the group who heard you was not as large as we would have liked, I feel that the positive values gained were many. Among these were surely a deepening of the prayer life of those present, an increased awareness of the "power of the spirit," and a growing understanding of the "way of the cross." Many, I think, have gained a new insight into the solution of world problems. Others, like myself have had strengthened their faith in the way of love.

The Adult Education Committee has been particularly pleased with the interest in prayer groups and fellowship groups, for this is something they had hoped to help develop. The series has also helped to set the pattern for other Sunday evening programs for adults.

It has been a real privilege to have you and Mrs. Page with us. We thank you most heartily for the fine inspiration and challenging thoughts you have brought us. We are looking forward to the time when you can come again.

Yours truly,

*Helen Wisseman*

The Frank Woods  
626 North Washington  
Whittier, California

Dear Dr. Page.

Do we get a reprint of last  
Two addresses of the newspaper?  
Thank you of last Friday night.  
Dr. Hughes expressed sentiments  
felt by many in your audience.  
"Thank God for Kirby Page!"  
Sincerely,  
Garnie Woods

Personal Postal



Dr. Kirby Page  
2101 Sagota Dr.  
La Habra Calif. 917



# The WHITE TEMPLE METHODIST CHURCH

BROADWAY AT PHILADELPHIA

TELEPHONE 4133

ANAHEIM, CALIFORNIA

FRANK E. BUTTERWORTH  
MINISTER

MRS. ELEANOR GILBRETH  
MINISTER OF EDUCATION

C. I. ANDREWS  
MINISTER OF VISITATION

CHUCK WIGGINS  
MINISTER OF YOUTH

GANIA DEMAREE  
MINISTER OF MUSIC

311 E. Broadway  
Nov. 6, 1950

*PA 10.85  
11-9-50*

Dr Kirby Page  
La Habra, Cal

Dear Mr Page:

Enclosed find <sup>10.85</sup>~~\$9.18~~ in payment for <sup>7</sup>~~6~~ copies of  
Living Joyously. Will you please send me 5 more copies?

The Church School Class that I am teaching are  
planning a retreat in the mountains January 27 and 28 '51.

It is a young married people's class, ages 35 to 45  
mostly. Grand people, with many MANY questions to ask.

Would it be possible for you to meet with us in the  
evening of the 27th? If you are not busy we would be most  
happy for you to spend the whole time with us.

We do realize that you are often dated up months in  
advance and that you may be in the east then. But if you  
are home and free to meet with us and ~~plan to~~ speak on Saturday  
evening ~~we~~ would be happy to plan however you suggest.

What do you charge for an evening like that? We have  
no idea how many there would be. Perhaps not more than 20,  
but it could be 40.

*1.50  
7  
10.50*

*Tax ?*

Most sincerely,

*E. Andrews*



## Admission Procedures

The administrator in connection with the psychiatrist will determine if our facilities can provide the proper treatment for each case.

### Contact:

Delvin Kirchhofer, Administrator  
BROOK LANE FARM  
Route No. 5  
Hagerstown, Maryland  
Hagerstown 5339

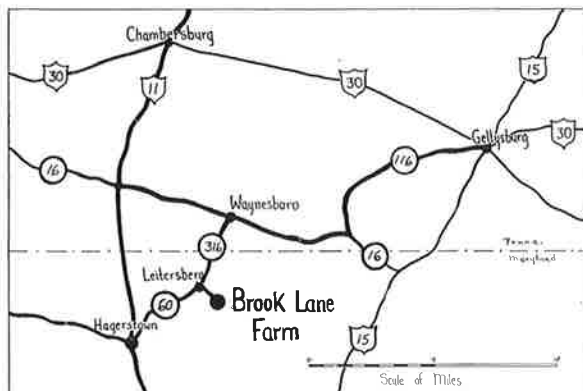
or:

Helmut Prager, M.D.  
1308 Eutaw Place  
Baltimore 17, Maryland  
MADison 2070



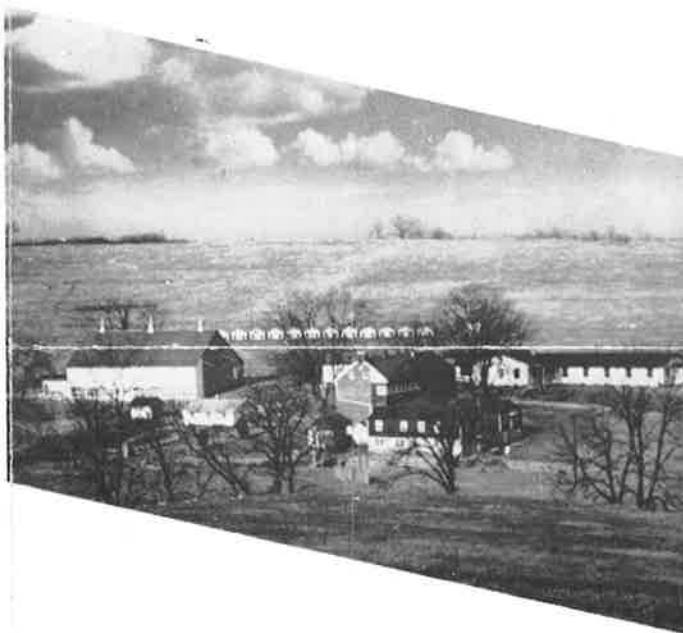
## Location

Brook Lane Farm is located one mile east of Leitersburg, Maryland, on Route 60.



*For peace of mind in the name of Christ*

# Brook Lane Farm



## A Hospital

for those with

Emotional Problems

Administrator  
Delvin Kirchhofer

Psychiatrist  
Helmut Prager, M. D.

## Purposes

- To provide a Christian and homelike environment for treating the mentally ill.
- To utilize a rural setting for its creative and recreative healing powers.
- To provide attendant care by individuals who have a call to serve in the spirit of love.
- To make available personalized attention on a non-profit basis.

\* \* \*

## Scope of Facilities

- Specialized treatment for the mentally ill, including modern therapies.
- Semi-private rooms for 23 active treatment and observation patients; isolation when necessary.
- A full resident staff of Christian attendants, including a trained occupational therapist.
- Examination or treatment without hospitalization by arrangement.

## Administrative Agency

Mennonite Central Committee  
Mental Health Service  
Akron, Pennsylvania

The hospital operates under license from the Board of Mental Health of the State of Maryland.



## Rates

For admitted resident patients \$5.50 per day.

For members of Mennonite Churches and other supporting bodies, 50 cents per day is deducted from above charge.

Rate includes board, room, laundry, and therapeutic care and services of attendant-nursing staff.

Separate charges are made for psychiatric and medical treatment.

# Brook Lane Farm

for peace of mind



"In the Name of Christ"

TELEPHONE 1850W3

ADMINISTRATOR: DELVIN C. KIRCHHOFFER

R. F. D. 5, HAGERSTOWN, MARYLAND

November 7, 1950

Dr. Kirby Page  
La Habra, California

Dear friend:

Thank you very much for your generous gift to us here at Brook Lane Farm. Our small study group has been using with great profit your book on "The Will of God for These Days", and my wife and I are now using daily the meditations in "Living Joyously". "The Creative Revolution of Jesus" is such a sane and inspiring treatment of the problems of our day that reading it is like feeling a fresh breeze on a warm summer day. I can assure you of one thing; these books will be picked up and read and laid down again many times by a number of the staff members here. Thank you for your kind generosity and for your supportive prayers and interest in our work.

Should you ever be out here in Western Maryland, we would be delighted to have you honor us with a visit however short it may need to be.

Fraternally yours,

A handwritten signature in cursive script, appearing to read "E. D. Goering".  
E. D. Goering

*A home for the mentally ill dedicated to those who through serving in hospitals during World War II developed a vision and concern for the care and treatment of the mentally ill in a Christian environment*

PAUL M. NASE, M.D.  
Souderton, Pa.

BROOK LANE ADVISORY COMMITTEE  
TITUS BOOKS  
Cleona, Pa.

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1124 N. 18th St., Allentown, Pa.

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H. S. BENDER, Asst. Secretary  
Goshen, Indiana

C. F. KLASSEN  
951 Henderson Hy., Winnipeg, Man.

The Kansas School of Religion  
At the University of Kansas  
Myers Hall  
Lawrence, Kansas

HAROLD G. BARR, Dean

November 7, 1950

Dr. Kirby Page,  
P.O. Box 247,  
LaHabra,  
California.

*Pd. 11-10-50*

Dear Kirby:

I am ashamed that I have not written long before this. I appreciate your thinking of me and sending me a copy of your latest devotional book. The fact is, this fall I have been a bit covered up. One of the men on my staff, the Presbyterian member, was called into the Air Corps chaplaincy just the day that school began and I had to take over his teaching as well as my own. This fall also I have not had anyone in my office during the afternoons to write my letters. The secretary who comes in the morning keeps the books but my letters thus far have to be pecked out with two fingers as in former days. I have kept thinking every day I would get into this book but have not more than done a little leafing through.

In my present work I do not have a group to whom I can display books as when I had a pastorate. There are not many things you have written that I have not read myself but I'm afraid I never was much good to you as a promoter.

When you are back this way we should all be very happy to see you again. School goes along well this fall in spite of the uneasiness on the part of many students who are constantly being called up for physical examinations. Perhaps your and my generation will never see a reasonably quiet world. But I still have faith that those who are working for good will eventually bring in a better world.

Best wishes,

Sincerely,

*Harold G. Barr*  
Harold G. Barr

949 W. Adams Blvd.  
Los Angeles 7. Nov. 7th.

Dear Kirby:

Have been studying to see what I can find out about the possibility of getting some of our food surpluses for shipment to sections in Asia where famine is acute. It looks as though arousing public support for such a plan is one necessity. Is this part of your program for AFSC? I know the committee is deeply interested. If you can give us suggestions, will you please do so. I am giving full time to the work again. Three of us here are working together on Satyagraha units. It is largely experimental as yet.

*Rose Anderson*



THIS SIDE OF CARD IS FOR ADDRESS



Kirby Page  
Box 247  
La Habra  
Calif.

# Santa Ana Register

C O P Y

A GUARANTEED COVERAGE OF ORANGE COUNTY  
SANTA ANA, CALIFORNIA

November 8, 1950

Mr. Paul B. Johnson,  
Executive Secretary  
American Friends Service Committee  
426 North Raymond  
Pasadena 3, California

Dear Mr. Johnson:

I want to thank you for arranging our meeting at Whittier which gave me an opportunity to meet Kirby Page.

After meeting him, I, as a former contributor to the American Friends Service Committee, was more surprised than ever that an organization claiming to be Friends or Quakers would be sponsoring the sale of books and sponsoring a speaker who would not consent to an interview with a stenographer present where he would have to answer questions as he would in court before a judge that limited him to sticking to the subject and made him answer questions. You will remember he said he did not want to be trapped. Could any man telling the truth or sticking to principles before a court be trapped? Could a Christian ever be trapped? Only a man who is violating the Commandments can be trapped. His answer that he did not want to be trapped is evidence, if not proof, that he is not even sincere but deliberately deceptive, and how can the American Friends Service Committee be financing the sale of books advocating socialism, when the author of these books is not even sincere?

I understood the Quakers believed in discussing things until there was a starting point from which to reason, but Kirby Page would not even attempt to define stealing according to the Eighth Commandment. And, of course, he would not dare to define stealing because if he actually defined it, he would convict himself of advocating it when the majority approved. Of course, no man who is advocating a form of stealing dare ever define his terms to admit of no further questions or attempt to answer questions without evasion. I know of no other method of determining whether a man understands his

November 8, 1950

subject and is honest and sincere than whether or not he will define his terms to admit of no further questions -- that is, reduce them to mathematical principles.

When Kirby Page was asked for a mathematical principle, he said "The Love of God". Yet he completely violates the Commandments, and Jesus said: "If you love me, keep My Commandments". So it is very very shocking to me that an organization calling themselves Friends and professing to believe in Christianity would be financing the sale of Kirby Page's books and be arranging for him to give lectures in churches where these books are sold.

Would you, Mr. Johnson, for \$100.00 agree to defend in open discussion, with a stenographer present, the ideologies presented by Kirby Page in his books and at his lectures and at the discussion at Whittier where you would be obliged to answer each question in a given period of time or 120 words without the consent of the questioner for longer time, or where the questioner could interrupt and ask another question when he believed you were off the subject? I would agree to submit to a cross examination on the same terms, if you desired it, and make a complete stenographic report so that anybody could publish it in whole or in part that cared to. If that proposition does not appeal to you, how much would you take to submit to such an interview?

If you do not believe that you are the man qualified to defend Kirby Page's position, would you agree to select someone who you would be responsible for and endorse on the same terms?

Kirby Page wanted us to print articles saying that he was not a communist. We never said he was. So there is no more reason why we should give him space to spread his poisonous propaganda in which he will not define his terms, than there would be for Kirby Page or the American Friends Service Committee to furnish us an audience or sell our newspapers.

We are perfectly willing to issue a joint pamphlet or circular with Kirby Page or the American Friends Service Committee and pay for it in proportion to the space used up to 100,000 copies.

The nearest we came to calling Kirby Page a communist was this sentence, which I quote from our issue of February 18, 1947: "Rev. Page cannot tell the difference between his theories of government and those of Stalin other than degrees." And we defy him to do so.

We are enclosing typed reprints of four editorials we ran when Kirby Page was in Santa Ana in February, 1947. I wish you would read them

Mr. Paul B. Johnson

- 3 -

November 8, 1950

and also have the young man who was at the meeting read them, I do not remember his name, who accused me of violating principles because I pay taxes. Since I believe in private property, I think I have the right to use my wealth in the way I think it will most benefit me. Remember Jesus said: "Is it not lawful for me to do with my own as I will?" Jesus Christ paid taxes under protest, and He was not sacrificing principles. And neither am I when I pay taxes under protest.

Yours very truly,

FREEDOM NEWSPAPERS, INC.

R. C. Hoiles

RCH:fd

enc-4

P.S. If the American Friends Service Committee believes that the ideologies expressed by Kirby Page will promote peace and good will and prosperity, and since we are diametrically opposed to Mr. Page's ideas as to what will promote peace, we feel that it is of the utmost importance that all the light that can be brought to bear on this subject be presented. We will be under great obligations to your organization, or to Kirby Page, or to you, or to anyone ~~you~~ delegate, if you can show how we are violating the Commandments or the ideologies of the Declaration of Independence; we will not feel that we are being "trapped". If we are in error, we want to be corrected. We sincerely believe that these great moral documents are the only guides that will promote peace.

RCH

CORNELL



COLLEGE

MOUNT VERNON, IOWA

Department of  
History and Political Science

C. F. Littell  
E. C. Kollman  
H. W. Ward

November 8, 1950

Dear Kirby:

I am enclosing my check for Fifteen Dollars in payment for ten copies of Living Joyously. It is a great book and I wish I could interest more of our students in something of that kind. They haven't yet been to Calvary, and find it hard to appreciate the devotional life. A later order may follow.

God bless you in the wonderful work that you are doing. If you ever come back to Iowa, don't pass us up.

Sincerely,

*Judge*

C. F. Littell



# CALVARY PRESBYTERIAN CHURCH

THIRD AND ATLANTIC

LONG BEACH 12, CALIFORNIA

TELEPHONE 68-4493

REV. ROBERT B. SHATTUCK, MINISTER

REV. THOMAS G. BERGER  
MINISTER OF VISITATION

EVELYN E. SHATTUCK  
DIRECTOR OF CHRISTIAN EDUCATION

November 8, 1950

Rev. Kirby Page  
La Habra, California

Dear Friend:

I want to thank you for the devotional book, *Living Joyously*. It is an excellent collection and helpful in devotions. I am inclosing a postal note to cover the cost.

If we can get a book table in operation again, I will recommend this book as one to be included because there would be many who would profit by reading it.

Every success to you in your ministry.

Sincerely,

*Robert S.*

FIRST METHODIST CHURCH  
COMPTON, CALIFORNIA

JOHN N. ASHLEY, MINISTER

146 W. COMPTON BOULEVARD

FREDERICK M. ROGERS, MINISTER OF EDUCATION  
MR. AND MRS. A. F. GLOVER, PARISH VISITORS

TELEPHONE NE 1-5428

November 8, 1950

Kirby Page  
La Habra  
California

Dear Kirby:

I thank you for the copy of "Living  
Joyously".

It is my hope that we may have a  
Secretary of Literature soon, and when we find  
such a person who is able to take care of a  
literature table, I will be glad to have you  
send us some of these books on consignment.

I think that they would make very  
excellent Christmas presents, and I will be  
glad to recommend the book from the pulpit and  
through our church paper.

Most cordially,



JNA:B

FIRST  
CONGREGATIONAL CHURCH  
OF WALLA WALLA

KENNETH D. CLAYPOOL, MINISTER

JOHN BOWER, CLERK

PALOUSE AND ALDER STREETS  
WALLA WALLA, WASHINGTON

November 8, 1950

Mr. Kirby Page  
P. O. Box 247  
LaHabra, California

Dear Mr. Page:

Thank you for your letter of November 1st asking if I would like copies of "Living Joyously" and of the leaflet "Seventeen Pathways."

I would not be able to take any copies of the book, <sup>on long term</sup> just now. A little later I may be able to do so.

I think I did order copies of the leaflet for distribution. If that has not come through you may send me 425, which is the number on our regular mailing list.

Gratefully yours,

*Kenneth D. Claypool*

KDC:b

Kenneth D. Claypool

Carlsbad, Calif.  
November 9, 1950

Dear Dr. Page:

I want to express my great appreciation for the inspiration you have been in these recent meetings in Oceanside. Such rare treats come to us in the country too seldom. I felt badly that the church was not filled each evening.

Yours is a wonderful work — opening our eyes & our minds to the real meaning of our part as Christians. God bless you for your faithfulness and the American Friends Service Committee for sending out such messages. My first monthly check has been sent to them.

Sincerely,

Bretchen Fitchell

P.S. I don't expect any reply. You have more im-

portant things to do.

The Parsonage - San Dimas - California.

November 9, 1950

Phone: LYcoming 7-4334.

Kirby Page  
La Habra, California.

My dear Kirby:

Yours just to hand and deeply appreciated indeed. I will be mighty thankful to you for the book you are mailing me. You can send me an extra FIVE copies and I will do my UTMOST to sell them for you. I really should be able to do that much.

The enclosed dollar bill is for 100 copies of the little folder entitled:

"Seventeen Pathways to Radiant Joy"

It is an excellent little thing and OUGHT to be quite a help and blessing to all who would read it. I want my 100 to enclose with my letters.

Say, Kirby, do you know a Mr. Dewey Lockman, of the Imperial Ranch in La Habra? If so what sort of a man is he? Is he approachable? Perry Hayden, President of Dynamic Kernels Foundation, in Tecumseh, Mich. wrote me about him not long ago and assured me he would be a mighty good man for me to know. Evidently he is a GREAT tither and HOW! I wrote him at the time Mr. Hayden's letter arrived (last June) but he did not reply. I would very much like to have your reaction to him, Kirby.

The Lord be with you A L W A Y S.

Brotherly yours,

*Clifford Gordon*

The First Methodist Church of Milwaukee

1010 West Wisconsin Avenue

Milwaukee 3, Wisconsin

The Pastor's Study

November 9, 1950

Dr. Kirby Page  
P. O. Box 247  
LaHabra, Cal.

Dear Kirby:

Thank you so very much for your new book  
LIVING JOYOUSLY. I am putting it to the attention of  
our Book Table.

If there any possibility of your being in  
this part of the country I hope you will let me know.

In the meantime give my regards to Mrs.  
Page and be assured that we are honored greatly by  
your friendship.

Sincerely,



Ensworth Reisner

ER:AS

REGISTER PUBLISHING CO., LTD.  
PUBLISHERS OF

# Santa Ana Register

C O P Y

A GUARANTEED COVERAGE OF ORANGE COUNTY  
SANTA ANA, CALIFORNIA

November 9, 1950

Mr. Clarence E. Pickett,  
Executive Secretary  
American Friends Service Committee  
20 South 12th Street  
Philadelphia 7, Pennsylvania

Dear Mr. Pickett:

Your Pasadena office arranged a luncheon at Whittier so that we could meet Kirby Page, who your organization is sponsoring in selling books and making addresses. We asked Kirby Page for an interview wherein he would have to be specific and define how he could harmonize what he proposes to do collectively with the Golden Rule and the Ten Commandments and the Declaration of Independence. He would not grant that interview.

We have written to your Mr. Johnson, Executive Secretary of the Pasadena office, asking him if he would submit to such an interview. We are enclosing carbon copy of our letter addressed to Mr. Johnson.

Yours very truly,

FREEDOM NEWSPAPERS, INC.

R. C. Hoiles, President

RCH:fd  
enc.

# Westwood Community Methodist Church

10497 WILSHIRE BOULEVARD • LOS ANGELES 24, CALIFORNIA

RAY W. RAGSDALE  
MINISTER

LEO C. KLINE  
ASSOCIATE MINISTER

HELEN WIESSEMAN  
MINISTER OF EDUCATION

November 9, 1950

Dr. Kirby Page  
P. O. Box 247  
La Habre, California

Dear Kirby:

You did a grand job for us and I want to thank you. You recognized the difficulty of bringing a rather highly privileged congregation to a sense of social responsibility. I need your prayerful support as we continue to work toward this end.

I have the feeling that a number of our people grew during the past four Sunday nights and I felt that your kindly Christian spirit had a significant influence on your critics.

I meant to tell you Sunday night, but forgot, that our Committee urges you to write to Senator Hugh M. Burns of Fresno, California, who is the Chairman of the California Senate Committee on Un-American Activities, denying any association with the Garland Fund. It is our understanding that the Committee will publish your denial in its next report. This may serve to stop the rumor.

With all good wishes.

Sincerely yours,



Ray W. Ragsdale



STAFF:

GEORGE E. ROOT  
*Pastor*

HARLAN R. WAITE  
*Associate Pastor*

SHIRLEY JANKE  
*Secretary*

THE FIRST METHODIST CHURCH  
1338 East Santa Clara St. Phone MI 3-8621  
VENTURA, CALIFORNIA

November 10, 1950

Dr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

We shall be forever grateful for the tremendous thing that happened in the lives of many people of Ventura as you came to be among us those four Mondays this Fall.

Since the election, we discover that we are of the minority, even more than we had realized. That does not diminish our conviction. In the political field it seems that the hysteria of McCarthyism is the more effective than good statesmanship in winning votes; and in the international realm, in dealing with such opposing political theories as Communism, we seem to know of no other way than to "slug it out". So goes the trend of enlightened, modern civilization.

Great it is, to have had the companionship of great souls. Just a couple of days ago some one called for a copy of the mimeographed summaries of the lectures. I am feasting on the book, Living Joyously. Five copies have been sold and I am herewith enclosing a check for \$7.75.

God strengthen your hand, and voice.

Faternally,

Geo.

Geo. E. Root

PA. 2.75  
11-15-50

KIRBY PAGE  
POST OFFICE BOX 247  
LA HABRA, CALIFORNIA

November 1, 1950

Dear Mr. Pratt:

Do you desire to have me send copies of  
LIVING JOYOUSLY on consignment, to be .

1. Used by you as gifts at weddings,
2. Sold as Christmas presents?

I will gladly supply free copies of the  
leaflet Seventeen Pathways if you want to  
send them to every family in your church.

Cordially,

*Kirby Page*

(over)

2175 Benito Ave.  
Pomona, Calif.  
Nov. 10 1950

Dr. Kirby Page  
La Habra, California

Dear Dr. Page:

Mr. Pratt referred this letter of yours to me as I buy books for the lending library of the Devotional Life Board of Pilgrim Cong. Church.

We have a copy of Living Joyously in our library now and we may be able to take orders for selling. I have given out word that we will do this. If we have a response, I will let you know.

We also have some twenty copies on the leaflet you refer to. They have been placed in our serve-yourself cabinet for those who want them.

Sincerely yours,

P.S. I might add that we have a number of your books in our library.

*Florence Linnell*

FRANKLIN ZAHN, M.Sc.

Religious Psycho-therapy

836 SO. HAMILTON BLVD.

POMONA, CALIF.

NON-PROFESSIONAL

Nov 10, 1950

NON-DENOMINATIONAL

Dear Dr Page,

Because you have had so many years of experience in dealing with the public mind and pacifism, I would like your comments on the enclosed proposed newspaper ad.

Some of here felt this type of approach would reach more people than our usual literature approach, and at the same time give a little personal touch.

Sincerely

*Franklin Zahn*

November 10, 1950.

My dear Mr. Hailon:

I appreciated the opportunity<sup>t.</sup> talk with you and your colleagues on Tuesday.

Your letter of the 9th has arrived, with the copy of the other letters.

You were persistent in your demand that I define stealing. When I began to illustrate<sup>t.</sup> by taking my watch from my pocket, you impatiently said that you were not interested in illustrations, you wanted a definition. I have just looked at Webster's New International Dictionary and find that more than 50 lines of small print are devoted to the entry "steal." There is no single definition of stealing, but there are many variations. I refused to be bound by only one of them. Hence my desire to illustrate.

You maintain that tawdler is stealing. I fail to find this meaning listed in the dictionary under the many meanings of stealing.

If you desire to know my point of view thoroughly, I will gladly send you copies of everything I have written which is still in print. My other books are available in the Los Angeles Public Library. You will recall that on Tuesday I took from my briefcase several of my books and pamphlets, but you said that you wanted short answers to specific questions.

It is right that we should pray for each other. In all sincerity I ask you to pray that I may know God's will and that I may do it. That is the prayer which I am praying for you.

Sincerely,

# FIRST CONGREGATIONAL CHURCH

OSWELL R. WARFORD, Pastor  
323 North Garfield Avenue  
Telephones: 973, 3011

North Garfield Avenue at Lander Street

POCATELLO, IDAHO

November 11, 1950

*Pd. 150  
11-15-50  
✓*

Dear Kirby:

Apologies for not acknowledging your communications.

Things are moving so rapidly in this church that I have little time for correspondence. We have a big job cut out for us for the next few years. I hope that something more than mere physical improvements is taking place, and I believe it is.

It is most regrettable that I'm not a good salesman. We have tried from time to time to get good intelligent Congregationalists to read books. We even furnish the books. We have someone who will act as librarian. They won't take the books. They want me to digest all things religious and hand it out in small doses. We try pamphlets. Same result. We do get some response on using our denominational "Daily Devotions". Jerome wanted me to get a consignment of his books this fall. Some men seem to be able to do that thing, but I never have.

We are using your book in our family devotions. It is excellent, although mature for the boys, especially our 8th grader. Enclosed check is in payment for it. We were sorry not to get out to LaHabra last summer. Lorena's mother hasn't been well for a long time and it limited our visiting around.

Warmest greetings to the family.

Ever cordially,

O. R. Warford.

*Jack*

## Northwood Methodist Church

SPRUCE AVENUE AT 40TH STREET  
WEST PALM BEACH, FLORIDA

November 13, 1950

Dr. Kirby Page,  
La Habra, Cal.

Dear Dr. Page:

Thank you for the copy of LIVING JOYOUSLY. I shall make the fullest possible use of it, personally and in the church. And because I know you can't afford to give these out indiscriminately, I am enclosing my check for the list price of it.

I don't believe it will be possible for me to use any copies of these for sale to my church members or as gifts. I have another book which I have found very helpful as a wedding gift, to couples whom I marry. And I don't have much success in offering books for sale.

Thank you again for that great message at the meeting here last spring. You have been a great help to me in my life.

Sincerely yours,

*Stewart Austin*

*pd. 1.50  
12-18-50*



Dear Kirby,

Nov. 13 1950

I have heard a rumor to the effect that you are selling at a reduced rate numerous books and pamphlets. I am interested in these and would desire more information.

n

In His fellowship

Frank Maiden

PARSONAGE  
2916 RANDOLPH  
TELEPHONE 2-3742

CHURCH OFFICE  
TELEPHONE 2-3056

# Elm Park Methodist Church

LINCOLN, NEBRASKA

CARL G. BADER, MINISTER

11/14/50

Dr. Kirby Page  
La Habra, California

Pd. 9.00

11-18-50

Dear Kirby:

Here is my  
check for nine dollars -  
six more books sold.

I'll keep on a little  
longer offering remain-  
ing copies, if agreeable  
to you. Very helpful book!

Blessings on you and  
yours!

Your friend,

Carl

# 2523

# NATIONAL

# CONVOCAION *of Methodist Youth*

August 27-31, 1951 ★ Purdue University

In cooperation with the Wesley Foundation and First Methodist Church  
West Lafayette, Indiana

November 15, 1950

810 Broadway, Nashville 2, Tennessee ★ Phone 5-8394

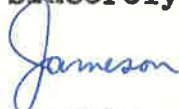
George Harper, Administrative Secretary  
Jameson Jones, President and CONVOCAION DIRECTOR

Dear Dr. Page:

I am enclosing some copies of the  
November 17 issue of CONCERN, in which  
we printed a review of LIVING JOYOUSLY.  
I thought you'd like to see the review.

I am just now beginning to read the  
book myself--and so far I am greatly  
pleased with it. It is well done, and  
a challenging book.

Sincerely yours,



Jameson Jones

Dr. Kirby Page  
Box 247  
La Habra, California

**A Project of the National Conference of Methodist Youth**

In cooperation with

Board of Education, Board of Missions and Church Extension,  
Board of Temperance, Board of Evangelism, Commission on World Peace,  
and other youth serving agencies of The Methodist Church

HYDE PARK BAPTIST CHURCH

5600 Woodlawn Avenue

Chicago 37, Illinois

ROLLAND W. SCHLOERB

WALTER R. VAN HOEK

MINISTERS

November 16, 1950

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

You were very kind to send me a complimentary copy of your book entitled "Living Joyously." I am using it for my own daily reading and am finding it very helpful.

We do not have a book table in which we sell books, but I shall keep this book in mind to recommend to people who might be interested in a daily guide.

Would you be willing to have us print your Seventeen Pathways to Radiant Joy on our calendar? A sample copy of it is enclosed herewith. We would use the front and back pages to print these helpful hints.

If you would send me a hundred of them I would be glad to distribute them judiciously so that they will be of help to other people. *sent*

Many thanks for your help.

Sincerely yours,

*Rolland*

Rolland W. Schloerb

RWS/lp  
Enc.

Oceanside, Calif., Nov. 16, 1950.

Mr. Kirby Page,  
La Habra, Calif.

Dear Sir: It was my pleasure to attend all of your eight meetings in Oceanside Christian Church, and I am still reading your booklets. Your preliminary statement of facts was quite exhaustive, fair and convincing, and your conclusions, as I study them over, correct. The devil seems to have taken over, about the time of Constantine, and patriotism has superseded Christ-mindedness. It is the same technique of infiltration now employed by the Stalinists. It is easier to take over a going organization than to build a new one. It seems that Communism was attempted by the first Christians, and soon abandoned as impractical. They had all things common for a little while. It was a fine idea.

The ideal is the Kingdom of God on earth. We too must be practical. Fanaticism, idealism, does not solve our problems. We must make the best of things as they are. We are in the world but not of the world. Spiritually we are now in the Kingdom.

War is monstrously wrong. The details coming to us even now make us shudder. Complete non-resistance to evil seems impossible to me. One must protect those who belong to him, and those others who need his protection. It would seem a sin to fail to do so. I might be a martyr myself, but I can't make martyrs of others. Only a miracle can save the world. Prayer is the only refuge. Lord, help thou our unbelief.

Your talks have done me more good than I can tell you.

Yours truly,

N. W. Caswell.

*N. W. Caswell*

*Box 267, Oceanside.*

# Union Church

PRESBYTERIAN-CONGREGATIONAL

*Metropolis, Illinois*

Minister:  
REV. JAMES M. LOTZ  
113 East Sixth Street  
Phone: 478-R

November 17, 1950.

Dear Kirby,

You've concluded I passed out but I haven't.

We went to Florida in good faith two years ago but after eighteen months had to conclude Florida is not the state for us.

Fortunately this church opened during the Summer. I began work here October 1. Went back to Florida for Ethel and Joanne the first week of November. We are about settled, and working on the program for Joanne's wedding December 27, to a medical student, Manly Bryan, now in the University of Texas.

Thanks for the complimentary copy of Living Joyously. It is a wonderful collection of most helpful thoughts. Congratulations.

I'll endeavor to handle a consignment, but don't make it very large-not more than a dozen to start with.

Hello! to Alma. Best wishes from all of us.

Cordially yours,

A handwritten signature in dark ink, appearing to be 'J. M. Lotz', with a long horizontal flourish extending to the right.

# Carolina Discipliana Library

CHAS. C. WARE, Curator

Box 1164,

WILSON, N. C.

November 20, 1950

A Permanent Collection  
Articulating Historically  
the Disciples of Christ  
and others; a Special

Resource for Scholarship;  
owned and administered  
by

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

THE  
NORTH CAROLINA  
CHRISTIAN  
MISSIONARY  
CONVENTION,  
(Chartered 1889)

Many thanks for your gracious favor in sending me an autographed copy of your most recent book entitled LIVING JOYOUSLY, which is for our Discipliana Library here. I believe I have about all of your books, and we are proud of the excellent literary work which you have done. More power to you.

Again thanking you for this vital help and with best wishes, I remain

Yours sincerely,

*C. C. Ware*

C. C. Ware, Curator

CCW:mlg

# Central Methodist Church

## Ministers

HENRY H. CRANE  
E. SHURLEY JOHNSON  
MATTHEW L. SIMPSON  
JOHN S. JURY

Woodward and Adams Avenues  
At Grand Circus Park  
DETROIT 26, MICHIGAN

## Office

23 EAST ADAMS AVENUE  
Telephone Wo. 5-5422

November 21, 1950

Beloveds Twain,

Thanks heaps for your characteristically brief but beautiful message of the 16th which Helen and I appreciated so very, very much!

You will rejoice with us that Henry Hitt is recovering splendidly from the last operation and now we have high hopes of getting him home from the hospital by the middle of December. You know what a heavenly happy time our Christmas will be! Likewise, to be sure that our "cup runneth over," Charlotte Esther and Frank McCune and their blessed baby boys will come for Christmas. If only Frank, Betty and John could join us, we'd have a gorgeous reunion!

We do hope you both are well and that everything is going splendidly with you and all your loved ones.

Another billion blessings on you for writing as you did, and another carload of deep thanks for your prayers and your constant love which sustains us through all things.

Thine devotedly,



Dr. & Mrs. Kirby Page  
Post Office Box 247  
LaHabra, California

AMERICAN FRIENDS SERVICE COMMITTEE  
PACIFIC SOUTHWEST REGIONAL OFFICE  
426 North Raymond Ave.  
Pasadena 3, Calif.

To: Kirby Page

From: Bob Vogel

Subject: Proposal of Dr. D. M. Morandini~~a~~, The Humanists, Los Angeles.

Dr. Morandini of the Humanists came into the office this afternoon to see if we would be interested in sending out a letter, ~~under~~ proposing a "chain letter" drive for a disarmament conference.

The procedure he outlined is this:--

1. Invite Robert Pettengill, Robert S. Vogel, Kirby Page, Powell Epstein (Dept. of Physics, CalTech) and Donald Piatt (Dept. of Philosophy, U.S.C.) to send out letter to an initial list of 150 educators for their suggestions.

2. Send out revised letter to 5,000 people on the Humanist mailing list, requesting that each send a copy of the letter to ten others, and mail the disarmament appeal to President Truman.

I question the desirability of limiting the call to just disarmament, and feel that world-wide economic rehabilitation and world government ought to be included. What is your reaction? Will you sign?

This is a chain letter for survival.

I am writing this letter because I feel that none of us want to die. War is not a solution to anything. There are no differences between countries so great that they cannot be settled peaceably.

In the name of sanity I urge:

THAT President Truman call together the leaders of the great powers for a conference. That it be a public - not a secret meeting. No matter how long it takes, it will be worth the effort.

THAT the conferring powers must first agree to stop all present armies in their tracks; all armies to remain where they are during the conference.

THAT the U. S. representatives at this conference urge an immediate total disarmament of the entire world.

Send a copy of this letter to at least ten others anywhere in the world, and a copy to President Truman. If you do not break this chain, within a week over 1,000,000 letters for peace will be in the mail.

DON'T BREAK THIS CHAIN! Don't let your children and mine perish in a war!

Dear

We, who are writing this letter, are deeply concerned about the problem of peace. And we are writing you because we know that others are also troubled by the growing threats of war, and, like, us, are searching for answers.

There can be no doubt that the paramount need of the world today is for peace. Moreover, no one would seriously question the fact that the overwhelming majority of the world's people do not want war. If somehow this desire for peace which is lodged in the hearts of countless millions of individuals could be drawn out and articulated - then survival and peace could, indeed, be assured.

We don't have the answer. But we're thinking about the problem and we have some suggestions which we are here submitting for your scrutiny and judgment. Only by pooling our ideas can a basis be laid for joint action.

First is the idea of the chain letter, of which we have enclosed a sample copy of a possible approach. An old "gimmick" to be sure, but perhaps an effective one in these times and for this purpose. Let us know what you think of the idea of the chain letter, and if in agreement with the general idea, what you think of the specific letter. Bear in mind that this letter is addressed to the general public in the form of a dramatic appeal. We are thinking of the possibility of urging some thousands of people to initiate the chain letters by using the telephone directory. We haven't even thought of the question of organization. Perhaps you have some ideas on this.

These are some of our ideas. Perhaps you have other and better ones. Write us about them too.



# North Methodist Church

Telephone 1835

"The Church With a Future"

Rev. Frank Little, Minister

102 East Locust Street

Vincennes, Indiana

November 21, 1950

Dear Brother Page,

Thank you for your copy of Living Joyously. I certainly appreciate it. I shall try to interest my people in purchasing such a grand book.

Please send me 250 copies of 17 Pathways to Radiant Joy which you suggest I mail to the families of my church. I hope they will be as enthusiastic as I am about the theme.

as ever,

Frank Little

7310 Dinwiddie st.  
Downey, California  
November 21, 1950

Dr. Kirby Page  
c/o Christian Advocate  
740 Rush st.  
Chicago 11, Ill.

Dear Dr. Page:

Your inspiring article in the November 23 issue of the Advocate advocates the only basis for peace and prevention of war with Russia. **Peace through friendship** and cooperation is the idea.

That is what I have been advocating and praying for ever since the war. But apparently the idea does not meet with favorable response even from church members. As you say, it will take a miracle to get action. If Christians will pray they will not change God's attitude, but they will make it possible for Him to work through them to influence our leaders to take the necessary steps.

It seems quite evident that if friendship is to be established between the two governments, the U. S. will have to take the lead. It is reliably reported that every American who has talked with Stalin has been convinced that he really wants friendship and cooperation between the two nations, and that he believes it possible if the U. S. is willing. Senator McMahon says that Stalin has made no less than 5 such proposals since the war, but the U. S. has branded them all "fake peace offensives" and refused to negotiate.

It appears, as Ray Tucker recently said, that our government is afraid to make peace, as it would mean cessation of

military spending, and would bring on a depression. No doubt that is what would happen, unless something was done to keep the people supplied with purchasing power. That, of course, is the purpose of the plan outlined in the enclosed folder.

But what should our government do? The right, the noble, the honorable, the sensible thing to do would be for our President to go to Stalin and say something like:

See here, Joe. If we continue this "cold war" it is sure to end up with a war of annihilation, in which one or both nations will be destroyed. So we Americans have decided to quit fighting and become friends. From now on we want to be interested in your welfare, not your destruction. We know there is nothing but fear, hatred, distrust and antagonism between us now, so in order to prove our sincerity, we offer to give you a liberal share in the oil holdings our companies now have in the Middle East, and free access to those fields. Now if you want to accept this offer of friendship, what will you do to prove your sincerity?

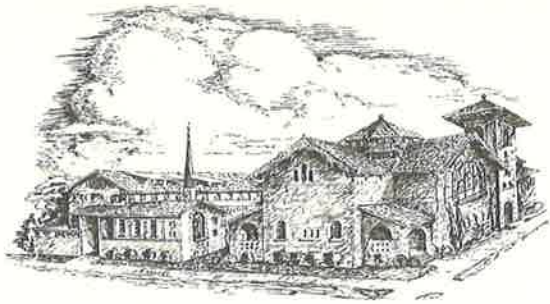
There is no need to doubt that the Russians would respond satisfactorily to such an offer. After that all "differences" could be settled on a live-and-let-live basis. Both nations would quit trying to "dominate the world," and would cooperate in efforts to raise the standard of living of all mankind!

The "miracle" will be the rousing of Christians everywhere to urge upon our rulers the only road to peace:

**PEACE THROUGH FRIENDSHIP!**

That is what we must pray for - the power of the Spirit of God working in and through the hearts and minds of men. "Not by might nor by power, but by my spirit, saith the Lord!"

Sincerely,  
U. Rockwell Pettes



## University Methodist Church

2409 GUADALUPE STREET

AUSTIN, TEXAS

EDMUND HEINSOHN, MINISTER

November 22, 1950

*pd. 1.50  
11-27-50*

Dr. Kirby Page  
La Habra, California

Dear Dr. Page:

Your volume "Living Joyously" is certainly a wonderful contribution to its field. I am personally using it with great profit. Every chance I have I shall be telling people about it.

Enclosed you will find my check for one dollar and fifty cents.

With every good wish, I am

Your friend,

EDMUND HEINSOHN

EH/mf

Muy estimado amigos--Kirby and Alma : 27/11/50

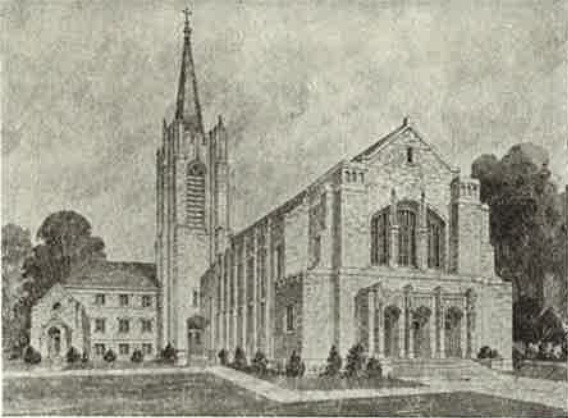
It was good to "set eyes" on you at First Methodist.  
And to soak in the 'searching truth message re Russia.  
Sorry my lady was ready for home so we could not stay.

Meap many thank yous for the delicious persimmons.  
Boy, how I do like 'em!

A query-- will you be sojourning in So Calif. the last  
half of May and would you consider and invitation  
to Rausch, Fel. which will meet either May 18 or 19  
(more likely the 19th) up the valley at San Ber. or  
Redlands. Trying to plan a two speech time--4:30 and  
7:30, dinner between. We have never had honorariums, but  
I can promise you two good meals and 10 or 12 for gas.

G Chan

ale



# Memorial Methodist Church

Thomasville, North Carolina

Nov. 22, 1950

WILSON O. WELDON, Minister

pd-309  
11-27-50

Dear Kirby Page:

mut 10  
Please send me two copies  
of "Power from the Bible" enclosed  
you will find thirty cents (\$ .30.)

Keep up the great work. Your  
writing and lecturing is doing great  
things.

send  
Could you also give me the  
new address of the FOP in New  
York

Sincerely,

John A. Wote

545 Via Altamira  
Montebello, Calif.  
November 22, 1950

Dear Mr. Page:

Enclosed, please find some poems which I am  
sending for your consideration.

Sincerely yours,

Francella Esterwold  
Francella Esterwold (Mrs. E. L.)

Intern, Moonmouth, Nov 22/50

Dear Kirby:

Your letter telling me of your new book reached me here in Britain. We came here in Sep & leave for the U.S.A. on Sep 20th. Dec 1. Will you send me your new book, telling me cost of the same. You have not heard that I retired June 30/50. The church gave me a great send off presenting me with \$3000<sup>00</sup> & \$1800 on a new car, altho the letter came because I had refused two salary raises. Finding I had a bronchial thrombosis altho the Dr 2 weeks before told me I was disgustingly healthy. I feel some better, but my wings are clipped. We got a bungalow in Boulder intending to live there, but since coming here I have been unanimously invited to be in pastoral charge of the dept at the church for 18 mths, beginning Jan 15, 1951. I have to give special attention to teaching the logs pastoral counselling. I am thrilled at prospect. Bill Meyer wanted me at Emmanuel to counsel those. I do & I have had a great time. We rented a friend a Morris vest pocket car

I have done England, Scotland & Wales. I have  
preached in the small communities, helping them  
financially a bit. Things are desperate in those  
small chapels. I have written articles for Draw-  
Raper. We see lovely Southern towns now, then  
Gloucester, Wells, Salisbury, Winchester, then to  
London to hear Soper & Weatherhead. Down with we  
could go on. We have gotten off beaten tracks of  
American tourist & have lived in cottages of  
peasant, industrialist, preacher, farmer, banker,  
policeman etc. It is a shame the way the Sunday  
American tourist is misrepresenting conditions here  
I tremble for the future of the dear children here who  
are being robbed of the real life giving goods & all  
that they should get from countries like U.S. & all  
to feed a hellish military machine. Gwinn. I shall  
the pen of a Kirby page.

Affectionately Alfred.

Our son Lester at 36 has given up \$5500 a  
year's supervision after ten years with Yale M.A.  
center in Norwich this fall. He is tired of Sunday  
paternalism. He will make 3 or 4 children in  
minutes, 2 daughters & a son.

Write to see Rhy. Gwinn. not work

# SIMPSON METHODIST CHURCH

SOUTH 24th AND WEST SCOTT STREETS

MILWAUKEE 4, WISCONSIN

Minister

FREDERICK G. POOLE D. D.  
1124 SOUTH 24th STREET  
PHONE: MITCHELL 5-6376

Nov 24-50

Dear Kirby -

Pardon my excusable delay in answering your note. You will note that we have moved, this church is more suitable for my energies now, and Marjory is heading up a Family Life Education Project for the Milwaukee Vocational and Adult Education School Board. We are liking Milwaukee. We sure feel the need of your kindred spirit these days, when, it seems, to paraphrase "a wayfarer man tho a fool can see where we are headed for" we talk of Godless atheistic Russia! where is our God? First we accept Churchill's inheritance of world Empire with its policing and now we are being pin-pricked to death, we stupidly continue to fall into the Fowler's snare.

I thank, more than I can express, for living joyously. Will you send me a 1/2 dozen on consignment for our church table and let us have a hundred Sowerby's Pathways for Bulletin enclosure. We continue to read Living Prayerfully, your writings and messages have always been spiritually quickening to me and your presence still more so. Bishop Wade tested my faith but that was no doubt good. When do you plan to come this way again? Our son Jack is living in San Jose. If you pass that way, it would be a great favor if you could call him. God's blessing on you always. Mrs Poole joins in sincerest greetings  
Fred.

P.S. Have just noted the headline of your article in the Century which arrived to-day. It registers my judgment.

THE MINISTERS  
JAMES S. CHUBB  
BERNHARD JOHANSEN

BISHOP  
DANA DAWSON  
TOPEKA, KANSAS

DISTRICT SUPERINTENDENT  
ROY N. SPOONER  
KEARNEY, NEBRASKA

# The Methodist Church

FIFTH AND ELM STREETS

Grand Island, Nebraska

11-25-50

Dr. Kirby Page  
La Habra, California.

Dear Kirby:  
Please send us:

*send*  
1,000 copies of SEVENTEENTH PATHWAYS TO RADIANT JOY

*you* can see from this what we think of your  
work .

Cordially,

*J. S.*  
James S. Chubb

Coffeyville, Kansas. 11/26/1950

Dear Mr. Page:--

In Re.: "Only a Miracle Can Save Us,"  
in the Christian Advocate November 23rd.

You predicate your article on the idea that God is "now infinitely eager to reveal this way to us." I beg to say that he has done that long ago. Shall we revert back a few thousand years to when the Israelites called vehemently for a sign?

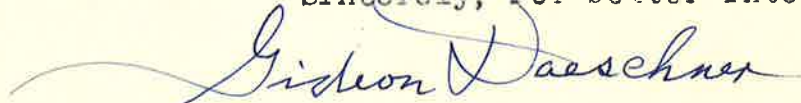
Then too: You propose that Stalin is tractable enough to sit down with us and be fertilized by our "spiritual appeal". No! Stalin would have to repudiate the whole clump of Marxism before he could do that; his pride and vindictiveness would bristle up like the quills on a porcupine's back.

We must remember that Stalin's mood and attitude is the sequel to an abortive religion that perhaps, scarcely ever, deserved to be called Christian. (You admit that evidence to some extent.) He is thoroughly seared on ecclesiastical hypocrisy as it prevailed, and since we, in many ways in business channels, reek with the same odious cant and deception he puts it all in a lump, then condemns the lump. No: He would have no confidence in our "spiritual appeal."

The only way communism can be expunged, and lasting peace assured, is by making our economy and relationships with other peoples positively Christian. That is OUR job, and the only adequate means by which the objectives of Christianity can be attained. Lamentably, many religious writers through their phraseology, unthoughtfully, heap half the blame on God. God does not have pleasure with a 'gimme' crowd---he wants a DO crowd.

I place your article and that of Major Alexander P. De Seversky, in Reader's Digest, September issue, on the same plane even tho the contents are quite divergent: <sup>into account</sup> he, like you, did not take the sins of Capitalism as a deterrent to peace--neither of you mention it. Right there is the nub to the entire difficulty.

Sincerely, for better interpretations;



Gideon Daeschner

# American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office

426 NO. RAYMOND AVE.

PASADENA 3,



CALIFORNIA

NATIONAL OFFICE  
PHILADELPHIA, PENNSYLVANIA  
Henry J. Cadbury, *Chairman*  
Lewis Hoskins, *Executive Secretary*

SYcamore 6-8159



REGIONAL OFFICE  
Oscar O. Marshburn, *Chairman*  
Paul B. Johnson, *Executive Secretary*

November 28, 1950

Olivia Davis  
1058 Cypress Way  
San Diego 3, Calif.

Dear Olivia Davis:

I had intended coming to San Diego on Friday, December 1st, with Kirby Page. However, those plans need to be changed and I am going to have to make it one week later, namely, Friday, December 8th.

Were you able to take the poll and get a fairly good response? It would be helpful to me if I knew what the response was before I came down.

I hope that there will be many in the San Diego area who will want to participate in the all-day Institute at Whittier on Saturday, December 9th. I am sending you under separate cover a batch of the announcements.

Cordially yours,

Robert S. Vogel,  
Peace Education Secretary

RSV:p  
✓cc: Kirby Page

Westminster Presbyterian Church

Madison Avenue at Olive Street  
Scranton, Pennsylvania

Peter Kenneth Emmons, Minister

November 28th, 1950

Dr. Kirby Page  
P.O. Box 247  
La Habra, Cal.

My dear Dr. Page:

I am thoroughly enjoying the copy of your book, "Living Joyously", and will be glad to receive five copies on consignment, with the privilege of returning the unsold copies. I have spoken of this book to some people in my congregation and am sure I will be able to sell a couple of copies and will be glad to publicize it in our church bulletin when the copies are in hand.

Very sincerely yours,



PKE:O

*sent*

## *Methodist Youth Fellowship*

83 McALLISTER STREET  
SAN FRANCISCO 2, CALIFORNIA

ROBERT J. CARY  
DIRECTOR OF YOUTH WORK

November 28, 1950

UNDERHILL 1-3948

Mr. Kirby Page  
La Habra  
California

Dear Kirby Page:

Again this year, the California Regional Youth Leadership Training Conference will be held at Monte Toyon, Aptos, California, from Tuesday, June 26 to Saturday, July 8. Last year we had a large representation from the several conferences supporting the training conference. Much of the success was due to the high quality of adult leadership we had and we are trying again this year to secure the best leadership obtainable.

We would like you to be the leader of a discovery group. During the first three or four days of the conference the group should deal with basic beliefs about God, Jesus and his way of life in a more general sense and then as the group progresses, to relate the discussion to the theme: Christianity and Peace. This group will be on an Older Youth Level. This Discovery group meets for two hours each of the ten full days. It is not, of course, to be two hours of just discussion, but it is to be a definite time for study and discussion. It has been suggested by the Council that the first three or four days of the discovery period be used for the searching of beliefs about God, Jesus and his way of life and toward the close of the camp to develop the particular area of discussion which is suggested as a theme for your discovery group. In addition to this specific assignment, we would expect you, as we do the others, to assist in some of the other aspects of the camp program and to share in the total life of the camp.

If you feel that you can assume this responsibility, we do want you to understand that both your travel expenses to and from R. Y. T. C. as well as your room and board will be provided. However, we hope that you will be able to assume the cost of your meals enroute. We want you to understand too, that you will be expected to attend the Faculty Training Conference on April 11 and 12.

If you have questions regarding this invitation, do let us hear from you. We hope for an early affirmative reply.

Sincerely yours,

  
Robert J. Cary, Director

  
Keith Large, President

# Santa Ana Register

C O P Y

A GUARANTEED COVERAGE OF ORANGE COUNTY  
SANTA ANA, CALIFORNIA

November 29, 1950

Mr. Paul B. Johnson,  
Executive Secretary  
American Friends Service Committee  
426 North Raymond Avenue  
Pasadena 3, California

Dear Mr. Johnson:

In your letter to me of November 14 you said: "If after having been able to read these (referring to annual report) you still have questions, I shall be glad to try to answer them".

You did not tell me whether or not you would for \$200.00 attempt to defend in open discussion, with a stenographer present, the ideologies presented by Kirby Page in his books and at his lectures and at the discussion at Whittier where you would be obliged to answer each question in a given period of time or 120 words without the consent of the questioner for longer time, or where the questioner could interrupt and ask another question when he believed you were off the subject. I will agree to answer questions for nothing under the same terms.

Nor did you tell me if this proposition does not appeal to you, how much would you take to submit to such an interview.

Nor did you answer the question as to if you do not believe that you are the man qualified to defend Kirby Page's position, would you agree to select someone who you would be responsible for and endorse on the same terms.

I believe you agreed to send me the list of books that you had been selling. I would like to have the list for the last year or two years. I would also like to have copies of the free literature you are handing out at these meetings. I would also like to know on what basis Kirby Page is paid and how much he costs the American Friends Service Committee for his services per speech or per year or per month.

Mr. Paul B. Johnson

- 2 -

November 29, 1950

It certainly would seem that a group of men who are soliciting funds on the guise of education and relief should be perfectly willing to find someone who could defend their position as to the principles used as a basis of education. As far as I can discern they have absolutely discarded the Golden Rule and the Commandments. For this reason I would like to know what basis you use to determine right from wrong. One can no more determine right from wrong without having a standard than he can measure distance without having a unit of measure. And since socialism advocated by Kirby Page, not voluntary socialism, but compulsory socialism by way of the state, is based on initiating force, it is certainly incompatible with the Golden Rule and the Commandments "Thou shalt not steal" and "Thou shalt not covet" and the Declaration of Independence that says: "governments derive their just power from the consent of the governed".

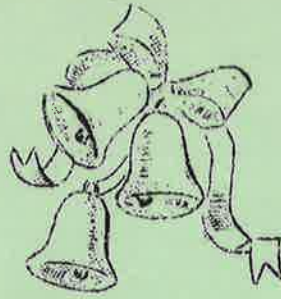
Yours very truly,

FREEDOM NEWSPAPERS, INC.

*R. C. Hoiles*

R. C. Hoiles

RCH:fa



4216 Jenifer Street, N. W.  
Washington 15, D. C.

Monday before Thanksgiving 1950

Dear Friends:

Before life gets hectic in Washington following the return of Congress, and before the first snow flies, the Wilsons pause to send you heartiest greetings for a Merry Christmas and a Happy New Year.

Don't consign this fleeting greeting to the ashes until you take out your pencil and note that the Wilson tribe day before yesterday moved to the above address. While you are changing addresses, our summertime one is Bryn Gweled, Huntingdon Valley, Pennsylvania (instead of Feasterville), since at last the homestead has rural free delivery. That telephone is still Churchville (Bucks County) 613.

Yes, the Wilsons have moved into a Washington house - an exciting venture for them - closer to the Sidwell Friends School where Miriam continues as seventh grade homeroom teacher, and where Kent is in the ninth grade and Lee in the first grade. The Wilsons still live a complex dual life -- school year in Washington, summer for Miriam, Lee and Kent at the finest place to live in the United States among nearly forty friendly neighbor families at the Bryn Gweled Homestead, with flying visits from Raymond, plus his usually interrupted vacation.

"What do you like best about kindergarten?" Raymond asked Lee last year soon after he started. "Everything but the rest!" was the vigorous and instantaneous reply. Still bounding out of bed with seeming almost inexhaustible energy, six-year-old Lee takes life with vim and zest. He is particularly happy with a hammer, nails, saw, and some boards with which to build. Lee is showing a few signs of growing up. This summer when Miriam commended him on his behavior during a hurried trip to the hospital when it was feared his eye had been seriously injured, he said, "Well, I believe in waiting to see how things turn out." After our return to Washington this fall he said, "I like Bryn Gweled much better than Washington, but I'll soon get used to it here."

Kent at thirteen is content to take life much more philosophically. School seems more absorbing than before, with algebra, history, French, English, shop and music, but science is still his first love -- electricity, radio, chemistry, science fiction. His passion now is to own a Shopsmith -- home woodworking and metal working tool extraordinary -- while in the meantime he is constructing nine pieces of furniture from birch plywood. That is, his father hopes he is!

Eppie graduated from Central High School in January and is now working in the office of the Friends Committee on National Legislation, and is planning to enter college next September. Her sister Toshi came back this summer from working among the refugees in Palestine with the American Friends Service Committee, and is now a nurse in the Philadelphia General Hospital.

Raymond's chief hobby is still raising flowers, although there are real limitations in having a garden 180 miles away from the office. The Washington house unfortunately in that regard won't be much help because the four huge maple trees cast a deep dyed shade over a narrow lot. Robert Pyle of the Conard Pyle Rose Company gave the Wilsons a bed of gorgeous Peace roses that were a daily joy all summer in the midst of a distraught world. And Helene Rea's gift of eye-catching dahlias livened the saddest garden the Wilsons ever had - the weather was unfavorable for tomatoes and beans and most of our garden stand-bys.

Life around the Friends Committee on National Legislation certainly doesn't stand still. Last December Merton Scott and Raymond streaked around North Carolina for a series of meetings. In February fifty-one farmers from nineteen states set a high mark in seminars, when they gathered in Washington for ten days, on the question of agricultural surpluses and problems facing American agriculture in a hungry world. In September, forty Friends met at Quaker House in New York for a four-day seminar on the United Nations, the first of seventeen programs this season being arranged by Barbara Grant and Marilyn Joslin in cooperation with other groups.

Other activities that kept Ramond pretty much of a stranger to his family included serving as chairman of the National Civil Liberties Clearing House; going to the Conference on the Church and War in Detroit in May; attendance at Cape May Friends General Conference in May and at five Yearly Meetings in August; and attending Five Years Meeting of Friends and the Conference on Friends and the Present Crisis at Richmond in October. There were many interviews with Senators, Congressmen and State Department officials on the Korean crisis. Now the FCNL is settling into an intensified effort with additional staff during the next six month for universal disarmament and against the adoption of UMT and Universal Military Service.

So life for Lloyd Bailey, Jeanette Hadley and Alice Stout as well as the rest of us on the staff won't be filled with leisure! No, not with peace hanging precariously in the balance; with perishable agricultural surpluses mounting; with the frozen fund earned during the war by men opposed to military service still unappropriated for some constructive purpose such as the CARE Book Program; with no U. S. funds granted yet this year for the United Nations International Children's Emergency Fund; with the world closing in around us so far as civil liberties are concerned and an election campaign filled with shameless appeals to fear and prejudice; with talk of preventive war by the Secretary of the Navy; with a world governed under law still to be realized; with universal disarmament to be achieved; with two-thirds of the human race still disadvantaged so far as food and education and health and living standards are concerned. Did you say there was nothing you could do but despair?

Last year we were cheered by the dozens of our friends who, instead of saying a rather impersonal "Merry Christmas," sent us some account of their doings, their wanderings or their staying at home -- almost like coming for a visit. If you have an inclination that way this year, don't quench the noble spirit, but let the ink fly in our direction or, better yet, come and see us in Washington or Bryn Gweled.

May the spirit of peace from the Prince of Peace fill the hungry, frightened souls of men so that the song of the angels may resound throughout the world, "Peace on earth, good will to men."

Affectionately,

Miriam, Raymond, Kent and Lee Wilson  
Eppie Umeki

"When dreams lie twisted in blind minds  
And walls block glimpses toward the infinite,  
See not the molding fruit --  
Rather the golden seed.  
Today --  
As on that eve in hopeless Bethlehem --  
Some child is born -- kin to the angels,  
Born to meet anew the timeless test --  
Born to carry on his heart the hopes of earth  
Ready for man's need to be shown the stars."  
- Margery Perkins



Courtland, Kansas,

November 30, 1950.

Dear Mr Page:

I have just finished reading your article and I do agree with what you say but I am wondering if the time has not come for further action. I believe that we should do all we can to help answer our own prayers. I often think of the two little girls who were going to school and they were afraid they were going to be late. One of the girls said, "Lets stop and pray about it." The other replied, "No, lets run and pray about it". I do believe in running and praying about it.

What I am driving at is, Isn't it time that the United States does something to prove that we are not imperialistic? We keep saying that we are not but we also keep acting like we are at the same time. We Americans often boast of what we have been able to do in the way of raising the standard of living here in our country but do we have so much to boast about if we have to keep getting raw materials from other countries without paying as much as the material is worth? Many employees of foreign oil companies are paid pittance low wages. If such wages were raised and they will not be raised unless that is demanded by the common people of America, such a raise would do more to undermine Communism than armies.

Sometime ago I listened to an Englishman speak. He was very difficult to understand and pronounced many words so peculiarly that I had to think twice to get his meaning. He kept talking about capit' alism --emphasis on the PIT. As I listened to him I thought, "Why, he doesn't mean the same thing at all as the average mid\*westerner means when he says CAPITALISM." The average man in mid-western America means free-enterprize, the right to own a small home, etc. but this Englishman meant monopolies, trusts, cartels and even imperialism. Isn't it time that Christians get it across to the common people that there is such a difference in the thinking of peoples in various countries and this very difference is one reason that we are not stronger in opposing the wrongs of Communism?

With our armies taking a beating in Korea, Isn't it time that the common people of America demand some real reforms in such things as the policies of our industries abroad? I know that your article was written before the present crisis. But there was an article in the paper last night which advocates that we just take our armies out of Korea and admit defeat. To take our armies out without saying that we are able to see that we should do better in affairs of ~~the~~ world trade ~~makers~~, is to miss the point altogether.

The common people of America are very unhappy about this whole thing. But so many of them don't know who or what to blame. They have been so busy blaming communists for all that is wrong that they need to find out that all is not the fault of communists. Isn't there something that we can do about this?

I believe that millions of people are waiting for someone to make vocal some of these feelings which masses have already felt but have not been able to express. Who can it be? I pray that something definite can be done which peoples of such places as India and other countries can see and know that we are in earnest.

Sincerely,

Mrs. E. Leo Bradbury,  
Courtland, Kansas.

P.S. You will remember me as the woman who was asked by her nurse in the hospital just after my last baby was born, "Aren't you a bit late about reading that?" (I was reading your book " Creative Living."

SHERWOOD EDDY

~~347 MADISON AVENUE~~ 347 MADISON AVENUE  
NEW YORK CITY P. O. Box 357  
Grand Centr. Station  
~~NEW YORK CITY, N. Y. 10017~~

December 1, 1950

Mr. Kirby Page  
Box 247  
La Habra. California

My dear Kirby:

Under separate cover I am sending you  
the usual diary, which you and I use, as a  
small token of my constant remembrance and  
affection.

Ever yours,

*Sherwood*

*Chas*

SHANDON CONGREGATIONAL CHURCH

Carl J. Landes, Pastor

Telephone 3351

Dec. 3, 1950

Prelude (Silent Congregational Invocation)

\*Hymn No 492, "Savior Like A Shepherd--"

Responsive Reading No. 644, "Good Friday"

Hymn No. 480, "From Every Stormy Wind--"

Worship With Tithes, Offerings-- \*Doxology

Scripture: I. Corinthians 1: 18-31

Worship, Meditation in Silence

Prayer for The Church and Humanity

Hymn No. 259, "A Mighty Fortress is Our God"

Worship Meditation: "The Foolishness of God:  
The Wisdom of Men." I. Cor. 1:25

Worship and Dedication in Silence

\*Hymn No. 289, "O Love That Wilt Not Let Me  
Go"

Benediction and Organ Response

\*Congregation Standing

\*\*\*\*\*

(Continued from page 3)

of men" connives with military alliances and atom and hydrogen bombs to create "Peace" or to "stop Communism". To the wise Greeks the Cross of Love and Forgiveness (for friend or foe) was "foolishness". To the Jew who was looking for a "Military Messiah" that same Cross of Love and Forgiveness, even toward the Romans, was a real "Stumblingblock." So both Jews and Greeks trusted the violence of Militarism, and went into oblivion, as free nations. That same Cross is still a stumbling block to the Christian Church and foolishness to the "elder statesmen" who wise with world's wisdom. "The Cross is the Wisdom, the Power of God" to all who believe.

FLOWERS today by Mrs. Edna Burns.

ANNUAL BOOK DISPLAY, sponsored by The Library Association, this afternoon at 2, in The Chapel. Everyone is invited. Due to a snow storm last Sunday it was postponed to today. Everyone, young and old, will find books of interest. If you enjoy books, come!

THE MISSIONARY HERALD, Ohio Edition, subscriptions are being taken today by Miss Edith Morris. See her today.

CHRISTMAS MUSIC CHOIR REHEARSAL this afternoon at 2:30. Let us turn out in full force for a good Christmas choir.

PILGRIM FELLOWSHIP MEETING at the Parsonage this evening at 7. There will be a business meeting and discussion.

PILGRIM FELLOWSHIP BAZAAR, Wednesday, December 13, 3:00 P.M. Donations are welcome. Call Elfrieda Landes (3351) or Marilyn Gast (2336) for information or donations-- "white Elephants" welcomed. Watch for further announcements, and share with our young folk.

PILGRIM FELLOWSHIP, Cincinnati Association will hold a rally next Sunday, December 10, 4:00 P.M., St. John's Church, Mt. Auburn, Fossdick at Bellevue, Cincinnati. "Circus" and supper, 75¢. Make reservations today.

"THE FOOLISHNESS OF GOD: THE WISDOM OF MEN" is our theme in a pre-Christmas series of meditations, as Humanity faces the World Crisis. Paul said, "We preach Christ crucified, unto the Jews a stumblingblock and unto the Greek foolishness; but unto them that are called, both Jews and Greeks, Christ is the power of God and the wisdom of God. Because the foolishness of God is wiser than men and the weakness of God is stronger than men."

What words for our generation, as the "Wisdom  
(Continued bottom page 2)

Mrs. F. H. Swanson

4471-35th St., San Diego 16, Calif.

~~650 Euclid Avenue, Valley City, North Dakota~~

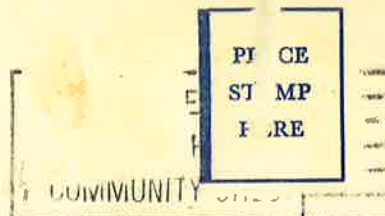
Dear Alma:

We have hated to miss the last two Friday lectures,  
but do plan to be there next Friday.

I like the little leaflets you gave me, and wish you  
would bring me 50 copies when you come on Friday; I plan  
to use them for my S.S. class.

Lovingly,

Correspondence  
Card



Mrs. Kirby Page,  
Box 247,  
La Habra,  
Calif.

# Greater Bakersfield Council of Churches

BAKERSFIELD, CALIFORNIA

December 6, 1950

## OFFICERS

President  
ROBERT S. DAVIDSON  
2122 23rd Street  
Telephone 3-5372  
First Vice-President  
DR. JOHN WHITENECK  
1719 17th Street  
Telephones 9-9524, 4-2153  
Second Vice-President  
MRS. FORDYCE LANDERS  
(U. C. C. W.)  
231 H Street  
Telephone 3-0335  
Secretary  
MRS. PEARL CARTER  
1720 Lake Street  
Telephones 2-0275, 8-8567  
Treasurer  
MR. ALLEN GRUMAN  
322 Cypress Street  
Telephone 4-1604

## CHAIRMAN OF AREAS OF SERVICE

United Christian  
Youth Council  
REV. W. S. McLEAN  
1610 16th Street  
Telephones 2-4661, 2-2246  
Social Education  
and Action  
ELMER J. PEERY  
150 Oleander Avenue  
Telephone 2-7751  
Finance  
JOHN KING  
2316 Oregon Street  
Telephone 2-5859  
Comity  
DR. B. C. BARRETT  
Box 1614  
Telephones 3-0646, 2-7202  
Marriage and the  
Christian Home  
REV. CHARLES E. LORD  
724 Niles Street  
Telephones 3-0604, 2-7470  
Church Music  
MRS. JOSEPHINE SWENEY  
2709 Buena Vista Street  
Telephones 3-0043, 2-8363  
Leadership Training  
J. ROBB WALT  
123 Hughes Lane  
Telephone 9-9177  
Public Relations  
MRS. A. V. WHITFIELD  
1705 Baker Street  
Telephone 4-5102  
New World Order  
DR. L. F. BAISINGER  
2631 22nd Street  
Telephones 2-0133, 4-4526  
Migratory Work  
MISS GRACE HERSHEY  
1626 Beale Avenue  
Telephone 7-7376  
Visitation—Evangelism  
RALPH TURNIDGE  
327 A Street  
Telephone 3-1011  
STANLEY BELLINGER  
1510 McCray Street  
Telephone 4-4266  
CO-OPERATING  
ORGANIZATIONS  
Fellowship of  
Children's Workers  
United Council of  
Church Women  
Y. W. C. A.  
Y. M. C. A.  
Ministerial Association  
Weekday Church Schools

Mr. Robert Vogel  
American Friends Service Committee  
426 North Raymond Avenue  
Pasadena 3, California

Dear Mr. Vogel:

Attached find pledge cards and list of names and amounts  
of pledges made at the Kirby Page meeting in Bakersfield  
on December 4, 1950.

The amount of Pledges is	\$166.50
Amount Paid cash on pledges	44.50
Amount loose offering 12/4/50	22.50
Amount loose offering 11/27/50	40.00
Total amount enclosed	\$ 107.00

May I express on behalf of the Greater Bakersfield Council  
of Churches our deep gratitude for your arrangement of  
the series of eight inspiring addresses by Kirby Page. It  
was a mighty lift and a deepening of the will for Peace  
in the hearts of those who attended.

May God richly bless Kirby Page and the American Friends  
Service Committee.

Sincerely yours,

R. S. Davidson, President

RSD/po  
Enc.

cc: Kirby Page

*copy*

PLEDGES

NAME	TOTAL AMOUNT	AMOUNT PAID
C. D. Adams	\$ 12.00	\$ 1.00
Emma Buckmaster	5.00	5.00
H. Eluva Cedargreen	12.00	--
Wm. Curland	3.00	3.00
R. S. Davidson	12.00	--
Mr. Fred Faris	1.50	1.50
Robert P. Jones	24.00	12.00
Mrs. James Leonard	6.00	--
Jen McRoberts	6.00	--
Flossie Mills	10.00	10.00
Susie Nakagawa	5.00	5.00
Bernice Neil	40.00	--
Lettie Phillips	1.00	1.00
Zadie Saecker	5.00	5.00
Mrs. Walter Shere	6.00	--
A. Stienecker	12.00	--
Mrs. Neal Walker	5.00	--
Myrtle J. Wildman	1.00	1.00
	<hr/>	<hr/>
	\$ 166.50	\$ 44.50

Dec-9-1950

Mr. Kirby Page

La Habra Calif.

Dear Sir. I have your booklet of 1948  
"What does God want us to do about Russia".

Do you have any thing later upon this

subject?

What other publications do you have

Yours truly

J. T. Wooldridge

sent book list

THE FIRST BAPTIST CHURCH OF PITTSBURGH

BELLEFIELD AVENUE AND BAYARD STREET  
PITTSBURGH 18, PENNSYLVANIA

LILBURN B. MOSELEY, MINISTER  
CAROL JEAN STIFLER, ASSISTANT TO THE MINISTER

*pd 6.00  
12-16-50  
sent*

Mr. Kirby Page,  
Post Office Box 247,  
La Habra, California.

Dear Kirby:

Enclosed you will find my check for six dollars. Since you have already sent me a copy of LIVING JOYOUSLY, you will now owe me three more. As always you have done a good job. Some of us are greatly encouraged to know a fellow like you is still roaming at large and still preaching the real Christian Gospel.

Cordially,

*L. B. Moseley*

December  
Nine,  
1950

LBM/McC

STATE TEACHERS COLLEGE



MILWAUKEE 11, WISCONSIN

3544 N. Frederick Ave.,  
Milwaukee 11, Wis., Dec. 9, 1950.

Rev. Kirby Page,  
Box 247,  
La Habra, Cal.

My dear Dr. Page:-

Somewhere I read lately that you have published a new book of devotional reading similar to your Living Abundantly which I found very helpful. I have been unable to locate the publishers or further information about it.

I recall when I met you down at First Church last year you mentioned that you had the manuscript ready and were negotiating with publishing firms.

I shall appreciate information as to where to secure the book along with the price.

Sincerely yours,

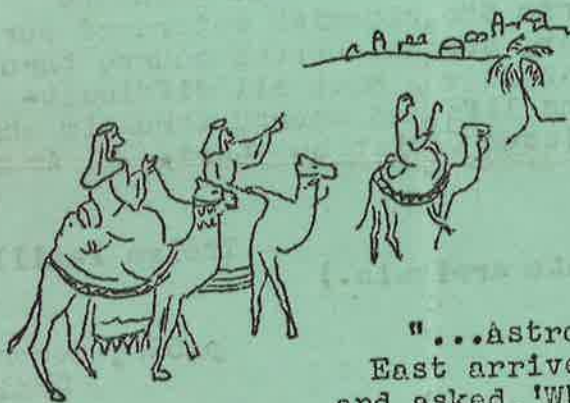
*John C. Lazenby*  
John C. Lazenby

*sent L.J.  
with bill.*

H O L M A N

M E T H O D I S T

C H U R C H



"...Astrologers from the  
East arrived at Jerusalem,  
and asked, 'Where is the new-  
ly born king of the Jews? For we  
have seen his star rise and have come to  
do homage to him'..."

Jefferson at Cimarron  
Los Angeles 18, Calif

THE ORDER OF WORSHIP  
10 December 1950 Sunday Morning

Prelude Music Marjorie Lewis  
\*Processional Hymn No. 279

Call to Worship (all standing)  
Leader- O worship the Lord in the beauty  
of holiness;  
People- Serve Him with gladness all the earth!

Congregational Prayer:  
O God, whose joyous love is as boundless as  
the ocean, let the stream that makes glad the  
City of God flow into the sluggish waters of our  
lives. Let its clear, strong current course thru  
our weak wills, that we may meet all difficult-  
ies with overflowing life and energy thru him who  
is our life, even Jesus Christ our Lord. Amen.

Prayer of Silence  
The Lord's Prayer Thelma Patillo  
(Ushers please seat late arrivals.)

Responsive Reading p.592, Second  
Choral Anthem Choir  
Announcements  
The Pastoral Prayer

\*Congregational Hymn No. 96  
SERMON KIRBY PAGE  
Hymn of Christian Discipleship No. 184  
The Offertory  
Choral Response Choir  
Silent Prayer  
Benediction and Choral Amen  
Postlude Marjorie Lewis

\* Ushers please seat late arrivals.

ANNOUNCEMENTS

Our Guests - The church is indeed pleased to have  
as its guests this morning Dr. Kirby Page and Rev.  
Glenn Smiley. Dr. Page, who will deliver the message,  
is a noted author and lecturer. Rev. Mr. Smiley is the  
regional secretary for the Fellowship of Reconciliation,  
under whose auspices Dr. Page is being presented.

Tonight - Omar Hartzler, returned missionary from  
Africa, will be the speaker at the School of Missions at  
5:30 pm. It's not too late to attend this school.

The Sick -

Mr. J.H. Beeks, 1518 E. 15th St.  
Dr. Mills, corner 35th & Western  
Mr. Dred Bufford, 1466 W. 35th Place  
Mrs. Ida Sutgrey, 1332 W. 35th Place  
Mrs. Martha Spence, 1471 W. 36th St.  
Mrs. Ruby Veil, 1611 E. 36th St.  
Mrs. Mamie Moore, 2830 E. 2nd St.  
Mrs. Martha Holmes, 1606 W. 36th Place  
Mrs. Ruth Hackett, 3420 Montclair  
Mrs. Jessie Jackson, 1511 W. 35th St.  
Mrs. Norma Roberson, 982 E. 35th St.

Joint Service - Will be held with the Scott Church,  
55 Mary St., Pasadena, on Wednesday at 8 pm. The Men  
Ushers of the church will serve.

Women's Day - Is next Sunday. Mrs. Fredereick Jor-  
dan will be the speaker. The women will attempt to sup-  
plement the Building Fund by taxing themselves at \$5  
per person.

Handel's "Messiah" - Will be presented by the Choir  
of the Bethel AME Church today, beginning at 4:30 pm.

## FROM THE MINISTER

Exchange Christmas Gift Service. Each person who attends the service at Holman on December 24th is being asked to bring a Christmas gift costing not over \$.25. Please write your name, address, and telephone number on the inside. If each person, you see, brings a gift each person will receive a gift.

Each recipient is asked to call the name of the person on the inside of his gift. The recipient should do 4 things:

- 1- Let the giver know you received the gift;
  - 2- Thank him for it;
  - 3- Wish him Merry Christmas & Happy New Year;
  - 4- Plan to get him in church the 1st Sunday in the year. If you have never met the person, describe yourself so you will be able to know him or her on the 1st Sunday in January.
- - - - -

## NOTICE

The attention of the congregation is called to the special display of literature this morning in the narthex of the church. Much of it includes publications of our guest speaker, Dr. Kirby Page.

### The Church Staff

L.L. White.....	Minister
Robert Lindsay.....	Assistant
Robert L. Cannon.....	Assistant
Mae Horne.....	Church School Supt
Elaine Broady.....	Choir Director
Marjorie Lewis.....	Organist

Dec. 12th '50  
Pasadena, Cal.

Dear Kirby:

Greetings, my brother - in the name of our Lord Jesus. It was your boldness in Him that I resected when we met December 6th at Pasadena Methodist Chapel., (via., an advertisement of the A.F.S.C. circular.)

If you recall before we left the building I offered my right hand of fellowship by voicing my desire to work with you. You then kindly introduced me to one Robert Vogel before your departure. It was YOU I wanted to co-labour with not someone else!

Nevertheless this man Vogel asked me for my address and gave me his card. After my profession of faith in the scriptures-(which he was glad to hear evidently) he said; "I don't believe the Bible is the final word"! -but before he said that, he told me that I "would probably be shocked to hear this..."

However Vogel's creed wasn't new to me, for I've heard similar statements from others of the Quaker Societies. This seems strange to me because I've learned that George Fox, who was identified also as a "Quaker" believed one should "TREMBLE" AT GOD'S WORD., Isa. 66:2.

I would like to know your thoughts and what you would advise me as an elder in THE FAITH in such cases, for I am a believer in God's Word.

I am yours in Christ,

*Art Kellegian*  
*"I also am  
formed out  
of clay."*

P.S. Realizing that

"all scripture..thoroughly  
furnishes..the man of God.."

& "Every Word of God is PURE" +  
to WHOM or to WHAT shall we go  
for the "WORDS OF LIFE" if your  
co-worker Vogel of the A.F.S.C.  
is to be obeyed by me? -

for instruction in RIGHT DOING, that is.

*Rsm. 119*

Grandhi Farm, Rt 2, Burton  
Ohio.  
Dec 12, 1950.

Dear Kirby:

We are ordering a copy  
"Living Joyously" for our father  
for Christmas. We fear it may  
be his last.

The war situation seems  
to be burdening everyone. We  
have had fine fellowships with  
a Hiram College FOR group  
but it seems likely that ROTC  
is about to take over. The college  
has 3 or 4 stout pacifists  
on the faculty but they fear this  
change will mean their finish.  
We are doing what we can but  
the situation seems to be getting  
hopeless as far as common sense  
is concerned.

If you are out this way be  
sure to let us know as you could  
still be gotten in at the college this  
year, we think.

Affectionately  
Phil & Eleanor Mayes



# Austin Methodist Church

TELEPHONE: AUSTIN 7-2186  
502 NORTH CENTRAL AVENUE AT RACE  
CHICAGO 44, ILLINOIS

EDNA M. STINOGEL  
CHURCH SECRETARY

MINISTER  
C. WESLEY ISRAEL  
546 NORTH ASHLAND AVENUE  
RIVER FOREST, ILLINOIS  
TELEPHONE FOREST 9-9188

ASSISTANT MINISTER  
WALTER B. MARTIN  
2121 NORTH LA PORTE AVENUE  
CHICAGO 39, ILLINOIS  
TELEPHONE BERKSHIRE 7-0889

December 12, 1950

Dr. Kirby Page  
Box 247  
LaHabra, California

Dear Kirby:

Please find herewith check for Nine Dollars (\$9.00) to cover the six copies of "Living Joyously" sent on consignment. They have all been sold now and I'm glad to send the check on to you.

If we should have additional orders because of the publicity given to your book, we will ~~send~~ *send* more when the orders are given.

I hope all is going well for you and your family and trust that this Christmas Season will bring to you all rich blessings.

Cordially yours,

*Wesley*  
C. Wesley Israel

CWI/jm  
Enclosure

# First Presbyterian Church

PAUL CALHOUN, D. D.  
MINISTER

So. 318 Cedar  
SPOKANE 9, WASHINGTON

December 12, 1950

Mr. Kirby Page  
P. O. Box 247  
La Habra, Calif.

Dear Dr. Page:

I have been reading the complimentary copy of "Living Joyously" in my devotions, with pleasure and profit. I am sorry that I was not in a position to place an order, but trust I will before too long.

They tell me that they are negotiating with you for a visit to Spokane, in the spring. It would be a delight to have you in our midst. You have provided another very helpful book, and I trust the blessing of God will rest upon it and its author.

May I wish you the Season's Greetings, and thank you for the volume.

Sincerely yours,



Paul Calhoun

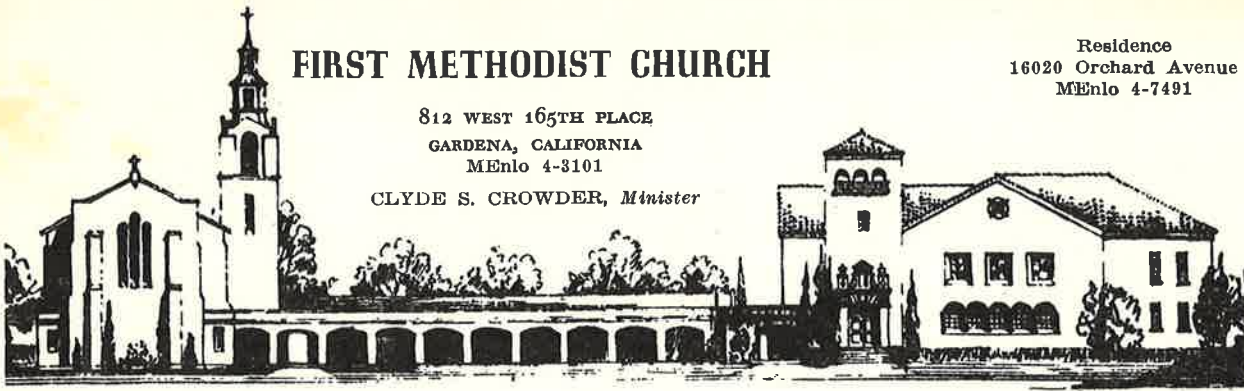
pc:f

# FIRST METHODIST CHURCH

812 WEST 165TH PLACE  
GARDENA, CALIFORNIA  
MEIno 4-3101

CLYDE S. CROWDER, Minister

Residence  
16020 Orchard Avenue  
MEIno 4-7491



December 13;1950

Dr. Kirby Page  
Box 247  
La Habra ,California

Dear Dr. Page;

I am enclosing \$ 15.00 in payment of 10 of the 15 books your sent me on consignment. I am sure that I can see the remaining five.

The youth of our church have asked me to ask you about giving us one day;morning worship, afternoon and evening conferences. Some Sunday in January or February if that can be worked out.

What is the financial obligation,etc.

They would try and rally the church membership for such a meeting. We have one C.O. and many other of our youth are very much interested.

Our wish for you and Mrs. Page is a very fruitful ministry during the days that are ahead, and a Merry Christmas season.

Very Sincerely,

CSC-GE

*Clyde S. Crowder*  
Clyde S. Crowder

15.00 pd  
12-14-50

THE PACIFIC-SOUTHWEST REGIONAL

# Fellowship of Reconciliation

213 South Broadway

Los Angeles 12, California

MAadison 6-2907

GLENN E. SMILEY, Secretary

December 14, 1950

Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Personally and on behalf of the FOR I want to thank you for the three days of service you have so generously given to us. I felt that the conference at Whittier was very significant, and more and more I get word of good reactions at Holman Church where you spoke Sunday morning. I am sure that the same will be true of the Long Beach meeting and the meeting at Chapman.

You will be interested to know that the combined income from the three days approached \$140, and we are also grateful for this for it would not have been possible without your efforts.

Sincerely yours,



Glenn E. Smiley

GES/nf

**The Church by the Cliff**  
**Grand Coulee Community Church**  
Grand Coulee, Washington

VERNON K. BROOKS  
Minister

14 December 1950

Telephone  
237-W

Mr. Kirby Page,  
La Habra, California

Dear Mr. Page,

I'm just beginning to get an introduction into the intricacies of Radio Broadcast. My present problem is the publisher's permission to use materials.

The station manager, Station KFDR, 250 watts, has agreed with me that a personal closing would be more effective than a record. It must of course be highly non-sectarian. A brief story told in the first person - similar to Guideposts - and the Lord's Prayer. What limitations would we have on quoting "Living Joyously"?

One publisher has said we could quote twice a month from his book provided we gave acknowledgment. Special Permission necessary for more often than that. It must be sustaining time too.

The program will be sustaining time. My hope is for something definitely informal. A Remote line to my study in the church. My name will not be mentioned. (The fact that we broadcast our morning worship will identify me.) The station announcer will say something like this: We take you now to the pastor's study where he is reading from \_\_\_\_\_; or Where he is telling a friend about \_\_\_\_\_, or where he will lead us in scripture reading and prayer to close this day.

I'm toying with a new term. "We take you now to the pastor's study where by "Living Transcription" you will hear the words of \_\_\_\_\_ (some famous person) as he speaks to the subject \_\_\_\_\_".

Must I go to the publisher for permission to use Living Joyously? Certainly we'd respect the laws of common honesty "Where source is known credit is given."

Thank you sincerely.

*Vernon K Brooks*

*sent*  
P.S. Having the world's worst memory is sometimes inconvenient. I'm enclosing \$ 1.50 for as many sets of the devotional thought cards as it will buy. I've enjoyed using the one set



# BOARD OF EDUCATION

COLORADO CONFERENCE OF THE METHODIST CHURCH

1820 Broadway » Denver 2, Colorado

KENNETH H. SAUSAMAN  
EXECUTIVE SECRETARY

December 15, 1950

Dr. Kirby Page  
La Habra  
California

Dear Dr. Page:

Some time ago you sent a copy of the leaflet "17 Pathways to Radiant Joy" and a card saying you would send some for distribution.

I will be glad to mail these out for you as an insert in my Program Planner. I must have at least 250, but could use as many as 600. So if you care to send them for this distribution, without charge, I will be very happy to see that they are mailed out.

Sincerely,

  
Kenneth H. Sausaman

KHS:fm  
enc:

*sent*

**First Methodist Church**

FOURTH STREET AND BYERS AVENUE  
JOPLIN, MISSOURI

December 15, 1950

Pd. 18.00  
12-20-50

# 2566

Dr. Kirby Page  
La Habra California

Dear Dr. Page:

We have sold 11 of the books "Living Joyously"  
consigned to Dr. Ben Morris Ridpath at First church.  
We are sending check for \$18.00 and will probably be  
able to sell the remaining book within a few weeks.

It is a good book and we enjoy its daily helps.

Dr. Ridpath has been transferred to the Trinity  
Methodist church, Armour and Kenwood, in Kansas City,  
Missouri. Our new minister comes from Magnolia, Arkansas,  
his name is Rev. J. Cammell English.

With all good wishes for the Holiday Season.

Sincerely yours,

*Mrs. Don Day*

Mrs. Don Day  
Church Secretary

HARVEY BAKER SMITH  
MINISTER

THE MANSE 835 EASTWOOD  
PHONES { RESIDENCE 822  
OFFICE 296



MARSHALL CHRISTIAN CHURCH

(ORGANIZED BY T. M. ALLEN IN 1842)

131 NORTH JEFFERSON STREET

MARSHALL, MISSOURI

December 15th 1950

Dear Kirby Page-

I wish the books indicated in the enclosed sales sheet and my check for the \$2.25 is enclosed.

Looks like the orld War III is going strong. What folls mortals are to shoot, kill, destroy and then rebuild all out of the remnants.

Sincerest good wishes

*Harvey Baker Smith*

*sent*

## AMERICAN FRIENDS SERVICE COMMITTEE

Dec. 15, 1950

SOUTHERN CALIFORNIA BRANCH

426 North Raymond Ave.

Pasadena 3, Calif.

To: Kirby Page

From: Helen Perkins

Subject: Series

Here is your check covering honorarium and travel for the last of the series of meetings which you lead for us. Thanks.

Bob thought you would be interested in the financial result of each series, so here it is:

<u>Place</u>	<u>Total Cash</u>	<u>Total Pledges</u>	
La Verne, Calif.	100.00*	-	100.
Ventura, Calif.	161.25	273.00	434
San Luis Obispo	64.00	121.00	185
Santa Maria	131.59	175.00	306
Rosemead	100.78	76.00	176
Oceanside	145.80	358.00	503
Riverside	56.09	129.00	185
Whittier	165.83	126.00	291
Maywood	140.11	205.00	345
Bakersfield	159.96	133.00	292
Santa Ana	143.72	166.00	309
Pasadena	147.88	130.50	277
San Diego	198.79	175.00	373

Total - 2067.50

\* \$50.00 each from the College and the Brethren Church.

In addition to the cash collections noted above, one collection at Ventura, San Luis Obispo and Pasadena was turned over to local sponsors for peace education in the community. These amounts were:

Ventura	26.62
San Luis O.	15.00
Pasadena	30.28

228

We haven't yet received the cash collection from the meeting in Claremont on Monday 12/11/50, but the pledges totaled \$228.00.



Ray E. Snodgrass  
MINISTER

Central Christian Church  
BROADWAY AND ADAMS  
PHONE 785  
ENID, OKLAHOMA

Dec. 16 - '50

Dear Kirby: ~~~~~

PAID 12-17-50  
12-22-50  
#2711

Your books went out  
(first consignment) before I  
could say "scat." I waited  
till near Christmas &  
close 7 Year purposely.  
Many will use them  
as Devotional reading  
thro 1951 (Mrs. S. & I will) -  
and others as Christmas  
gifts. The new consignment  
just now arrived &  
I'll be writing you again  
soon. Excuse Late -  
Season's Greeting  
Ray E. Snodgrass.

HAROLD A. HATCH  
240 CHURCH STREET  
NEW YORK

December 19, 1950

Dear Kirby:

Thank you very much indeed for sending me a copy of "Living Joyously". I shall endeavor so to do in 1951 to the best of my ability.

Wishing you a very Merry Christmas,

Sincerely your friend,

Harold A. Hatch

The Rev. Kirby Page,  
La Habre, California.

# First Presbyterian Church

WILLOW AVENUE AT SEVENTH STREET  
COUNCIL BLUFFS, IOWA

C. CARSON BRANSBY, PASTOR

December 23, 1950.

Dr Kirby Page,  
Box 247.  
La Habra, California.

My Dear Dr Page:

I wish to express my indebtedness to you for your rich contribution to my ministry in your many publications. Just now I am using The Creative Revolution of Jesus in my young adult group with good results.

Since I returned from England this fall thieves(perhaps Communists) entered my Church and set it on fire. I now write you in the midst of its charred ruins.

Please send me "Living Joyously" and "The light is still shining in the darkness" for which I enclose check value \$1.75.

The compliments of the season.

Cordially,

C. Carson Bransby, Minister.

*Miss Dorothy C. Hanson*

*and*

*Mr. Harry C. Munro*

*have the honour to announce their  
marriage on Sunday, the twenty-  
fifth of December, nineteen hundred  
forty nine at Lockport, Illinois*

*Mr. and Mrs. Harry C. Munro*

AFTER THE TENTH OF MARCH

3242 WESTCLIFF ROAD WEST  
FORT WORTH, TEXAS